# THE WHOLE BOOKE OF PSALMES:

*Collected into English Meeter* by T. Sternhold, I. Hopkins, W. Whittingham, and others, conferred with the Hebrew, with apt notes to sing them withall.

Newly set foorth, and allowed to be sung in all Churches, of all the people together, before and after Morning and Euening prayer, as also before and after Sermons. Moreouer in priuate houses, for their godly solace and comfort, laying apart all vngodly longs and ballads, which tend onely to the nourishing of vice, and corrupting of youth.

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*Cum Priuilegio.*

BIBLIOTH

2.

BODLEIANA · BIBLIOTHECA

# VENI CREATOR.

Thou art the very Comforter
in all wo and diſtreſſe:
The heauenly gift of God moſt high,

which no tongue can expresse:
The fountaine and the liuely spring
of ioy celestiall:
The fire so bright, the loue so cleare,
and vnction spirituall.

Thou in thy gifts art manifold,
whereby Christs Church doth stand,
In faithfull hearts writing thy law,
the finger of Goils hand.
According to thy promise made,
thou giuest speech of grace:
That through thy helpe the praise of God
may stand in euery place.

O holy Ghost into our wits
send downe thy heauenly light:
Kindle our hearts with feruent loue,
to serue God day and night.
Strength and stablish all our weaknesse,
so feeble and so fraile,
That neither flesh the world nor diuell,
against vs do preuaile.

Put backe our enemies farre from vs,
and grant vs to obtaine
Peace in our hearts with God and man,
without grudge or disdaine
And grant (O Lord) that thou being
our leader and our guide.
We may eschue the snares of sinne,
and from thee neuer slide.

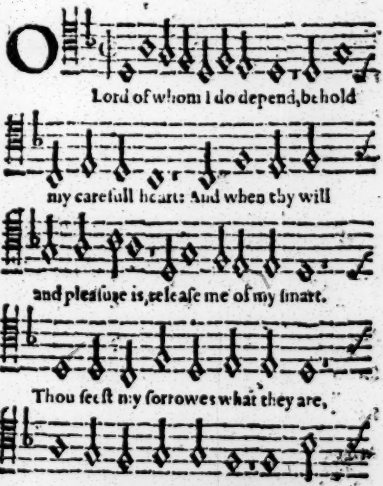
To vs such plentie of thy grace,
good Lord grant we thee pray:
That thou mayst be our Comforter
at the last dreadfull day.
Of all strife and dissention,
O Lord dissolue the bands:
And make the knots of peace and loue,
throughout all Christian lands.

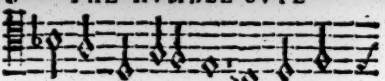
Grant vs (O Lord) through thee to know
the Father most of might:

That of thy deare beloued Sonne,
we may attaine the sight,
And that with perfect faith also,
we may acknowledge thee,
The Spirit of them both alway,
one God in persons three.

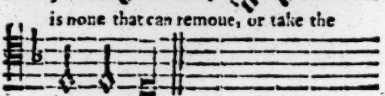
Laud and praise be to the Father,
and to the Sonne equall:
And to the holy Spirit also,
one God coeternall.
And pray we that the onely Sonne,
vouchsafe his Spirit to send,
To all that do profesle his name,
vnto the worldes end.

## The humble sute of a Sinner. M.





is none that can remoue, or take the



ſome from me:

But onely thou, whoſe aide I craue,
whoſe mercie ſtill is preſt,
To eaſe all thoſe that come to thee
for ſuccour and for reſt
And ſith thou ſeeſt my reſtleſſe eies,
my teares and grieuous grone:
Attend vnto my ſute O Lord,
make well my plaint and mone.

For ſinne hath ſo incloſed me,
and compaſt me about,
That I am now remedileſſe,
if mercie helpe not out.
For mortall man cannot releaſe,
or mitigate this paine:
But euen thy Chriſt my Lord my God,
which for my ſinnes was ſlaine.

Whoſe bloudie wounds are yet to ſee,
though not with mortall eie:
Yet do thy Saints behold them all,
and ſo I truſt ſhall I.
Though ſinne do hinder me a while,
when thou ſhalt ſee it good,
I ſhall enioy the ſight of him,
and ſee his wounds and blood.

And as thine Angels and thy Saints,
do now behold the ſame:
So truſt I to poſſeſſe that place,
with them to praiſe thy name.
But whilſt I liue here in this vale,
where ſinners do frequent,
Aſsiſt me euer with thy grace,
my ſinnes ſtill to lament:

Leſt

Leſt that I tread the ſinners trace,
and giue them my conſent,
To dwell with them in wickedneſſe,
whereto nature is bent.
Onely thy grace muſt be my ſtay,
leſt that I fall downe flat:
And being downe, then of my ſelfe
cannot recouer that.

Wherefore this is yet once againe
my ſute and my requeſt,
To grant me pardon for my ſinne,
that I in thee may reſt.
Then ſhall my heart, my tongue and voice,
be inſtruments of praiſe:
And in thy Church and houſe of Saints,
ſing Pſalmes to thee alwaies.

## Venite exultemus. Pſal. xcv.

*Sing this as the Benedictus.*

O Come and let vs now reioyce,
And ſing vnto the Lord:
And to our onely Sauiour
Alſo with one accord.
O let vs come before his face,
With inward reuerence:
Confeſſing all our former ſinnes,
And that with diligence.

To thanke him for his benefites,
Alway diſtributing:
Wherefore to him right ioyfully
In Pſalmes now let vs ſing.
And that becauſe that God alone
Is Lord magnificent:
And eke aboue all other gods,
A King omnipotent.

His people doth not be forſake
At any time or tide:
And in his hands are all the coaſts
Of all the world ſo wide.
And with his loning countenance,

He looketh euery where,
And doth behold the tops of all,
The mountaines farre and neare.

The sea and all that is therein,
Are his, for he them made:
And eke his hand hath fashioned
The earth which doth not fade.
O come therefore and worship him,
And downe before him fall,
And let vs weepe before the Lord,
The which hath made vs all.

He is our God, our Lord and King,
And we his people are:
His flocke and sheepe of his pasture,
On whom he taketh care.
This day if ye will heare his voice,
Yet harden not your heart,
As in the bitter murmuring,
When ye were in desart.

Which thing was of their negligence
Committed in the time
Of trouble in the wildernesse,
A great and grieuous crime.
Whereas your fathers tempted me,
And tride me euery way:
They proued me and saw my workes,
What I could do or say.

These forty yeares I haue bene grieu'd,
With this generation:
And euermore I said, they err'd
In their imagination.
Wherewith their hearts were sore cumbred
Long time and many dayes:
Wherefore I know assuredly,
They haue not knowne my wayes.

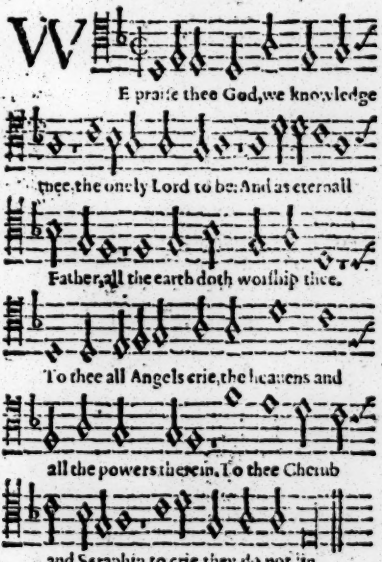
To whom I in mine anger swore,
That they should not be blest:
Nor see my ioy celestiall:
Nor enter in my rest.

Gloria

*Gloria Patri.*

All laud and praise be to the Lord,
O that of might art most,
To God the Father and the Sonne,
and to the holy Ghost.
As it in the beginning was,
for euer heretofore
And is now at this present time,
and shall be euermore.

## The Song of Saint Ambrose, called *Te Deum.*




O holy holy, holy Lord,
of Sabboth Lord the God:

Through heauen and earth thy praise is spread,
and glorie all abroad.
The Apostles glorious companie
yeeld praises vnto thee:
The Prophets goodly fellowship
praise thee continually.

The noble and victorious host
of Martyrs sound thy praise.
The holy Church throughout the world,
doth knowledge thee alwayes,
Father of endlesse maiestie,
they do acknowledge thee:
Thy Christ, thine honorable, true,
and onely Sonne to be.

The holy Ghost the Comforter,
of glorie thou art King,
O Christ, and of the Father art
the Sonne euerlasting.
When sinfull mans decay, in hand
thou tookest to restore,
To be inclosd in virgins wombe,
thou diddest not abhorre.

When thou hadst ouercome of death
the sharpe and cruell might,
Thou heauens kingdome didst set ope,
to each beleeuing wight.
In glorie of the Father thou
doest sit on Gods right hand:
We trust that thou shalt come our Iudge;
our cause to vnderstand.

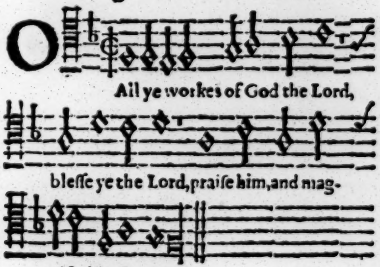
Lord helpe thy seruants whom thou hast
bought with thy precious blood:
And in eternall glorie set
them with thy Saints so good.
O Lord do thou thy people saue,
blesse thine inheritance:
Lord gouerne them, and Lord do thou
for euer them aduance.

We magnifie thee day by day,
and world without end:

Adore thy holy name, O Lord,
vouchsafe vs to defend
From sinne this day, haue mercie Lord,
haue mercie on vs all:
And on vs as we trust in thee,
Lord let thy mercie fall.

O Lord I haue reposed all
my confidence in thee:
Put to confounding shame therefore,
Lord let me neuer be.

## The Song of the three children.

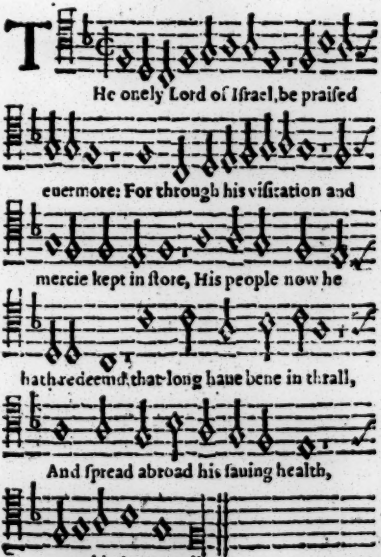



2 O ye the Angels of the Lord,
blesse ye the Lord, praise him, and magnifie
him for euer.
3 O ye the starry heauens high,
blesse ye the Lord, praise him and magnifie
him for euer.
4 O ye the waters abone the skie,
blesse ye the Lord, &c.
5 O ye the powers of the Lord,
blesse ye the Lord, &c.
6 O ye the shining Sunne and Moone,
blesse ye the Lord, &c.
7 O ye the glittering starres of heauen,
blesse ye the Lord, &c.

8 O ye the showers and dropping dew,
bleſſe ye the Lord &c.
9 O ye the blowing winds of God,
bleſſe ye the Lord,&c.
10 O ye the fire and warming heate,
bleſſe ye the Lord.&c.
11 Ye winter and the ſummer tide,
bleſſe ye the Lord,&c.
12 O ye the dewes and binding froſts,
bleſſe ye the Lord,&c.
13 O ye the froſts and chilling cold,
bleſſe ye the Lord &c.
14 O ye congealed ice and ſnow,
bleſſe ye the Lord.&c.
15 O ye the nights and lightſome dayes,
bleſſe ye the Lord,&c.
16 O ye the darkneſſe and the light,
bleſſe ye the Lord,&c.
17 O ye the lightnings and the cloudes,
bleſſe ye the Lord.&c.
18 O let the earth eke bleſſe the Lord,
yea bleſſe the Lord,&c.
19 O ye the mountaines and the hils,
bleſſe ye the Lord &c.
20 O all ye greene things on the earth
bleſſe ye the Lord,&c.
21 O ye the euer ſpringing wels,
bleſſe ye the Lord &c
22 O ye the ſeas,and ye the flouds,
bleſſe ye the Lord,&c.
23 Whales,and all that in waters moue,
bleſſe ye the Lord,&c.
24 O all ye flying fowles of the ayre,
bleſſe ye the Lord,&c.
25 O all ye beaſts and cattell eke,
bleſſe ye the Lord &c.
26 O ye the children of mankind,
bleſſe ye the Lord,&c.
27 Let Iſrael eke bleſſe the Lord,
yea bleſſe the Lord.&c.
28 O ye the Prieſts of God the Lord,
bleſſe ye the Lord.&c.
29 O ye the ſeruants of the Lord,

bleſſe ye the Lord,&c.
30 Ye ſpirits and ſoules of righteous men,
bleſſe ye the Lord &c.
31 Ye holy and ye meeke of heart,
bleſſe ye the Lord,&c.
32 O Ananias bleſſe the Lord,
bleſſe thou the Lord,&c.
33 O Azarias bleſſe the Lord,
bleſſe thou the Lord,&c.
34 And Miſael eke bleſſe the Lord,
bleſſe thou the Lord,&c.

## The ſong of Zacharias, called *Benedictus.*




In

In Dauids house, his seruant true,
According to his mind:
And also his annointed King,
As we in Scripture find.
As by his holy Prophets all,
Oft times he did declare:
The which were since the world began,
His wayes for to prepare.

That we might de deliuered
From those that make debate,
Our enemies, and from the hands
Of all that do vs hate.
The mercie which he promised
Our fathers to fulfill,
And thinke vpon his couenant made,
According to his will.

And also to performe the oath
Which he before had sworne
To Abraham our father deare,
For vs that were forlorne.
That he would giue himselfe for vs,
And vs from bondage bring,
Out of the hands of all our foes,
To serue our heauenly King.

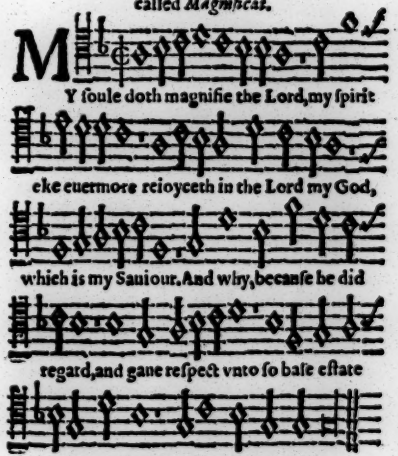
And that without all manner feare,
And eke in righteousnesse:
And also for to leade our liues
In stedfast holinesse.
And thou ô Child, which now art borne,
And of the Lord elect,
Shalt be the Prophet of the highest,
His wayes for to direct.

For thou shalt go before his face,
For to prepare his wayes:
And also for to teach his will,
And pleasure all the dayes.
To giue them knowledge how that their
Saluation is neare:
And that remission of their sinnes
Is through his mercie meere.

Whereby

Whereby the day ſpring from on high
Is come vs for to viſit:
And thoſe for to illuminate,
Which do in darkneſſe ſit.
To lighten thoſe that ſhadowed be
With death, and eke oppreſt:
And alſo for to guide our feete
The way to peace and reſt.

## The Song of bleſſed Marie, called *Magnificat.*



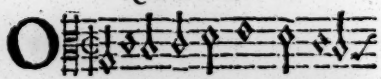

For now behold all nations
And generations all,
From this time forth for euermore,
Shall me right bleſſed call.
Becauſe he hath me magnified,
Which is the Lord of might:
Whoſe name be euer ſanctified,
And praiſed day and night.

For with his mercie and his grace,
All men he doth inflame,
Throughout all generations,
To such as feare his name.
He shewed strength with his great arme,
And made the proud to start,
With all imaginations,
That they beare in their heart.

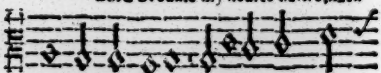
He hath put downe the mightie ones,
From their supernall seate:
And did exalt the meeke in heart,
As he hath thought it meete.
The hungrie he replenished,
With all things that were good:
And through his power he made the rich
Oft times to want their food.

And calling to remembrance
His mercie every deale,
Hath holpen vp assistantly,
His seruant Israel.
According to his promise made
To Abraham before,
And to his seed successively,
To stand for euermore.

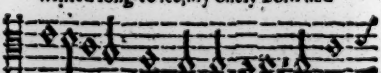
## The Song of Simeon, called *Nunc dimittis.*



Lord because my hearts desire, hath

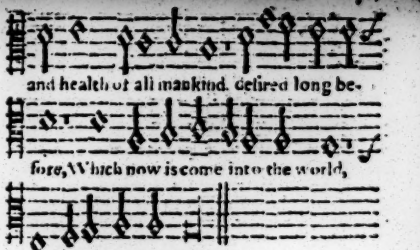


wished long to see, My onely Lord and



Saiour, thy Sonne before I die: The ioy

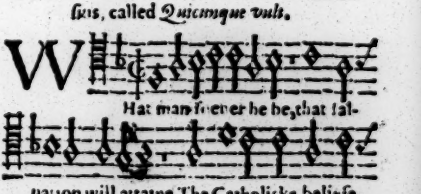
and




Thou suffereſt thy ſeruant now
In peace for to depart:
According to thy holy word,
Which lighteneth my heart.
because mine eyes which thou haſt made
To giue my body light,
Haue now beheld thy ſauing health,
Which is the Lord of might.

Whom thou mercifully haſt ſet,
Of thine abundant grace,
In open ſight and viſible,
Before all peoples face:
The Gentiles to illuminate,
And Satan ouerquell:
And eke to be the glorie of
Thy people Iſrael.

## The Symbole or Creed of Athanaſius, called *Quicunque vult.*

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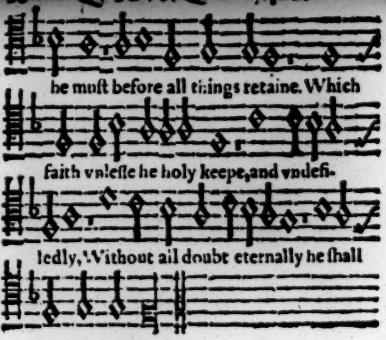



be ſure to die.

The Catholicke beliefe is this,
that God we worſhip one
In trinitie, and trinitie
in vnitie alone.
So as we neither do confound
the perſons of the three:
Nor yet the ſubſtance whole of one
in ſunder parted be.

One perſon of the Father is,
another of the Sonne,
Another perſon proper of
the holy Ghoſt alone.
Of Father, Sonne and holy Ghoſt,
but one the Godhead is:
Like glorie, coeternall eke,
the maieſtie likewiſe.

Such as the Father is, ſuch is
the Sonne in each degree:
And ſuch alſo do we beleeue
the holy Ghoſt to be.
Vncreate is the Father, and
vncreate is the Sonne:
The holy Ghoſt vncreate, ſo
vncreate is each one.

Incomprehenſible Father is,
incomprehenſible Sonne:
And comprehenſible alſo is
the holy Ghoſt of none.
The Father is eternall, and
the Sonne eternall ſo:
And in like ſort eternall is
the holy Ghoſt alſo.

And yet though we beleeue that each
of theſe eternall be:
Yet there but one eternall is,
and not eternals three.
As ne incomprehenſible we,
ne yet vncreate three:
But one incomprehenſible, one
vncreate hold to be.

Almightie ſo the Father is,
the Sonne almightie ſo:
And in like ſort almightie is
the holy Ghoſt alſo.
And albeit that euery one
of theſe almightie be:
Yet there but one almightie is,
and not almighties three.

The Father God is, God the Sonne,
God holy Ghoſt alſo:
Yet are there not three Gods in all,
but one God and no mo.
So likewiſe Lord the Father is,
and Lord alſo the Sonne,
And Lord the holy Ghoſt, yet are
there not three Lords but one.

For as we are compeld to grant
by Chriſtian veritie,
Each of the perſons by himſelfe,
both God and Lord to be:
So Catholicke religion
forbiddeth vs alway,
That either Gods be three, or that
there Lords be three to ſay.

Of none the Father is,ne made,
ne create not begot:
The Sonne is of the Father not
create,ne made,but got.
The holy Ghost is of them both,
the Father and the Sonne:
Ne made,ne create,not begot,
but doth proceed alone.

So we one Father hold not three,
one Sonne also,not three:
One holy Ghost alone. and not
three holy Ghosts to be.
None in this Trinitie before,
nor after other is:
Ne greater any then the rest,
ne lesser be likewise.

But euery one among themselues,
of all the persons three,
Together coeternall all,
and all coequall be.
So Vnitie in Trinitie,
as said it is before,
And Trinitie in Vnitie,
in all things we adore.

Therefore what man soeuer that
saluation will attaine:
This faith touching the Trinitie,
of force he must retaine.
And needfull to eternall life,
it is that euery wight,
Of the incarnating of Christ
our Lord beleeue aright.

For this the right faith is,that we
beleeue and eke do know,
That Christ our Lord the Sonne of God,
is God and man also.
God of his Fathers substance got
before the world began:
And of his mothers substance borne,

in

in world a very man.

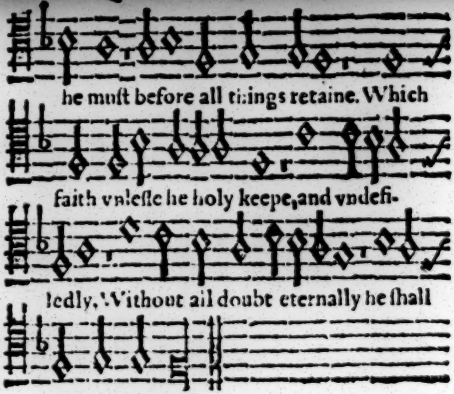
Both perfect God and perfect man,
in one, one Iesus Christ,
That doth of reasonable soule
and humane flesh subsist,
Touching his Godhead, equall with
his Father God is he:
Touching his manhood, lower then
his Father in degree.

Who though he be both very God
and very man also:
Yet is he but one Christ alone,
and is not persons two.
One not by turning of Godhead
into the flesh of man,
But by taking manhood to God,
this being one began.

All one not by confounding of
the substance into one:
But onely by the vnitie
that is of one person.
For as the reasonable soule
and flesh but one man is:
So in one person God and man,
is but one Christ likewise.

Who suffered for to saue vs all,
to hell he did descend:
The third day rose againe from death,
to heauen he did ascend.
He sits on the right hand of God
the Almightie father there:
From thence to iudge the quicke and dead,
againe he shall retire.

At whose returne all men shall rise
with bodies new restord:
And of their owne workes they shall giue
account vnto the Lord.
And they into eternall life
shall go that haue done well:



he muſt before all things retaine. Which faith vnleſſe he holy keepe, and vndeſiledly. Without all doubt eternally he ſhall be ſure to die.

The Catholicke beliefe is this,
that God we worſhip one
In trinitie, and trinitie
in vnitie alone.
So as we neither do confound
the perſons of the three:
Nor yet the ſubſtance whole of one
in ſunder parted be.

One perſon of the Father is,
another of the Sonne,
Another perſon proper of
the holy Ghoſt alone.
Of Father, Sonne and holy Ghoſt,
but one the Godhead is:
Like glorie, coeternall eke,
the maieſtie likewiſe.

Such as the Father is, ſuch is
the Sonne in each degree:
And ſuch alſo do we beleeue
the holy Ghoſt to be.
Vncreate is the Father, and
vncreate is the Sonne:
The holy Ghoſt vncreate, ſo
vncreate is each one.

Incomprehenſible Father is,
incomprehenſible Sonne:
And comprehenſible alſo is
the holy Ghoſt of none.
The Father is eternall, and
the Sonne eternall ſo:
And in like ſort eternall is
the holy Ghoſt alſo.

And yet though we beleeue that each
of theſe eternall be:
Yet there but one eternall is,
and not eternals three.
As ne incomprehenſible we,
ne yet vncreate three:
But one incomprehenſible, one
vncreate hold to be.

Almightie ſo the Father is,
the Sonne almightie ſo:
And in like ſort almightie is
the holy Ghoſt alſo.
And albeit that euery one
of theſe almightie be:
Yet there but one almightie is,
and not almighties three.

The Father God is, God the Sonne,
God holy Ghoſt alſo:
Yet are there not three Gods in all,
but one God and no mo.
So likewiſe Lord the Father is,
and Lord alſo the Sonne,
And Lord the holy Ghoſt, yet are
there not three Lords but one.

For as we are compeld to grant
by Chriſtian veritie,
Each of the perſons by himſelfe,
both God and Lord to be:
So Catholicke religion
forbiddeth vs alway,
That either Gods be three, or that
there Lords be three to ſay.

Of none the Father is,ne made,
ne create nor begot:
The Sonne is of the Father not
create,ne made,but got.
The holy Ghost is of them both,
the Father and the Sonne:
Ne made,ne create,nor begot,
but doth proceed alone.

So we one Father hold not three,
one Sonne also,not three:
One holy Ghost alone, and not
three holy Ghosts to be.
None in this Trinitie before,
nor after other is:
Ne greater any then the rest,
ne lesser be likewise.

But euery one among themselues,
of all the persons three,
Together coeternall all,
and all coequall be.
So Vnitie in Trinitie,
as said it is before,
And Trinitie in Vnitie,
in all things we adore.

Therefore what man soeuer that
saluation will attaine:
This faith touching the Trinitie,
of force he must retaine.
And needfull to eternall life,
it is that euery wight,
Of the incarnating of Christ
our Lord beleeue aright.

For this the right faith is,that we
beleeue and eke do know,
That Christ our Lord the Sonne of God,
is God and man also.
God of his Fathers substance got
before the world began:
And of his mothers substance borne,

in world a very man.

Both perfect God and perfect man,
in one, one Iesus Christ,
That doth of reasonable soule
and humane flesh subsist.
Touching his Godhead, equall with
his Father God is he:
Touching his manhood lower then
his Father in degree.

Who though he be both very God
and very man also:
Yet is he but one Christ alone,
and is not persons two.
One not by turning of Godhead
into the flesh of man,
But by taking manhood to God,
this being one began.

All one not by confounding of
the substance into one:
But onely by the vnitie
that is of one person.
For as the reasonable soule
and flesh but one man is:
So in one person God and man,
is but one Christ likewise.

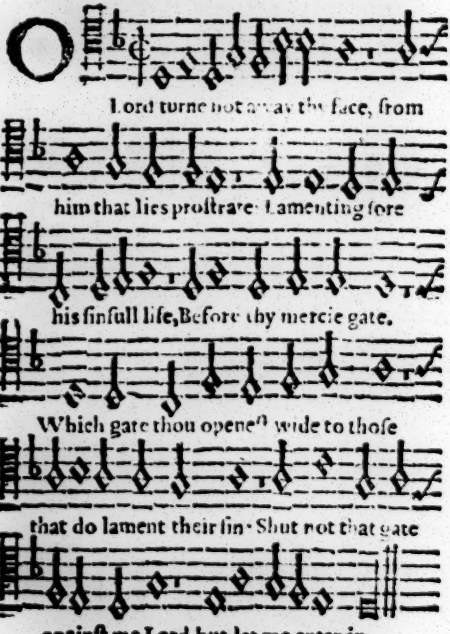
Who suffered for to saue vs all,
to hell he did descend:
The third day rose againe from death,
to heauen he did ascend.
He sits on the right hand of God
the Almightie father there:
From thence to iudge the quicke and dead,
againe he shall retire.

At whose returne all men shall rise
with bodies new restord:
And of their owne workes they shall giue
account vnto the Lord.
And they into eternall life
shall go that haue done well:

Who hath done ill, ſhall go into
eternall fire to dwell.

This is the Catholicke beliefe,
who doth not faithfully
Beleeue the ſame, without all doubt
he ſaued cannot be.
To Father, Sonne and holy Ghoſt,
all glorie be therefore:
As in beginning was, is now,
and ſhall be euermore.

## The Lamentation of a Sinner.




And call me not to mine account,
How I haue liued here:
For then I know right well O Lord,

How

How vile I ſhall appeare.
I need not to confeſſe my life,
I am ſure thou canſt tell:
What I haue bene and what I am,
I know thou knoweſt it well.

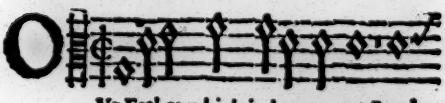
O Lord thou knoweſt what things be paſt,
And eke the things that be:
Thou knoweſt alſo what is to come,
Nothing is hid from thee.
Before the heauens and earth were made,
Thou knoweſt what things were then:
As all things elſe that haue bene ſince
Among the ſonnes of men.

And can the things that I haue done,
Be hidden from thee then?
Nay, nay, thou knoweſt them all O Lord,
Where they were done, and when.
Wherefore with teares I come to thee,
To beg and to intreate:
Euen as the child that hath done euill,
And feareth to be beate.

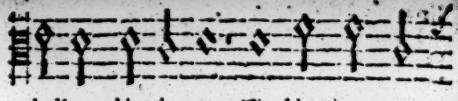
So come I to thy mercie gate,
Where mercie doth abound:
Requiring mercy for my ſinne,
To heale my deadly wound.
O Lord I need not to repeate
What I do beg or craue:
Thou knoweſt O Lord before I aske,
The thing that I would haue.

Mercy good Lord, mercie I aske,
This is the totall ſumme:
For mercie Lord is all my ſute,
Lord let thy mercie come.

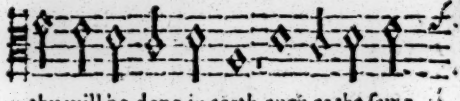
## The Lords prayer, or Pater noſter.



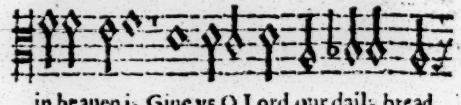
OVr Father which in heauen art, Lord hallowed



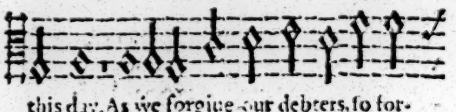
hallowed be thy name. Thy kingdome come,



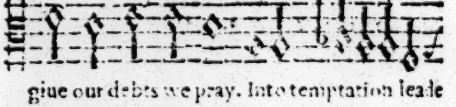
thy will be done in earth, euen as the same



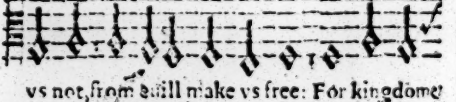
in heauen is. Giue vs O Lord our daily bread



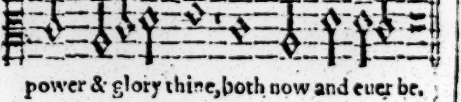
this day. As we forgiue our debters, so for-



giue our debts we pray. Into temptation leade

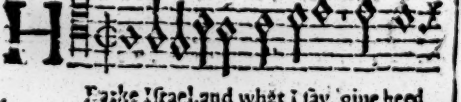


vs not, from euill make vs free: For kingdome



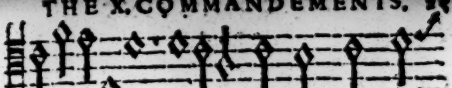
power & glory thine, both now and euer be.

## Audi Israel. Exod. xx. N.

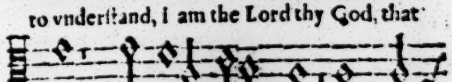


Harke Israel, and what I say, giue heed

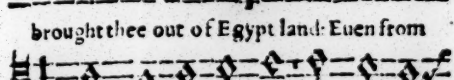
to



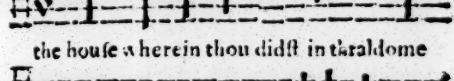
to vnderſtand, I am the Lord thy God, that



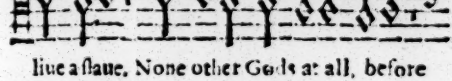
brought thee out of Egypt land: Euen from



the houſe wherein thou didſt in thraldome



liue a ſlaue. None other Gods at all, before



my preſence ſhalt thou haue.

No manner grauen image ſhalt
thou make at all to thee:
Nor any figure like by thee,
ſhall counterfeited be
Of any thing in heauen aboue,
nor in the earth below:
Nor in the waters beneath the earth,
to them thou ſhalt not bow:

Nor ſhalt them ſerue. The Lord thy God,
a iealous God am I:
That puniſh parents faults vnto
the third and fourth degree.
Vpon their children that me hate:
and mercie do diſplay,
To thouſands of ſuch as me loue,
and my precepts obay.

The name thou of the Lord thy God,
in vaine ſhalt neuer vſe:
For him that takes his name in vaine
the Lord will not excuſe.
Remember that thou holy keepe
the ſacred Saboth day.
Sixe daies thou labour ſhalt, and do
thy needfull works alway.

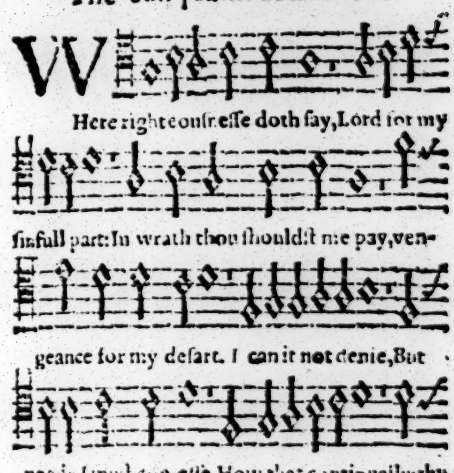
The ſeuenth day is ſet by the Lord
thy God to reſt vpon:
No worke then ſhalt thou do in it,
ne thou nor yet thy ſonne,
Thy daughter, ſeruant, and thy maid,
thine Oxe, nor yet thine Aſſe:
Nor ſtranger that within thy gates,
hath his abiding place.

For in ſixe daies, God heauen and earth
and all therein did make:
And after thoſe his reſt he did
vpon the ſeuenth day take.
Wherefore he bleſt the day, that he
for reſting did ordaine:
And ſacred to himſelfe alone,
appointed to remaine.

Yeeld honour to thy parents, that
prolong'd thy daies may be,
Vpon the land the which the Lord
thy God hath giuen thee.
Thou ſhalt not murther. Thou ſhalt not
commit adulterie.
Thou ſhalt not ſteale. Nor witneſſe falſe
againſt thy neighbor be.

Thou ſhalt not couet houſe, that to
thy neighbor doth belong.
Ne couet ſhalt in hauing of
his wife, to do him wrong.
Nor his manſeruant, nor his maid,
nor Oxe, nor Aſſe of his.
Nor any other thing that to
thy neighbor proper is.

## The complaint of a sinner.




But if it be thy will,
With sinners to contend:
Then all thy flock shall spill,
And be left without end.
For who liveth here so right,
That rightly he can say
He sinneth not in thy sight,
Full oft and every day?

The Scripture plaine telleth me,
The righteous man offendeth:
Seuen times a day to thee,
Whereon thy wrath dependeth.
So that the righteous man,
Doth walke in no such path:
But he falls now and than,
In danger of thy wrath.

Then sith the case so stands,
That euen the man right wise,
Falls oft in sinfull bands,
Whereby thy wrath may rise:
Lord I that am vniust,
And right coutneſie none haue:
Whereto then shall I trust:
My sinfull soule to saue?

But truly to that poſt,
Whereto I cleaue and shall:
Which is thy mercy moſt,
Lord let thy mercy fall,
And mitigate thy moode,
Or elſe we perish all:
The price of this thy blood,
Wherein mercy I call.

The Scripture doth declare,
No drop of blood in thee:
But that thou didſt not spare,
To shed each drop for me.
Now let those drops moſt sweet,
So moist my heart so drie:
That I with sinne repleate,
May liue and sinne may die.

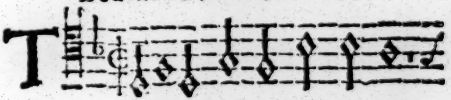
That being mortified,
This sinne of mine in me.
I may be sanctified,
By grace of thine in thee.
So that I never fall.
Into such mortall sinne,
That my foes infernall,
Reioyce my death therein.

But vouchsafe me to keepe,
From those infernall foes,
And from that lake so deepe,
Whereas no mercie growes.
And I shall sing the songs,
Confirmed with the iuſt,
That vnto thee belongs.
Which art mine onely trust.

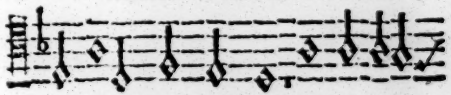
FINIS.

# THE PSALMES OF Dauid in Meeter.

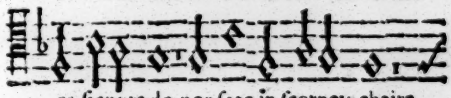
## Beatus vir. Psal. I. T. S.



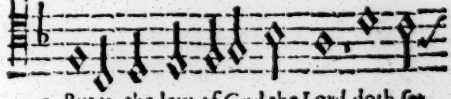
The man is blest that hath not bent,



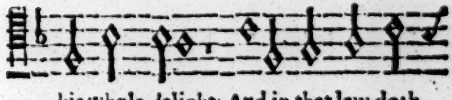
to wicked rede his eare. Nor led his life



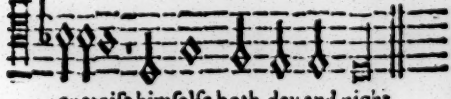
as sinners do, nor sate in scorners chaire.



2. But in the law of God the Lord, doth set



his whole delight: And in that law doth



exercise himselfe both day and night.

3 He shall be like the tree that growes
fast by the riuers side:
Which bringeth forth most pleasant fruite
in his due time and tide.
Whose leafe doth neuer fade nor fall,
but flourish still and stand:
Euen so all things shall prosper well,
that this man takes in hand.

4 So shall not the vngodly men,
they shall be nothing so:
But as the dust which from the earth,
the winde driues to and fro.
5 Therefore shall not the wicked men,
in iudgement stand vpright,
Nor yet the sinners with the iust,
shall come in place or sight.

6 For why the way of godly men,
vnto the Lord is knowne.
And eke the way of wicked men,
shall quite be ouerthrowne.

## Quare fremuêrunt. Psal. ij. T. S.

*Sing this as the 1. Psalme.*

WHy did the Gentile tumults raise?
what rage was in their braine?
Why did the Iewish people muse,
seeing all is but vaine?
2 The kings and rulers of the earth,
conspire and are all bent
Against the Lord and Christ his soune,
which he among vs sent.

3 Shall we be bound to them, say they,
let all their bonds be broke:
And of their doctrine and their law,
let vs reiect the yoke.
4 But he that in the heauens dwels,
their doings will deride:
And make them all as mocking stockes
throughout the world so wide.

5 For in his wrath the Lord will say,
to them vpon a day:
And in his fury trouble them,
and then the Lord will say,
6 I haue annointed him my king,
vpon my holy hill:
I will therefore Lord preach thy lawes,
and eke declare thy will.

7 For

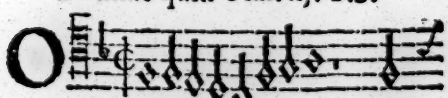
7 For in this wise the Lord himselfe
did say to me I wot:
Thou art my deare and onely sonne,
to day I thee begot.
8 All people I will giue to thee,
as heires at thy requeſt:
The ends and coaſts of all the earth,
by thee ſhall be poſſeſt.

9 Thou ſhalt them bruiſe, euen with a mace,
as men vnder foote trod:
And as the potters sherds ſhalt breake,
them with an iron rod.
10 Now ye O kings and rulers all,
be wiſe therefore and learn'd:
By whom the matters of the world,
be iudged and diſcern'd.

11 See that ye ſerue the Lord aboue,
in trembling and in feare:
See that with reuerence ye reioyce,
to him in like manner.
12 See that ye kiſſe and eke embrace
his bleſſed Sonne I ſay:
Leſt in his wrath ye ſuddenly
periſh in the mid way.

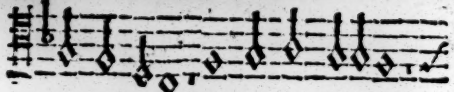
13 If once his wrath neuer ſo ſmall,
ſhall kindle in his breſt:
Oh then all they that truſt in Chriſt,
ſhall happie be and bleſt.

## Domine quid. Pſal. iij. T.S.

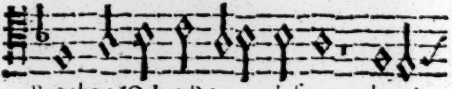


Lord how are my foes increaſt, which

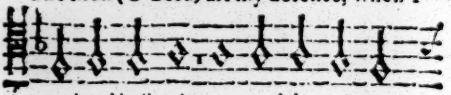
vexe me more and more? They kill my heart



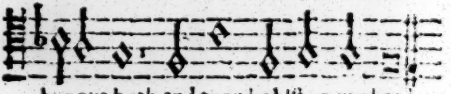
when as they say, God can him not restore.



But thou (O Lord) art my defence, when I



am hard bestead. My worship and mine



honour both, and thou holdst vp my head.

4 Then with my voice vnto the Lord,
I did both call and crie:
And he out of his holy hill,
did heare me by and by.
5 I laid me downe, and quietly
I slept and rose againe:
For why, I know assuredly,
the Lord will me sustaine.

6 If ten thousand had bemd me in,
I could not be afraid:
For thou art still my Lord my God,
my Sauiour and mine aide.
Rise vp therefore saue me my God,
for now to thee I call:
7 For thou hast broke the cheekes and teeth
of these wicked men all.

8 Saluation onely doth belong,
to thee O Lord aboue:
Thou doest bestow vpon thy folke,
thy blessing and thy loue.

**Cùm inuocarem. Psal. iij. T. S.**

*Sing this as the 1. Psalme.*

O God that art my righteousneſſe,
Lord heare me when I call:
Thou haſt let me at libertie,
when I was bond and thrall.
2 Haue mercie Lord therefore on me,
and grant me my requeſt:
For vnto thee vncеſſantly,
to crie I will not reſt.

3 O mortall men how long will ye
my glory thus deſpiſe?
Why wander ye in vanitie,
and follow after lies?
4 Know ye that good and godly men,
the Lord doth take and chuſe:
And when to him I make my plaint,
he doth me not refuſe.

5 Sinne not, but ſtand in awe therefore,
examine well your heart,
And in your chamber quietly,
ſee you your ſelues conuert.
6 Offer to God the ſacrifice
of righteouſneſſe I ſay
And ſee that in the liuing Lord,
you put your truſt alway.

7 The greater ſort craue worldly goods,
and riches do embrace:
But Lord grant vs thy countenance,
thy fauour and thy grace.
8 For thou thereby ſhalt make my heart
more ioyfull and more glad,
Then they that of their corne and wine,
full great increaſe haue had.

9 In peace therefore lie downe will I,
taking my reſt and ſleepe:
For thou onely wilt me O Lord,
alone in ſafetie keepe.

Verba mea auribus, Pſal. v. T.S.

*Sing this as the 3. Pſalme.*

INcline thine eares vnto my words,
O Lord my plaint consider:
2 And heare my voice, my King my God,
to thee I make my prayer.
3 Heare me betime, Lord tarrie not,
for I will haue respect,
My prayer early in the morne
to thee for to direct.

4 And I will trust through patience
in thee my God alone:
Thou art not pleasd with wickednesse,
and ill with thee dwels none.
5 And in thy sight shall neuer stand
these furious fooles O Lord:
Vaine workers of iniquitie,
thou hast alwaies abhord.

6 The liers and the flatterers
thou shalt destroy them than:
And God will hate the bloodthirstie,
and the deceitfull man.
7 Therefore will I come to thy house,
trusting vpon thy grace:
And reuerently will worship thee,
toward thy holy place.

8 Lord leade me in thy righteousnesse,
for to confound my foes:
And eke the waues that I shall walke,
before my face disclose.
9 For in their mouthes there is no truth,
their hearts are foule and vaine:
10 Their throate an open sepulcher,
their tongues do glose and faine.

11 Destroy their false conspiracies,
that they may come to nought:
Subuert them in their heapes of sinne,
which haue rebellion wrought.
12 But those that put their trust in thee,
let them be glad alwaies:
And render thankes for thy defence,

and

and giue thy name the praise.

13 For thou with fauour wilt increase,
the iust and righteous still:
And with thy grace as with a shield,
defend them from all ill.

## Domine ne in furore. Psal. vj. T.S.

*Sing this as the 1. Psalme.*

LOrd in thy wrath reproue me not,
though I deserue thine ire:
Ne yet correct me in thy rage,
O Lord I thee desire
2 For I am weake, therefore O Lord,
of mercie me forbeare,
And heale me Lord, for why thou knowest,
my bones do quake for feare.

3 My soule is troubled very sore,
and vexed vehemently:
But Lord how long wilt thou delay,
to cure my miserie?
4 Lord turne thee to thy wonted grace,
my silly soule vp take.
Oh saue me not for my deserts,
but for thy mercies sake.

5 For why, no man among the dead,
remembreth thee one whit:
Or who shall worship thee O Lord,
in the infernall pit?
6 So grieuous is my plaint and mone,
that I waxe wondrous faint:
All the night long I wash my bed,
with teares of my complaint.

7 My sight is dim and waxeth old,
with anguish of my heart:
For feare of those that be my foes,
and would my soule subuert.
8 But now away from me all ye,

that worke iniquitie.
For why the Lord hath heard the voice,
of my complaint and crie.

9 He heard not onely the request,
and prayer of my hart,
But it receiued at my hands,
and tooke it in good part.
10 And now my foes that vexed me,
the Lord will soone defame,
And sodainly confound them all,
to their rebuke and shame.

## Domine Deus meus. Psal. vij. T. S.

*Sing this as the 3. Psalme.*

O Lord my God I put my trust,
and confidence in thee:
Saue me from them that me pursue,
and eke deliuer me.
2 Lest like a Lyon they me teare,
and rend in peeces small,
While there is none to succour me,
and rid me out of thrall.

3 O Lord my God if I haue done
the thing that is not right,
Or else if I be found in fault,
or guiltie in thy sight:
4 Or to my friend rewarded euill,
or left him in distresse,
Which me pursude most cruelly,
and hated me causelesse:

5 Then let my foes pursue my soule,
and eke my life downe thrust
Vnto the earth, and also lay
mine honour in the dust.
6 Start vp (O Lord) now in thy wrath,
and put my foes to paine.
Performe me thy kingdome promised,
to me which wrong sustaine.

7 Then

7 Then ſhall great nations come to thee,
and know thee by this thing:
If thou declare for loue of them,
thy ſelfe as Lord and king.
8 And thou that art of all men iudge,
O Lord now iudge thou me,
According to my righteouneſſe,
and mine integritie.

9 Lord ceaſſe the hate of wicked men,
and be thou iuſt mans guide:
By whom the ſecrets of all hearts
are ſearched and deſcride.
10 I take my helpe to come of God,
in all my griefe and ſmart:
That doth preſerue all thoſe that be
of pure and perfect hart.

11 The iuſt man and the wicked both,
God iudgeth by his power,
So that he feeles his mighty hand,
euen euery day and houre.
12 Except he change his mind, I die,
for euen as he ſhould ſmite,
He whets his ſword, his bow he bends,
aiming where he may hit.

13 And doth prepare his mortall darts,
his arrowes keene and ſharpe,
For them that do me perſecute,
whilſt he doth miſchiefe warpe.
14 But loe, though he in trauell be,
of his diuelliſh forecaſt:
And of his miſchiefe once conceiu'd,
yet brings foorth nought at laſt.

15 He digs a ditch, and delues it deepe,
in hope to hurt his brother:
But he ſhall fall into the pit,
that he digd vp for other.
16 Thus wrong returneth to the hurt
of him in whom it bred:
And all the miſchiefe that he wrought,

shall fall vpon his head.

11 I will giue thankes to God therefore,
that iudgeth righteously:
And with my song will praise the name
of him that is most hie.

## Domine Deus noster. Psal. viij. T.S.

*Sing this as the 3. Psalme.*

O God our Lord how wonderfull
are thy workes euery where!
Whose fame surmounts in dignitie,
aboue the heauens cleare.
2 Euen by the mouthes of sucking babes,
thou wilt confound thy foes,
For in those babes thy might is seene,
thy graces they disclose.

3 And when I see the heauens high,
the workes of thine owne hand:
The Sunne, the Moone and all the starres
in order as they stand:
4 What thing is man (Lord) thinke I then,
that thou doest him remember:
Or what is mans posteritie,
that thou doest him consider?

5 For thou hast made him litle lesse,
then Angels in degree:
And thou hast crowned him also
with glorie and dignitie.
6 Thou hast preferd him to be Lord
of all thy workes of wonder:
And at his feete hast set all things,
that he should keepe them vnder.

7 As sheepe and Neate, and all beasts else
that in the fields do feed.
8 Fowles of the aire, fish in the sea,
with all that therein breed,
9 Therefore must I say once againe,

O

O God that art our Lord:
How famous and how wonderfull,
are thy workes through the world?

## Confitebor tibi Domine. Pſal. ix. T. S.

*Sing this as the 3. Pſalme.*

WIth heart and mouth vnto the Lord
will I ſing laud and praiſe:
And ſpeake of all his wondrous workes,
and them declare alwaies.
2 I will be glad and much reioyce
in thee O Lord moſt hie:
And make my ſongs extoll thy name
aboue the ſtarrie skie.

3 For that my foes are driuen backe,
and turned vnto flight:
They fall downe flat and are deſtroyd
by thy great force and might
4 Thou haſt reuenged all my wrong,
my griefe and all my grudge:
Thou doeſt with iuſtice heare my cauſe,
moſt like a righteous iudge.

5 Thou doeſt rebuke the heathen folke,
and wicked ſo confound,
That afterward the memorie
of them cannot be found.
6 My foes thou haſt made good diſpatch,
and all their townes deſtroide.
Thou haſt their fame with them defac'd,
through all the world ſo wide.

7 Know thou that he which is aboue,
for euermore ſhall raigne:
And in the ſeate of equitie,
true iudgement will maintaine.
8 With iuſtice he will keepe and guide,
the world and euery wight:
And ſo will yeeld with equitie,
to euery man his right.

9 He

INcline thine eares vnto my words,
O Lord my plaint consider:
2 And heare my voice, my King my God,
to thee I make my prayer.
3 Heare me betime, Lord tarrie not,
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My prayer early in the morne
to thee for to direct.

4 And I will trust through patience
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Thou art not pleasd with wickednesse,
and ill with thee dwels none.
5 And in thy sight shall neuer stand
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thou shalt destroy them than:
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7 Therefore will I come to thy house,
trusting vpon thy grace:
And reuerently will worship thee,
toward thy holy place.

8 Lord leade me in thy righteousnesse,
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And eke the waies that I shall walke,
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O Lord I thee desire
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of mercie me forbeare,
And heale me Lord, for why thou knowest,
my bones do quake for feare.

3 My soule is troubled very sore,
and vexed vehemently:
But Lord how long wilt thou delay,
to cure my misery?
4 Lord turne thee to thy wonted grace,
my silly soule vp take.
Oh saue me not for my deserts,
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5 For why, no man among the dead,
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Or who shall worship thee O Lord,
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6 So grieuous is my plaint and mone,
that I waxe wondrous faint:
All the night long I wash my bed,
with teares of my complaint.

7 My sight is dim and waxeth old,
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For feare of those that be my foes,
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8 But now away from me all ye,

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and tooke it in good part.
10 And now my foes that vexed me,
the Lord will ſoone defame,
And ſodainly confound them all,
to their rebuke and ſhame.

## Domine Deus meus. Pſal. vij. T.S.

*Sing this as the 3. Pſalme.*

O Lord my God I put my truſt,
and confidence in thee:
Saue me from them that me purſue,
and eke deliuer me.
2 Leſt like a Lyon they me teare,
and rend in peeces ſmall,
While there is none to ſuccour me,
and rid me out of thrall.

3 O Lord my God if I haue done
the thing that is not right,
Or elſe if I be found in fault,
or guiltie in thy ſight:
4 Or to my friend rewarded euill,
or leſt him in diſtreſſe,
Which me purſude most cruelly,
and hated me cauſleſſe:

5 Then let my foes purſue my ſoule,
and eke my life downe thruſt
Vnto the earth, and alſo lay
mine honour in the duſt.
6 Start vp (O Lord) now in thy wrath,
and put my foes to paine:
Performe thy kingdome promiſed,
to me which wrong ſuſtaine.

7 Then

7 Then shall great nations come to thee,
and know thee by this thing:
If thou declare for loue of them,
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8 And thou that art of all men iudge,
O Lord now iudge thou me,
According to my righteousnesse,
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9 Lord ceasse the hate of wicked men,
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By whom the secrets of all hearts
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10 I take my helpe to come of God,
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11 The iust man and the wicked both,
God iudgeth by his power,
So that he feeles his mighty hand,
euen euery day and houre.
12 Except he change his mind, I die,
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He whets his sword, his bow he bends,
aiming where he may hit.

13 And doth prepare his mortall darts,
his arrowes keene and sharpe,
For them that do me persecute,
whilst he doth mischiefe warpe.
14 But loe, though he in trauell be,
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And of his mischiefe once conceiu'd,
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11 I will giue thanke: to God therefore,
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And with my song will praise the name
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## Domine Deus noster. Psal. viij. T.S.

*Sing this as the 3. Psalme.*

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are thy workes euery where?
Whose fame inmounts in dignitie,
aboue the heauens cleare.
2 Euen by the mouthes of sucking babes,
thou wilt confound thy foes,
For in those babes thy might is seene,
thy graces they disclose.

3 And when I see the heauens high,
the workes of thine owne hands:
The Sunne, the Moone, and all the starres
in order as they stand:
4 What thing is man (Lord) thinke I then,
that thou doest him remember:
Or what is mans posteritie,
that thou doest him consider?

5 For thou hast made him litle lesse,
then Angels in degree:
And thou hast crowned him also
with glorie and dignitie.
6 Thou hast preferd him to be Lord
of all thy workes of wonder:
And at his feete hast set all things,
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7 As sheepe and Neate, and all beasts else
that in the fields do feed.
8 Fowles of the aire, fish in the sea,
with all that therein breed,
9 Therefore must I say once againe,

O God that art our Lord:
How famous and how wonderfull,
are thy workes through the world?

## Confitebor tibi Domine. Psal. ix. T. S.

*Sing this as the 3. Psalme.*

WIth heart and mouth vnto the Lord
will I ſing laud and praiſe:
And ſpeake of all his wondrous workes,
and them declare alwaies.
2 I will be glad and much reioyce
in thee O Lord moſt hie:
And make my ſongs extoll thy name
aboue the ſtarrie skie.

3 For that my foes are driuen backe,
and turned vnto flight:
They fall downe flat and are deſtroyd
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4 Thou haſt reuenged all my wrong,
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Thou doeſt with iuſtice heare my cauſe,
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5 Thou doeſt rebuke the heathen folke,
and wicked ſo confound,
That afterward the memorie
of them cannot be found.
6 My foes thou haſt made good diſpatch,
and all their townes deſtroide.
Thou haſt their fame with them defac'd,
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7 Know thou that he which is aboue,
for euermore ſhall raigne:
And in the ſeate of equitie,
true iudgement will maintaine.
8 With iuſtice he will keepe and guide,
the world and euery wight:
And ſo will yeeld with equitie,
to euery man his right.

9 He

9 He is protector of the poore,
what time they be oppreſt:
He is in all aduerſitie
their refuge and their reſt.
10 All they that know thy holy name,
therefore ſhall truſt in thee:
For thou forſakeſt not their ſute
in their neceſsitie.

*The ſecond part.*

11 Sing Pſalmes therefore vnto the Lord,
that dwels in Sion hill:
Publiſh among all nations
his noble acts and will,
12 For he is mindfull of the bloud
of thoſe that be oppreſt,
Forgetting not the afflicted heart,
that ſeekes to him for reſt.

13 Haue mercie Lord on me poore wretch,
whoſe enemies ſtill remaine:
Which from the gates of death art wont
to raiſe me vp againe.
14 In Sion that I might ſet forth
thy praiſe with heart and voice:
And that in thy ſaluation Lord,
my ſoule might ſtill reioyce.

15 The heathen ſticke faſt in the pit,
that they themſelues prepar'd:
And in the net that they did ſet,
their owne feet faſt are ſnar'd.
16 God ſhewes his iudgments which were good
for euery man to marke:
When as ye ſee the wicked man
he trapt in his owne warke.

17 The wicked and deceitfull men
go downe to hell for euer:
And all the people of the world,
that will not God remember.
18 But ſure the Lord will not forget,

the

the poore mans griefe and paine:
The patient people neuer looke,
for helpe of God in vaine.

19 O Lord arise lest men preuaile,
that be of worldly might:
And let the heathen folke receiue
their iudgement in thy sight.
20 Lord strike such terror feare and dread,
into the hearts of them:
That they may know assuredly,
they be but mortall men.

## Vt quid Domine. Psal. x. T. S.

*Sing this as the 3. Psalme.*

WHat is the cause that thou O Lord
art now so farre from thine:
And keepest close thy countenance,
from vs this troublous time?
2 The poore do perish by the proud,
and wicked mens desire:
Let them be taken in the craft,
that they themselues conspire.

3 For in the lust of his owne heart,
the vngodly doth delight:
So doth the wicked praise himselfe,
and doth the Lord despight.
4 He is so proud that right and wrong,
he setteth all apart:
Nay, nay, there is no God, saith he,
for thus he thinks in hart.

5 Because his wayes do prosper still,
he doth thy lawes neglect:
And with a blast doth puffe against
such as would him correct.
6 Tush, tush, saith he, I haue no dread,
lest mine estate should change:
And why, for all aduersitie,
to him is very strange.

7 His mouth is full of cursednesse,
of fraud, deceit, and guile:
Vnder his tongue doth mischiefe sit,
and trauell all the while
8 He lieth hid in wayes and holes,
to slay the innocent:
Against the poore that passe him by,
his cruell eyes are bent.

9 And like a Lion grimly,
lies lurking in his den:
If he may snare them in his net,
to spoile poore simple men.
10 And for the nonce full craftily,
he croucheth downe I say:
11 So are great heapes of poore men made,
by his strong power his pray.

*The fourth part.*

12 Tush, God forgetteth this, saith he,
therefore I may be bold:
His countenance is cast aside,
he doth it not behold.
13 Arise, O Lord, O God, in whom
the poore mans hope doth rest:
Lift vp thy hand, forget not Lord,
the poore that be oppresst.

14 What blasphemie is this to thee,
Lord dost thou not abhorre it?
To heare the wicked in their hearts,
say, tush, thou car'st not for it?
15 But thou seest all this wickednesse,
and well dost vnderstand:
16 That friendlesse and poore fatherlesse,
are left vnto thy hand.

17 Of wicked and malicious men,
then breake the power for euer:
That they with their iniquitie,
may perish all together
18 The Lord shall raigne for euermore,
as king and God alone:
And he will chase the heathen folke,

out

out of his land each one.

19 Thou hearst, O Lord, the poore mens plaint,
their praiers and request:
Their heart, thou wilt confirme vntill,
thine eares to heare be prest.
20 To judge the poore and fatherlesse,
and helpe them to their right:
That they may be no more oppresst,
with men of worldly might.

## In Domino confido. Psal. xi. T. S.

*Sing this as the 3. Psalme.*

1 TRust in God, how dare ye then
say thus my soule vntill:
Flie hence as fast as any fowle,
and hide you in your hill?
2 Behold the wicked bend their bowes,
and make their arrowes prest,
To shoot in secret, and to hurt
the sound and harmelesse brest.

3 Of worldly hope all stayes were shrunke,
and clearely brought to nought:
Alas the iust and and righteous man,
what euill hath he wrought?
4 But he that in his temple is
most holy and most hie:
And in the heauens hath his seate,
of royall maiestie:

The poore and simple mans estate
considereth in his mind:
And searcheth out full narrowly,
the manners of mankind.
5 And with a chearefull countenance,
the righteous man will vse:
But in his heart he doth abhorre,
all such as mischiefe muse.

6 And on the sinners casteth snares,

as thicke as any raine:
Fire and brimstone and whirlwinds thicke,
appointed for their paine.
7 Ye see then how a righteous God
doth righteousnesse embrace,
And to the iust and vpright men,
shewes forth his pleasant face.

## Saluum me fac. Psal. xij. T. S.

*Sing this as the 3. Psalme.*

HElpe Lord, for good and godly men
do perish and decay:
And faith and truth from worldly men
is parted cleane away.
2 Who so doth with his neighbour talke,
his talke is all but vaine.
For euery man bethinketh how
to flatter, lie and faine.

3 But flattering and deceitfull lips,
and tongues that be so stout:
To speake proud words and make great brags,
the Lord toone cuts them out.
4 For they say still, we will preuaile,
our tongues shall vs extoll:
Our tongues are ours, we ought to speake,
what Lord shall vs controll?

5 But for the great complaint and crie,
of poore and men oppresst:
Arise will I now, saith the Lord,
and them restore to rest.
6 Gods word is like to Siluer pure,
that from the earth is tride:
And hath no lesse then seuen times,
in fire bene purifide.

7 Now sith thy promise is to helpe,
Lord keepe thy promise then:
And saue vs now and euermore,
from this ill kind of men.

8 For now the wicked world is full,
of mischiefs many fold,
When vanitie with mortall men,
so highly is extold.

## Vsque quo Domine. Psal. xiij. T. S.

*Sing this as the 3. Psalme.*

HOw long wilt thou forget me Lord,
shall I neuer be remembred?
How long wilt thou thy visage hide,
as though thou wert offended?
2 In heart and mind how long shall I,
with care tormented be?
How long eke shall my deadly foes,
thus triumph ouer me?

3 Behold me now my Lord, my God,
and heare me sore oppreſt:
Lighten mine eyes, leſt that I ſleepe,
as one by death poſſeſt.
4 Leſt thus mine enemie say to me:
behold I do preuaile:
Leſt they alſo that hate my ſoule,
reioyce to ſee me quaile.

5 But from thy mercies and goodneſſe,
my hope ſhall neuer ſtart:
In thy reliefe and ſauing health,
right glad ſhall be my heart.
6 I will giue thankes vnto the Lord,
and prayſes to him ſing:
Becauſe he hath heard my requeſt,
and granted my wiſhing.

## Dixit inſipiens. Pſal. xiiij. T. S.

*Sing this as the 3. Pſalme.*

THere is no God, as fooliſh men
affirme in their mad mood:
Their drifts are all corrupt and vaine,

not one of them doth good.
2 The Lord beheld from heauen hie,
the whole race of mankind,
And saw not one that sought indeed,
the liuing God to find.

3 They went all wide and were corrupt,
and truly there was none,
That in the world did any good,
I say there was not one
4 Is all their iudgement so farre lost,
that all worke mischiefe still:
Eating my people euen as bread,
not one to seeke Gods will?

5 When they thus rage then suddenly
great feare on them shall fall:
For God doth loue the righteous men,
and will maintaine them all.
6 Ye mocke the doings of the poore,
to their reproch and shame:
Because they put their trust in God,
and call vpon his name.

7 But who shall giue thy people health,
and when wilt thou fulfill
Thy promise made to Israel,
from out of Sion hill?
8 Euen when thou shalt restore againe,
such as were captiue lad:
Then Iacob shall therein reioyce,
and Israel shall be glad.

## Domine quis. Psal. xv. T. S;

*Sing this as the 3. Psalme.*

O Lord within thy tabernacle
who shall inhabite still?
Or whom wilt thou receiue to dwell,
in thy most holy hill?
2 The man whose life is vncorrupt,
whose workes are iust and streight:

Whose

Whose heart doth thinke the very truth,
whose tongue speakes no deceit.

3 Nor to his neighbour doth none ill,
in body, goods or name:
Nor willingly doth heare false tales,
which might impaire the fame.
4 That in his heart regardeth not,
malicious wicked men,
But such as loue and feare the Lord,
he maketh much of them.

5 His oath and all his promises,
that keepeth faithfully:
Although he make his couenant so,
that he doth lose thereby.
6 That putteth not to vsurie,
his money and his coine:
Ne for to hurt the innocent,
doth bribe or else purloine.

7 Who so doth all things as you see,
that here is to be done:
Shall neuer perish in this world,
nor in the world to come.

## Conserua me. Psal. xvi. T.S.

*Sing this as the 14. Psalme.*

LOrd keepe me for I trust in thee,
and do confesse indeed,
Thou art my God, and of my goods,
O Lord thou hast no need.
2 I giue my goods vnto the Saints,
that in the world do dwell:
And namely to the faithfull flocke,
in vertue that excell.

3 They shall heape sorrowes on their heads
which run as they were mad:
To offer to the Idoll gods,
alas it is too bad:

4 As for their bloudie sacrifice,
and offerings of that sort,
I will not touch, nor yet thereof,
my tongue shall make report.

5 For why, the Lord the portion is
of mine inheritance:
And thou art he that dost maintaine,
my rent, my lot, my chance
6 The place wherein my lot did fall,
in beautie did excell:
Mine heritage assign'd to me,
doth please me wondrous well.

7 I thanke the Lord that causeth me,
to understand the right:
For by his meanes my secret thoughts
do teach me every night.
8 I set the Lord still in my sight,
and trust him over all:
For he doth stand on my right hand,
therefore I shall not fall.

9 Wherefore my heart and tongue also,
do both reioyce together:
My flesh and bodie rest in hope,
when I this thing consider.
10 Thou wilt not leave my soule in grave,
for Lord thou lovest me:
Nor yet wilt give thy holy one,
corruption for to see.

11 But wilt teach me the way to life,
for all treasures and store,
Of perfect ioy are in thy face,
and power for evermore.

**Exaudi Domine. Psal. xvij. T.S.**

*Sing this as the 3. Psalme.*

O Lord giue eare to my iuſt cauſe,
attend when I complaine
And heare the prayer that I put forth,
with lips that do not faine.
2 And let the iudgement of my cauſe
proceed alwayes from thee:
And let thine eyes alwaies behold
this my ſimplicitie.

3 Thou haſt well tride me in the night,
yet couldſt nothing find,
That I haue ſpoken with my tongue,
that was not in my mind.
4 As from the workes of wicked men,
and pathes perneſe and ill,
For loue of thy moſt holy word,
I haue refrained ſtill.

5 Then in thy paths that be moſt pure,
ſtay me (Lord) and preſerue:
That from the way wherein I walke,
my ſteps may neuer ſwerue.
6 For I do call to thee O Lord,
ſurely thou wilt me aide:
Then heare my prayer, and weigh right well
the words that I haue ſaid.

7 O thou the Sauiour of all them
that put their truſt in thee:
Declare thy ſtrength on them that ſpurne
againſt thy maieſtie.
8 O keepe me Lord as thou wouldſt keepe
the apple of thine eye.
And vnder couert of thy wings,
defend me ſecretly.

*The ſecond part.*

9 From wicked men that trouble me,
and daily me annoy:
And from my foes that go about
my ſoule for to deſtroy.
10 VVhich wallow in their worldly wealth,
ſo full and fat ſo fat,
That in their pride they do not ſpare
to ſpeake they care not what.

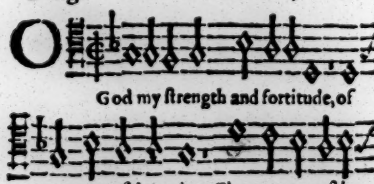
11 They lie in waite where I ſhould paſſe,
with craft me to confound:
And muſing miſchiefe in their minds,
to caſt me to the ground.
12 Much like a Lion greedily,
that would his prey embrace:
Or lurking like a Lions whelpe,
within ſome ſecret place.

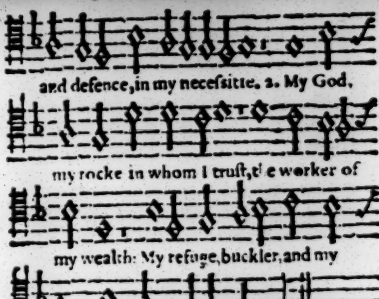
13 Vp Lord with haſt prevent my foe,
and caſt him at thy feete:
Saue thou my ſoule from the ill man,
and with thy ſword him ſmite.
14 Deliuer me Lord by thy power,
out of theſe tyrants hands:
Which now ſo long time raigned haue,
and kept vs in their bands.

15 I meane from worldly men, to whom
all worldly goods are rife:
That haue no hope nor part of ioy,
but in this preſent life.
16 Thou of thy ſtore their bellies filſt,
with pleaſure to their mind:
Their children haue enough, and leaue
to theirs the reſt behind.

17 But I ſhall with pure conſcience,
behold thy gracious face:
So when I wake, I ſhall be full
with thine image and grace.

## Diligam te Dom. Pſal. xviij. T. S.






3 When I sing laud vnto the Lord,
most worthy to be serued:
Then from my foes I am right sure,
that I shall be preserued.
4 The pangs of death did compasse me,
and bound me euery where:
The flowing waues of wickednesse
did put me in great feare.

5 The sly and subtill snares of hell,
were round about me set:
And for my death there was prepar'd
a deadly trapping net.
6 I thus beset with paine and griefe,
did pray to God for grace:
And he forthwith did heare my plaint,
out of his holy place.

7 Such is his power that in his wrath
he made the earth to quake:
Yea the foundations of the mount
of Basan for to shake.
8 And from his nostrils came a smoake
when kindled was his ire:
And from his mouth came kindled coales
of hote consuming fire.

9 The Lord descended from aboue,
and bowed the heauens hie:
And vndernеath his feete he cast
the darknesse of the skie.
10 On Cherub and on Cherubins,
full royally he rode:
And on the wings of all the winds
came flying all abrode.

*The second part.*

11 And like a den most darke he made
his hid and secret place:
With waters blacke and airie clouds
enuironed he was.
12 But when the presence of his face,
in brightnesse shall appeare:
Then clouds consume, and in their stead
come haile and coales of fire.

13 The fierie darts and thunderbolts
disperse them here and there:
And with his often lightenings
he puts them in great feare.
14 Lord at thy wrath and threatenings,
and at thy chiding cheare,
The springs and the foundations
of all the world appeare.

15 And from aboue the Lord sent downe
to fetch me from below:
And pluckt me out from waters great,
that would me ouerflow.
16 And me deliuered from my foes,
that would haue made me thrall:
Yea from such foes as were too strong
for me to deale withall.

17 They did preuent me to oppresse,
in time of my great griefe:
But yet the Lord was my defence,
my succour and relieфe.
18 He brought me forth in open place,
where as I might be free:
And kept me safe, because he had
a fauour vnto me.

19 And

19 And as I was an innocent,
so did he me regard:
And to the cleanneſſe of my hands,
he gaue me my reward.
20 For that I walked in his wayes,
and in his paths haue trod:
And haue not wauered wickedly
againſt my Lord my God.

*The third part.*

21 But euermore I haue reſpect
to his law and decree:
His ſtatutes and commandements,
I caſt not out from me.
22 But pure and cleane and incorrupt,
appear'd before his face:
And did refraine from wickedneſſe
and ſinne in any caſe.

23 The Lord therefore will me reward,
as I haue done aright:
And to the cleanneſſe of my hands,
appearing in his ſight.
24 For Lord with him that holy is,
wilt thou be holy too:
And with the good and vertuous men,
right vertuouſly wilt do.

25 And to the louing and elect,
thy loue thou wilt reſerue:
And thou wilt vſe the wicked men,
as wicked men deſerue.
26 For thou doeſt ſaue the ſimple folke,
in trouble when they lie:
And doeſt bring downe the countenance
of them that looke full hie.

27 The Lord will light my candle ſo,
that it ſhall ſhine full bright:
The Lord my God will make alſo
my darkneſſe to be light.
28 For by thy helpe an hoſt of men,

discomfite Lord I shall:
By thee I scale and ouerleape
the strength of any wall.

29 Vnipotted are the wayes of God,
his word is purely tride:
He is a sure defence to such,
as in his faith abide.
30 For who is God except the Lord?
for other there is none:
Or else who is omnipotent,
sauing our God alone?

*The fourth part.*

31 The God that girdeth me with strength,
is he that I do meane:
That all the wayes wherein I walke,
did euermore keepe cleane.
32 That made my feete like to the Harts,
in swiftnesse of my pace:
And for my surtie brought me forth
into an open place.

33 He did in order put my hands
to battell and to fight:
To breake in sunder barres of brasse,
he gaue mine armes the might.
34 Thou teacheſt me thy sauing health,
thy right hand is my tower:
Thy loue and familiaritie,
doth still increase my power.

35 And vnder me thou makeſt plaine
the way where I should walke:
So that my feete shall neuer slip,
nor stumble at a balke.
36 And fiercely I pursue and take
my foes that me annoid:
And from the field do not returne,
till they be all destroid.

37 So I suppresse and wound my foes,
that they can rise no more:

For

For at my feete they fall downe flat,
I ſtrike them all ſo ſore.
38 For thou doeſt gird me with thy ſtrength,
to warre in ſuch a wiſe:
That they be all ſcattred abroad,
that vp againſt me riſe.

39 Lord thou haſt put into my hands,
my mortall enemies yoke
And all my foes thou doeſt diuide
in ſunder with thy ſtroke
40 They eald for helpe, but none gaue eare,
nor holpe them with reliefe:
Yea to the Lord they eald for helpe,
yet heard he not their griefe.

*The fift part.*

41 And ſtill like duſt before the wind,
I driue them vnder feete:
And ſweepe them out like filthy clay,
that ſticketh in the ſtreete.
42 Thou keepſt me from ſeditious folke,
that ſtill in ſtriſe be led:
And thou doeſt of the heathen folke
appoint me to be head.

43 A people ſtrange, to me vnknowne,
ar dyet they ſhall me ſerue:
And at the firſt obey my words,
whereas mine owne will ſwerue.
44 I ſhall be irkſome to mine owne,
they will not ſee my light:
But wander wide out of the way,
and hide them out of ſight.

45 But bleſſed be the liuing Lord,
moſt worthy of all praiſe:
That is my rocke and ſauing health,
praiſed be he alwayes.
46 For God it is that gaue me power,
reuenged for to be:
And with his holy word ſubdude
the people vnto me.

47 And from my foe deliuerd me,
and set me higher then those
That cruell and vngodly were,
and vp against me rose.
48 And for this cause O Lord my God,
to thee giue thankes I shall:
And sing out praises to thy name,
among the Gentiles all.

49 That ganest great prosperitie
vnto the King I say:
To Dauid thine annointed King,
and to his seed for aye.

## Cœli enarrant. Psal. xix. T.S.

*Sing this as the 14 Psalme.*

THe heauens and the firmament,
do wondrously declare
The glorie of God omnipotent,
his workes and what they are.
2 The wondrous workes of God appeare
by euery dayes succesſe:
The nights likewise which their race runne,
the selfe same thing expresse.

3 There is no language, tongue or speech,
where their sound is not heard:
In all the earth and coasts thereof,
their knowledge is conferd.
4 In them the Lord made for the Sunne
a place of great renowme:
Who like a bridegroome readie trimd,
doth from his chamber come.

5 And as a valiant champion,
who for to get a prise,
With ioy doth haste to take in hand,
some noble enterprise.
6 And all the skie from end to end,
he compaſseth about:
Nothing can hide it from his heate,

but

but he will find it out.

7 How perfect is the law of God,
how is his couenant sure!
Conuerting soules, and making wise
the simple and obscure.
8 Iust are the Lords commandements,
and glad both heart and mind:
His precepts pure, and giueth light
to eyes that be full blind.

9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether.
10 And more to be embrac'd alwayes,
then fined gold, I say:
The honie and the honie combe,
are not so sweet as they.

11 By them thy seruant is forewarnd,
to haue God in regard:
And in performance of the same,
there shall be great reward.
12 But Lord what earthly man doth know
the errors of his life?
Then cleanse my soule from secret sinnes,
which are in me most rife.

13 And keepe me that presumptuous sinnes
preuaile not ouer me:
And then shall I be innocent,
and great offences flee.
14 Accept my mouth and eke my heart,
my words and thoughts each one:
For my redeemer and my strength,
O Lord thou art alone.

Exaudiat te Dominus. Psal. xx. T.S.

*Sing this as the 14. Psalme.*

IN trouble and aduersitie,
the Lord God heare thee still:
The maiestie of Iacobs God,
defend thee from all ill.
2 And send thee from his holy place,
his helpe at euery need:
And so in Sion stablish thee,
and make thee strong indeed.

3 Remembring well the sacrifice,
that now to him is done:
And so receiue right thankfully,
thy burnt offrings each one.
4 According to thy hearts desire,
the Lord grant vnto thee:
And all thy counsell and deuice,
full well performe may he.

5 We shall reioyce when thou vs sau'st,
and our banners display
Vnto the Lord, which thy requests
fulfilled hath alway.
6 The Lord will his annointed saue,
I know well by his grace:
And send him helpe by his right hand,
out of his holy place.

7 In chariots some put confidence,
and some in horses trust:
But we remember God our Lord,
that keepeth promise iust.
8 They fall downe flat, but we do rise,
and stand vp stedfastly:
9 Now saue and helpe vs Lord and King,
on thee when we do crie.

## Domine in virtute. Psal. xxj. T. S.

*Sing this as the 18 Psalme.*

O Lord how ioyfull is the king,
in thy strength, and thy power?

How

How vehemently doth he reioyce
in thee his Sauiour?
2 For thou haſt giuen vnto him
his godly hearts deſire:
To him nothing thou haſt denide,
of that he did require.

3 Thou didſt preuent him with thy giſts,
and bleſsings manifold:
And thou haſt ſet vpon his head,
a crowne of perfect gold.
4 And when he asked life of thee,
thereof thou madſt him ſure:
To haue long life, yea ſuch a life
as euer ſhould endure.

5 Great is his glorie by thy helpe,
thy benefite and aide:
Great worſhip and great honour both,
thou haſt vpon him laid.
6 Thou wilt giue him felicitie,
that neuer ſhall decay:
And with thy chearfull countenance,
wilt comfort him alway.

7 For why, the king doth ſtrongly truſt
in God for to preuaile:
Therefore his goodneſſe and his grace,
will not that he ſhall quaile
8 But let thine enemies feele thy force,
and thoſe that thee withſtand.
Find out thy foes, and let them feele
the power of thy right hand.

9 And like an ouen burne them Lord,
in fiery flame and fume:
Thine anger ſhall deſtroy them all,
and fire ſhall them conſume.
10 And thou wilt roote out of the earth,
their fruite that ſhould increaſe:
And from the number of thy folke,
their ſeed ſhall end and ceaſe.

11 For why, much miſchiefe did they muſe,
againſt thy holy name:

Yet did they faile, and had no power
for to performe the same.
12 But as a marke thou shalt them set
in a most open place:
And charge thy bow-strings readily,
against thine enemies face.

13 Be thou exalted Lord therefore,
in thy strength every houre:
So shall we sing right solemnly,
praising thy mightie power.

## Deus Deus meus. Psal. xxij. T.S.

*Sing this as the 21. Psalme.*

O God my God wherefore doest thou
forsake me vtterly,
And helpest not when I do make
my great complaint and cry?
2 To thee my God euen all day long
I do both crie and call:
I cease not all the night, and yet
thou hearest not at all.

3 Euen thou that in thy sanctuary
and holy place doest dwell:
Thou art the comfort and the joy,
and glorie of Israel.
4 And in whom our fathers old
had all their hope for euer:
And when they put their trust in thee,
so didst thou them deliuer.

5 They were deliuered euer when
they called on thy name:
And for the faith they had in thee,
they were not put to shame.
6 But I am now become a wormе,
more like then any man:
An open scoff vpon the people scorne
with all the spite they can

7 And

7 And me despise as they behold
me walking on the way:
They grin they mow, they nod their heads,
and in this wise they say:
8 This man did glorie in the Lord,
his saueur and his loue:
Let him redeeme and helpe him now,
his power if he will proue.

9 But Lord out of my mothers wombe,
I came by thy requeste:
Thou didst preserue me still in hope,
while I did sucke her breste.
10 I was committed from my birth,
with thee to haue abode:
Since I was in my mothers wombe,
thou hast bene euer my God.

*The second part.*

11 Then Lord depart not now from me,
in this my present griefe:
Since I haue none to be my helpe,
my succour and reliefe.
12 So many bulls do compasse me,
that be full strong of heade:
Yea bulls so fat, as though they had
in Basan field bene fed.

13 They gape vpon me greedily,
as though they would me slay,
Much like a Lion roaring out,
and ramping for his pray.
14 But I drop downe like water shed,
my ioynts in sunder breake:
My heart doth in my body melt,
like waxe against the heate.

15 And like a potsheard dries my strength,
my tongue it cleaueth fast
Vnto my iawes, and I am brought
to dust of death at last.
16 And many dogs do compasse me,
and wicked counsell eke
Conspire against me cursedly,

they

they pierce my hands and feete.

17 I was tormented so that I
might all my bones haue told:
Yet still vpon me they do looke,
and still they me behold.
18 My garments they deuided eke,
in parts among them all:
And for my coate they did cast lots,
to whom it might befall.

19 Therefore I pray thee be not farre
from me at my great need:
But rather sith thou art my strength,
to helpe me Lord make speed.
20 And from the sword Lord saue my soule,
by thy might and thy power:
And keepe my soule thy darling deare,
from dogs that would deuoure.

21 And from the Lions mouth, that would
me all in sunder shiuer:
And from the hornes of Vnicornes,
Lord safely me deliuer.
22 And I shall to my brethren all,
thy maiestie record:
And in thy Church shall praise the name
of thee the liuing Lord.

*The third part.*

23 All ye that feare him praise the Lord,
thou Iacob honour him:
And all ye seed of Israel,
with reuerence worship him.
24 For he despiseth not the poore,
he turneth not awry
His countenance when they do call,
but granteth to their crie.

25 Among the flocke that feare the Lord,
I will therefore proclaime
Thy praise, and keepe the promise made,

for

for setting forth thy name.
26 The poore shall eate and be suffic'd,
and those that do their deuer,
To know the Lord, shall praise his name,
their hearts shall liue for euer.

27 All coasts of earth shall praise the Lord,
and turne to him for grace:
The heathen folke shall worship him,
before his blessed face.
28 The kingdome of the heathen folke,
the Lord shall haue therefore:
And he shall be their gouernour,
and King for euermore.

29 The rich men of his godly gifts,
shall feed and tast also:
And in his presence worship him,
and bow their knees full low.
30 And all that shall go downe to dust,
of life by him must tast:
My seed shall serue and praise the Lord,
while any world shall last.

31 My seed shall plainly shew to them
that shall be borne hereafter,
His iustice and his righteousnesse,
and all his workes of wonder.

## Dominus regit me. Psal. xxiij. W. W.

*Sing this as the 21. Psalme.*

THe Lord is onely my support,
and he that doth me feed:
How can I then lacke any thing,
whereof I stand in need?
2 He doth me fold in coates most safe,
the tender grasse fast by:
And after drines me to the streames,
which runne most pleasantly.

3 And when I feele my selfe neare lost,

then

then doth he me home take,
Conducting me in his right paths,
euen for his owne names sake.
4 And though I were euen at death's doore,
yet would I feare none ill:
For with thy rod and shepheards crooke,
I am comforted still.

5 Thou hast my table richly deckt,
in despite of my foe:
Thou hast my head with balme refreight,
my cup doth ouerflow.
6 And finally while breath doth last,
thy grace shall me defend:
And in the house of God will I
my life for euer spend.

## Another of the same by T. S.

MY shepheard is the liuing Lord,
nothing therefore I need:
In pastures faire with waters calme,
he sets me for to feed.
2 He did conuert and glad my soule,
and brought my mind in frame,
To walke in paths of righteousnesse,
for his most holy name.

3 Yea though I walke in vale of death,
yet will I feare none ill:
Thy rod thy staffe doth comfort me,
and thou art with me still.
4 And in the presence of my foes,
my table thou hast spread:
Thou hast (O Lord) fill full my cup,
and eke annoint my head.

5 Through all my life thy fauour is
so frankly shew'd to me:
That in thy house for euermore,
my dwelling place shall be.

Domini

## Domini est terra. Psal. xxiiij. I.H.

*Sing this as the 21. Psalme.*

THe earth is all the Lords, with all
her store and furniture:
Yea his is all the world, and all
that therein doth endure.
2 For he hath fastly founded it,
above the sea to stand:
And laid alow the liquid flouds,
to flow beneath the land.

3 For who is he (O Lord) that shall
ascend into thy hill?
Or passe into thy holy place,
there to continue still?
4 Whose hands are harmlesse, and whose heart
no spot there doth defile:
His soule nor set on vanitie,
who hath not sworne to guile.

5 Him that is such a one, the Lord
shall place in blisfull plight:
And God his God and Sauiour,
shall yeeld to him his right.
6 This is the brood of trauellers,
in seeking of his grace:
As Iacob did the Israelite,
in the time of his race.

7 Ye Princes ope your gates stand ope
the euerlasting gate:
For there shall enter in thereby,
the King of glorious state.
8 What is the King of glorious state?
the strong and mightie Lord:
The mightie Lord in battell stout,
and triall of the sword.

9 Ye Princes ope your gates, stand ope
the euerlasting gate:
For there shall enter in thereby,

the

the King of glorious ſtate.
10 What is the King of glorious ſtate?
the Lord of hoſts it is:
The kingdome and the royaltie
of glorious ſtate is his.

## Ad te Domine. Pſal. xxv. T.S.

*Sing this as the 45. Pſalme.*

I Lift my heart to thee,
my God and guide moſt iuſt:
Now ſuffer me to take no ſhame,
for in thee do I truſt.
2 Let not my foes reioyce,
nor make a ſcorne of me:
And let them not be ouerthrowne
that put their truſt in thee.

3 But ſhame ſhall them befall,
which harme them wrongfully:
Therefore thy paths and thy right wayes,
vnto me Lord deſcrie.
4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Sauiour,
on thee I waite alway.

5 Thy mercies manifold,
I pray thee Lord remember
And eke thy pittie plentifull,
for they haue bene for euer.
6 Remember not the faults,
and frailtie of my youth:
Remember not how ignorant
I haue bene of thy truth.

Nor after my deſerts,
let me thy mercie find:
But of thine owne benignitie,
Lord haue me in thy mind.
7 His mercie is full ſweet,
his truth a perfect guide:

There-

Therefore the Lord will sinners teach,
and such as go aside.

8 The humble he will teach,
his precepts for to keepe:
He will direct in all his wayes
the lowly and the meeke.
9 For all the waies of God,
are truth and mercie both:
To them that keepe his testament,
the witnesse of his troth.

*The second part.*

10 Now for thy holy name,
O Lord I thee intreate,
To grant me pardon for my sinne,
for it is wondrous great.
11 Who so doth feare the Lord,
the Lord will him direct,
To leade his life in such a way,
as he doth best accept.

12 His soule shall evermore,
in goodnesse dwell and stand:
His seed and his posteritie,
inherite shall the land.
13 All those that feare the Lord,
know his secret intent:
And vnto them he doth declare
his will and testament.

14 Mine eyes and eke my heart,
to him I will aduance:
That pluckt my feete out of the snare
of sinne and ignorance.
15 With mercie me behold,
to thee I make my mone:
For I am poore and desolate,
and comfortlesse alone.

16 The troubles of my heart,
are multiplide indeed:
Bring me out of this miserie,

necessity

neceſsitie and need.
17 Behold my powertie,
mine anguith and my paine:
Remit my ſinne and mine offence,
and make me cleane againe.

18 O Lord behold my foes,
how they do ſtill increaſe:
Purſuing me with deadly hate,
that faine would liue in peace.
19 Preſerue and keepe my ſoule,
and eke deliuer me:
And let me not be ouerthrowne,
becauſe I truſt in thee.

20 Let my ſimple pureneſſe,
me from mine enemies ſhend:
Becauſe I looke as one of thine,
that thou thouldſt me defend.
21 Deliuer Lord thy folke,
and ſend them ſome releſe:
I meane thy choſen Iſrael,
from all their paine and griefe.

## Iudica me Domine. Pſal. xxvj. T. S.

*Sing this to the 14. Pſalme.*

LOrd be my iudge, and thou ſhalt ſee
my paths be right and plaine:
I truſt in God, and hope that he
will ſtrength me to remaine.
2 Proue me my God, I thee deſire,
my wayes to ſearch and trie:
As men do proue their gold with fire,
my reines and heart eſpie.

3 Thy goodneſſe laid before my face,
I durſt behold alwayes:
For of thy truth I tread the trace,
and will do all my dayes.
4 I do not luſt to haunt or vſe
with men whoſe deeds are vaine:

To come in house I do refuse,
with the deceittfull traine.

5 I much abhorre the wicked sort,
their deeds I do delpise:
I do not once to them resort,
that hurtfull things deuise.
6 My hands I wash, and do proceed
in workes that are vpright:
Then to thine altar I make speed,
to offer there in sight.

7 That I may speake and preach the praise,
that doth belong to thee:
And so declare how wondrous wayes
thou hast bene good to me.
8 O Lord thy house I loue most deare,
to me it doth excell:
I haue delight, and would be neare
whereas thy grace doth dwell.

9 O shut not vp my soule with them,
in sinne that take their fill:
Nor yet my life among those men
that seeke much bloud to spill.
10 VVhose hands are heapt with craft and guile,
their life thereof is full:
And their right hand with wrench and wile,
for bribes doth plucke and pull.

11 But I in righteousnesse intend
my time and dayes to serue:
Haue mercie Lord, and me defend,
so that I do not swerue.
12 My foote is stayd for all assayes,
it standeth well and right:
VVherefore to God will I giue praise,
in all the peoples sight.

**Dominus illuminatio. Psal. xxvij. I.H.**

*Sing this as the 18 psalme.*

The

THe Lord is both my health and light,
shall man make me dismaid?
Sith God doth giue me strength and might,
why should I be afraid?
2 While that my foes with all their strength,
begin with me to brall:
And thinke to eate me vp, at length
themselues haue caught the fall.

3 Though they in campe against me lie,
my heart is not afraid:
In battell pight if they will trie,
I trust in God for aid.
4 One thing of God I do require,
that he will not denie
For which I pray and will desire,
till he to me apply.

5 That I within his holy place,
my life throughout may dwell:
To see the beautie of his face,
and view his temple well:
6 In time of dread he shall me hide,
within his place most pure:
And keepe me secret by his side,
as on a rocke most sure.

7 At length I know the Lords good grace,
shall make me strong and stout:
My foes to foile, and cleane deface,
that compasse me about.
8 Therefore within his house will I
giue sacrifice of praise:
With Psalmes and songs will I apply
to laud the Lord alwaies.

*The second part.*

9 Lord heare the voice of my request,
for which to thee I call:
Haue mercie Lord on me oppress,
and send me helpe withall.
10 My heart doth knowledge vnto thee,
I sue to haue thy grace:
Then seeke my face, sayst thou to me,

Lord

Lord I will seeke thy face.

11 In wrath turne not thy selfe away,
nor suffer me to slide:
Thou art my helpe still to this day,
be still my God and guide.
12 My parents both their sonne forsooke,
and cast me off at large:
And then the Lord himselfe yet tooke
of me the cure and charge.

13 Teach me (O God) the way to thee,
and leade me on forthright:
For feare of such as watch for me,
to trap me if they might.
14 Do not betake me to the will
of them that be my foes:
For they surmise against me still,
false witnesse to depose.

15 My heart would faint, but that in me
this hope is fixed fast:
The Lord Gods good grace shall I see,
in life that aye shall last.
16 Trust still in God, whose whole thou art,
his will abide thou must:
And he shall ease and strength thy hart,
if thou in him do trust.

## Ad te Domine. Psal. xxviij. T.S.

*Sung this as the* 21. *Psalme.*

THou art (O Lord) my strength and stay,
the succour which I craue:
Neglect me not, least I be like
to them that go to graue.
2 The voice of thy suppliant heare,
that vnto thee doth crie:
When I lift vp my hands vnto
thy holy Arke most hie.

3 Repute me not among the sort

of wicked and peruert:
That speake right faire vnto their friends,
and thinke full ill in heart.
4 According to their handie workes,
as they deserue indeede:
And after their inuentions,
let them receiue their meed.

5 For they regard nothing Gods workes,
his lawes nor yet his lore:
Therefore will he them and their seed
destroy for euermore.
6 To render thankes vnto the Lord,
how great a cause haue I?
My voice, my prayer, and my complaint,
that heard so willingly.

7 He is my shield and fortitude,
my buckler in distresse:
My hope, my health my hearts reliefe,
my song shall him confesse.
8 He is our strength and our defence,
our enemies to resist:
The health and the saluation
of his elect by Christ.

9 Thy people and thine heritage,
Lord bless guide and preserue:
Increase them Lord, and rule their hearts,
that they may neuer swerue.

## Afferte Domino. Psal. xxix. T. S.

*Sing this as the 21. Psalme.*

GIue to the Lord ye potentates,
ye rulers of the world:
Giue ye all praise, honour and strength,
vnto the liuing Lord.
2 Giue honour to his holy name,
and honour him alone:
Worship him in his maiestie,
within his holy throne.

3 His

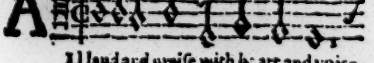
5 His voice doth rule the waters all,
euen as himselfe doth please:
He doth prepare the thunder claps,
and gouerne all the seas.
4 The voice of God is of great force,
and wondrous excellent:
It is most mightie in effect,
and most magnificent.

5 The voice of God doth rend and breake,
the Cedar trees so long:
The Cedar trees of Libanus,
which are most high and strong.
6 And makes them leape like as a calfe,
or else the vnicorne:
Not onely trees but mountaines all,
whereon the trees are borne.

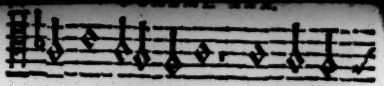
7 His voice deuides the flames of fire,
and shakes the wildernes:
8 It makes the desert quake for feare,
that called is Cades.
9 It makes the Hinds for feare to calue,
and makes the coverts plaine:
Then in his Temple euery man
his glorie doth proclaime.

10 The Lord was set aboue the floude,
ruling the raging sea:
11 So shall he reigne as Lord and king
for euer and for aye.
12 The Lord will giue his people power
in vertue to increase.
The Lord will blesse his chosen folke
with euerlasting peace.

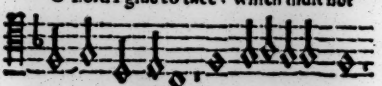
## Exaltabo te Domine. Psal. xxx. I. H.



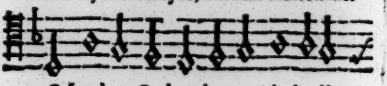
All laud and praise with hart and voice,



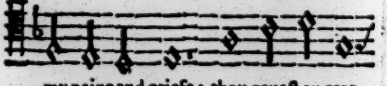
O Lord I giue to thee: which didſt not



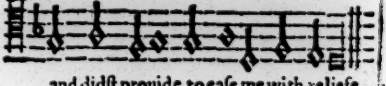
make my foes reioyce, but haſt exalted me.



O Lord my God to thee I cride in all



my paine and griefe: thou gaueſt an eare



and didſt prouide, to eaſe me with reliefe.

3 Of thy good will thou haſt cald backe
my ſoule from hell to ſaue:
Thou didſt reuiue when ſtrength did lacke,
and keptſt me from the graue.
4 Sing praiſe ye Saints that prone and ſee
the goodneſſe of the Lord:
In memorie of his maieſtie,
reioyce with one accord.

5 For why, his anger but a ſpace
doth laſt, and ſlacke againe:
But in his fauour and his grace,
alwaies doth life remaine.
Though gripes of griefe and pangs full ſore
ſhall lodge with vs all night:
The Lord to ioy ſhall vs reſtore
before the day be light.

6 Whē

6 When I enioyd the world at will,
thus would I boast and say,
Tush, I am sure to feele none ill,
this wealth shall not decay.
7 For thou O Lord of thy good grace
hadst sent me strength and aide:
But when thou turndst away thy face,
my mind was sore dismaid.

8 Wherefore againe yet did I crie
to thee O Lord of might:
My God with plaints I did apply,
and praid both day and night.
9 What gaine is in my blood, said I,
if death destroy my dayes?
Doth dust declare thy maiestie,
or yet thy truth doth praise?

10 Wherefore my God some pitie take,
O Lord I thee desire.
Do not this simple soule forsake,
of helpe I thee require.
11 Then didst thou turne my griefe and wo
vnto a chearfull voice:
The mourning weed thou tookst me fro,
and madest me to reioyce.

12 Wherefore my soule vncessantly
shall sing vnto thy praise:
My Lord my God to thee will I
giue laud and thankes alwayes.

## In te Domine. Psal. xxxj. I. H.

*Sing this as the 18. Psalme.*

O Lord I put my trust in thee,
let nothing worke me shame:
As thou art iust deliuer me,
and set me quite from blame.
2 Heare me O Lord, and that anone,
to helpe me make good speed:

Be thou my house and rocke of stone,
my fence in time of need.

3 For why, as stones thy strength is tride,
thou art my rocke and tower:
For thy raines sake be thou my guide,
and leade me in thy power.
4 Plucke forth my feete out of the snare
which they for me haue laide:
Thou art my strength and all my care
is for thy might and aide.

5 Into thy hands Lord I commit
my spirit which is thy due:
For why, thou hast redeemed it
O Lord my God most true.
6 I hate such folke as will not part
from things to be abhord:
When they on trifles set their heart,
my trust is in the Lord.

7 For I will in thy mercie ioy,
I see it doth excell:
Thou seest when ought would me annoy,
and knowest my soule full well.
8 Thou hast not left me in their hand
that would me overcharge:
But thou hast set me out of band,
to walke abroad at large.

*The second part.*

9 Great griefe O Lord doth me assaile,
some pittie on me take:
Mine eyes waxe dim, my sight doth faile,
my wombe for woe doth ake.
10 My life is worne with griefe and paine,
my yeares in woe are past:
My strength is gone, and through disdaine
my bones corrupt and wast.

11 Among my foes I am a scorne,
my friends are all dismaide
My neighbors and my kinsmen borne,
to see me are afraide.
12 As men once dead are out of mind,

so

so am I now forgot:
As small effect in me they find
as in a broken pot.

23 I heard the brags of all the rout,
their threats my mind did fray:
How they conspir'd and went about
to take my life away.
24 But Lord I trust in thee for aide,
not to be overtrod:
For I confesse and still haue said
thou art my Lord and God.

25 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrathfull rage,
of them that me withstand.
26 To me thy seruant Lord expresse
and shew thy ioyfull face:
And saue me Lord for thy goodnesse,
thy mercie and thy grace.

*The third part.*

27 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare their shame,
and in the graue to fall.
28 O Lord make dumbe their lips outright,
which are addict to lies:
And cruelly with pride and spight,
against the iust deuise.

29 O how great good hast thou in store
laid vp full safe for them,
That feare and trust in thee therefore,
before the sonnes of men!
30 Thy presence shall them fence and guide
from all proud brags and wronges:
Within thy house thou shalt them hide
from all the strife of tongues.

31 Thankes to the Lord that hath declar'd
on me his grace so farre:
Me to defend with watch and ward,
as in a towne of warre.

22 Thus did I say both day and night,
when I was sore oppreſt:
Lo I was cleane caſt out of ſight,
yet heardſt thou my requeſt.
23 Ye Saints loue ye the Lord, I ſay,
the faithfull he doth guide:
And to the proud he will repay
according to their pride.

24 Be ſtrong and God ſhall ſtay your heart,
be bold and haue a luſt:
For ſure the Lord will take your part,
ſith ye on him do truſt.

## Beati quorum. Pſal. xxxij. T. S.

*Sung this is the 30. Pſalme.*

THe man is bleſt, whoſe wickednes
the Lord hath cleane remitted:
And he whoſe ſinne and wretchednes
is hid and alſo couered.
2 And bleſt is he to whom the Lord
imputeth not his ſinne:
Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilſt that I kept cloſe my ſinne,
in ſilence and conſtraint:
My bones did weare and waſte away
with dayly mone and plaint.
4 For night and day thy hand on me
ſo grieuous was and ſmart,
That all my bloud and humors moiſt
to drineſſe did conuert.

5 I did therefore confeſſe my fault,
and all my ſinnes diſcouer:
Then thou O Lord didſt me forgiue,
and all my ſinnes paſſe ouer.
6 The humble man ſhall pray therefore,
and ſeeke thee in due time:
So that the flouds of waters great,
ſhall haue no power on him.

7 When

7 When trouble and aduerſitie
doth compaſſe me about:
Thou art my refuge and my ioy,
and thou doeſt rid me out.
8 Come hither and I will thee teach
how thou ſhalt walke aright:
And will thee guide as I my ſelfe
haue learnd by proofe and ſight.

9 Be not ſo rude and ignorant
as is the horſe or mule,
Whoſe mouth without a reine or bit,
from harme thou canſt not rule.
10 The wicked man ſhall manifold
ſorrowes and griefe ſuſtaine:
But vnto him that truſts in God,
his goodneſſe ſhall remaine.

11 Be merry therefore in the Lord,
ye juſt lift vp your voice:
And ye of pure and perfect heart,
be glad and eke reioyce.

## Exultate iusti. Pſal. xxxiij. I.H.

*Sing this as the 30. Pſalme.*

YE righteous in the Lord reioyce,
it is a ſeemly ſight,
That vpright men with thankfull voice,
ſhould praiſe the Lord of might.
2 Praiſe ye the Lord with harpe and ſong,
in Pſalmes and pleaſant things:
With lute and inſtruments among,
that ſoundeth with ten ſtrings.

3 Sing to the Lord a ſong moſt new,
with courage giue him praiſe:
4 For why, his word is euer true,
his workes and all his waies.
5 To iudgement, equitie and right,
he hath a great good will:
And with his gifts he doth delight
the earth throughout to fill.

6 For by the word of God alone,
the heauens all were wrought:
Their hoasts and powers euery one
his breath to passe hath brought.
7 The waters great gathered hath he
on heapes within the shore:
And hid them in the depth, to be
as in a house of store.

8 All men on earth both least and most,
feare God and keepe his lawe:
Ye that inhabite in each coast,
dread him and stand in awe.
9 What he commanded, wrought it was
at once with present speed:
What he doth will, is brought to passe
with full effect indeed.

10 The counsels of the nations rude,
the Lord doth bring to nought:
He doth defeate the multitude
of their deuice and thought.
11 But his decrees continue still,
they neuer slacke nor swage:
12 The motions of his mind and will,
take place in euery age.

*The second part.*

13 And blest are they, to whom the Lord
as God and guide is knowne:
Whom he doth chuse of meere accord,
to take them as his owne.
14 The Lord from heauen cast his sight
on men mortall by birth:
Considering from his seate of might,
the dwellers of the earth.

15 The Lord I say, whose hand hath wrought
mans heart, and doth it frame:
For he alone doth know the thought,
and working of the same.
16 A King that trusteth in his hoast,

shall nought prevaile at length:
The man that of his might doth boast,
shall fall for all his strength.

17 The troupes of horsemen eke shall faile,
their sturdie steeds shall sterue:
The strength of horse shall not prevaile
the rider to preserue.
18 But lo the eyes of God attend
and watch to aide the iust:
With such as feare him to offend,
and on his goodnesse trust.

19 That he of death and great distresse
may let their soules from dreed:
And if that dearth their land oppresse,
in hunger them to feed.
20 Wherefore our soule doth still depend
on God our strength and stay:
He is our shield vs to defend
and drive all darts away.

21 Our soule in God hath joy and game,
reioycing in his might:
For why in his most holy name
we hope and most delight.
22 Therefore let thy goodnesse O Lord,
still present with vs be:
As we alwaies with one accord
do onely trust in thee.

## Benedicam. Psal. xxxiiij. T. S.

*Sing this as the 30. Psalme.*

I Will giue laud and honour both,
vnto the Lord alwaies:
And eke my mouth for euermore
shall speake vnto his praise.
2 I do delight to laud the Lord,
in soule and eke in voyce:
That humble men and mortified
may heare and so reioyce.

3 Therefore see that ye magnifie
with me the liuing Lord:
And let vs now exalt his name
together with one accord.
4 For I my selfe besought the Lord,
he answered me againe:
And me deliuered incontinent,
from all my feare and paine.

5 Who so they be that him behold,
shall see his light most cleare:
Their countenance shall not be daunt,
they need it not to feare.
6 This silly wretch for some relieſe,
vnto the Lord did call,
Who did him heare without delay,
and rid him out of thrall.

7 The Angell of the Lord doth pitch
his tents in euery place,
To saue all such as feare the Lord,
that nothing them deface.
8 Taſt and consider well therefore,
that God is good and iuſt:
O happie man that maketh him
his onely ſtay, and truſt.

9 Feare ye the Lord ye holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are ſure to lacke nothing.
10 The Lions ſhall be hungerbit,
and pin'd with famine much,
But as for them that feare the Lord,
no lacke ſhall be to ſuch.

*The second part.*

11 Come neare therefore my children deare,
and to my words giue eare:
I ſhall you teach the perfect way,
how ye the Lord ſhould feare.
12 Who is the man that would liue long,
and leade a bleſſed life?

13 See thou refraine thy tongue and lips
from all deceit and ſtrife.

14 Turne backe thy face from doing ill,
and do the godly deed:
Inquire for peace and righteouſneſſe,
and follow it with ſpeed.
15 For why, the eyes of God aboue
vpon the iuſt are bent:
His eares likewiſe do heare the plaint
of the poore innocent.

16 But he doth frowne and bend the browes
vpon the wicked traine:
And cuts away the memory
that ſhould of them remaine.
17 But when the iuſt do call and crie,
the Lord doth heare them ſo,
That out of paine and miſery
forthwith he lets them go.

18 The Lord is kind and ſtraight at hand
to ſuch as be contrite:
He ſaues alſo the ſorrowfull,
the poore and meeke in ſpirite.
19 Full many be the miſeries
that righteous men do ſuffer:
But out of all aduerſities
the Lord doth them deliuer.

20 The Lord doth ſo preſerue and keepe
his very bones alway,
That not ſo much as one of them
doth periſh or decay.
21 The ſinne ſhall ſlay the wicked man
which he himſelfe hath wrought:
And ſuch as hate the righteous man
ſhall ſoone be brought to nought.

22 But they that feare the liuing Lord,
the Lord doth ſaue them ſound:
And who that put their truſt in him,
nothing ſhall them confound.

Iudica

## Iudica me Domine. Psal. xxxv. I. H.

*Sing this as the Humble suite of a sinner.*

LOrd pleade my cause against my foes,
confound their force and might:
Fight on my part against all those
that seeke with me to fight.

2 Lay hand vpon the speare and shield,
thy selfe in armour dresse:
Stand vp for me, and fight the field,
to helpe me from distresse.

3 Gird on thy sword, and stop the way,
mine enemies to withstand:
That thou vnto my soule mayst say,
Lo I thy helpe at hand.

4 Confound them with rebuke and blame,
that seeke my soule to spill:
Let them turne backe and flie with shame,
that thinke to worke me ill.

5 Let them disperse and flie abroad,
as wind doth driue the dust:
And that the Angell of our God.
their might away may thrust.

6 Let all their waves be void of light,
and slippery like to fall:
And send thine Angell with thy might,
to persecute them all.

7 For why, without my fault they haue
in secret set their grin:
And for no cause haue digd a cane,
to take my soule therein.

8 When they thinke least, and haue no care,
O Lord destroy them all:
Let them be trapt in their owne snare,
and in their mischiefe fall.

9 And let my soule, my heart and voice,
in God haue ioy and wealth:
That in the Lord I may reioyce,

and

and in his fauing health.
10 And then my bones shall speake and say,
my parts shall all agree:
O Lord though they do seeme most gay,
what man is like to thee?

*The second part.*

11 Thou doest defend the weake from them
that are both stout and strong:
And rid the poore from wicked men
that spoile and do them wrong.
12 My cruell foes against me rise,
to witnesse things vntrue:
And to accuse me they deuise
of that I neuer knew.

13 Where I to them did owe good will,
they quit me with disdaine:
That they should pay my good with ill,
my soule doth sore complaine.
14 When they were sicke I mourn'd therefore,
and clad my selfe with sacke:
With fasting I did faint full sore,
to pray I was not slacke.

15 As they had bene my brethren deare,
I did my selfe behaue:
As one that maketh wofull cheare
about his mothers graue.
16 But they at my disease did ioy,
and gather on a rout:
Yea abiect flames at me did toy,
with mockes and checkes full stout.

17 The belly gods and flattering traine,
that all good things deride:
At me do grin with great disdaine,
and plucke their mouthes aside.
18 Lord when wilt thou amend this geare?
why doest thou stay and pause?
O rid my soule my onely deare,
out of these Lions clawes.

19 And

19 And then I will giue thankes to thee
before the Church alwaies:
And where most of the people be,
there will I shew thy praise.
20 Let not my foes preuaile on me
which hate me for no fault
Nor yet to winke and turne their eye,
that causelesse me assault.

*The third part.*

21 Of peace no word they thinke or say,
their talke is all vntrue:
They still consult and would betray
all those which peace ensue.
22 With open mouth they runne at me,
they gape, they laugh, they sheere:
Well, well say they, our eye doth see
the thing that we desire.

23 But Lord thou seest what waies they take,
ceasse not this geare to mend:
Be not farre off nor me forsake,
as men that faile their trend.
24 Awake arise, and stirre abroad,
defend me in my right:
Reuenge my cause, my Lord my God,
and aide me with thy might.

25 According to thy righteousnesse,
my Lord God set me free:
And let them not their pride expresse,
nor triumph ouer me.
26 Let not their hearts reioyce and crie,
there, there this geare goeth trim:
Nor giue them cause to say on hie,
we haue our will on him.

27 Confound them with reboke and shame
that ioy when I do mourne:
And pay them home with spite and blame,
that brag at me with scorne
28 Let them be glad and eke reioyce,

which

which loue mine vpright way:
And they all times with heart and voice
shall praise the Lord, and say:

29 Great is the Lord and doth excell,
for why he doth delight
To see his seruants prosper well,
that is his pleasant sight.
30 Wherefore my tongue I will apply,
thy righteousnesse to praise:
Vnto the Lord my God will I
sing laud and praise alwayes.

## Dixit iniustus. Psal. xxxvj. I. Hi.

*Sing this as the 35. Psalme.*

THe wicked with his workes vniust,
doth thus perswade his hart:
That of the Lord he hath no mistt,
his feare is set apart.
2 Yet doth he ioy in his estate,
to walke as he began:
So long till he deserue the hate
of God and eke of man.

3 His words are wicked, vile and naught,
his tongue no truth doth tell:
Yet at no hand will he be taught,
which way he may do well.
4 When he should sleepe, then doth he muse
his mischiefe to fulfill:
No wicked wayes doth he refuse,
nor nothing that is ill.

5 But Lord thy goodnesse doth ascend
aboue the heauens hie:
So doth thy truth it selfe extend
vnto the cloudie skie.
6 Much more then hils so high and steepe,
thy iustice is expreft:
Thy iudgements like to seas most deepe,
thou sauest both man and beast.

7 Thy

7 Thy mercie is aboue all things,
O God it doth excell:
In truſt whereof, as in thy wings,
the ſonnes of men ſhall dwell.
8 Within thy houſe they ſhall be fed
with plenty at their will:
Of all delights they ſhall be ſped,
and take thereof their fill.

9 For why, the well of life ſo pure,
doth euer flow from thee:
And in thy light we are full ſure
the laſting light to ſee.
10 From ſuch as thee deſire to know,
let not thy grace depart:
Thy righteouſnes declare and ſhow
to men of vpright heart.

11 Let not the proud on me preuaile,
O Lord of thy good grace:
Nor let the wicked me aſſaile,
to throw me out of place.
12 But they in their deuice ſhall fall,
that wicked workes maintaine.
They ſhall be ouerthrowne withall,
and neuer riſe againe.

## Noli æmulari. Pſal. xxxvij. W. W.

*Sing this as the 35. Pſalme.*

GRudge not to ſee the wicked men
in wealth to flouriſh ſtill:
Nor yet enuie ſuch as to ill
haue bent and ſet their will.
2 For as greene graſſe and flouriſhing herbes
are cut, and wither away:
So ſhall their great proſperitie
ſoone paſſe, fade, and decay.

3 Truſt thou therefore vpon the Lord,
to do well giue thy minde:
So ſhalt thou haue the land as thine,

and there sure food shall find.
4 In God set all thy hearts delight,
and looke what thou wouldst haue,
Or else canst wish in all the world,
thou needst it not to craue.

5 Cast both thy sel'e and thy affaires
on God with perfect trust:
And thou shalt see with patience
the effect both sure and iust.
6 Thy perfect life and godly name,
he will cleare as the light:
So that the Sun euen at noone daies
shall not shine halfe so bright.

7 Be still therefore and stedfastly
on God see thou waite then:
Not shrinking for the prosperous state
of lewd and wicked men.
8 Shake off despite, enuie, and hate,
at least in any wise:
Their wicked steps auoid and flie,
and follow not their guise.

9 For euery wicked man will God
destroy, both more and lesse:
But such as trust in him are sure
the land for to possesse.
10 Watch but a while, and thou shalt see
no more the wicked traine,
No not so much as house or place,
where once he did remaine.

*The second part.*

11 But mercifull and humble men
enioy shall sea and land:
In rest and peace they shall reioyce,
for nought shall them withstand.
12 The lewd men and malicious
against the iust conspire:
They gnash their teeth at him, as men
which do his bane desire.

13 But

13 But while that leud men thus do thinke,
the Lord laughs them to scorne:
For why, he seeth their terme approach,
when they shall sigh and mourne.
14 The wicked haue their swords out drawne,
their bow eke haue they bent,
*To ouerthrow and kill the poore,
as they the right way went.

15 But the same sword shall pierce their hearts,
which was to kill the iust:
Likewise the bow shall breake to shiuers,
wherein they put their trust.
16 Doubtlesse the iust poore mans estate,
is better a great deale more,
Then all these leud and worldly mens
rich pompe and heaped store.

17 For be their power neuer so strong,
God will it ouerthrow:
Where contrary he doth preserue
the humble men and low.
18 He seeth by his great prouidence,
the good mens trade and ways
And will giue them inheritance
which neuer shall decay.

19 They shall not be discouraged,
when some are hard bestead:
When other shall be hungerbit,
they shall be clad and fed.
20 For whosoeuer wicked is,
and enemie to the Lord,
Shall quaile, yea melt, euen as lambes grease,
or smoake that flieth abroad.

*The third part.*

21 Behold the wicked borroweth much,
and neuer payeth againe:
Whereas the iust by liberall gifts
makes many glad and faine.
22 For they whom God doth blesse, shall haue
the land for heritage:

And

And they whom he doth curse likewise,
shall perish in his rage.

23 The Lord the iust mans wayes doth guide,
and giues him good successe
To euery thing he takes in hand,
he sendeth good addresse.
24 Though that he fall, yet is he sure
not vtterly to quaile.
Because the Lord stretcht out his hand
at need, and doth not faile.

25 I haue bene yong and now am old,
yet did I neuer see,
The iust man left, nor yet his seed
to beg for miserie.
26 But giues alwayes most liberally,
and lends whereas is need:
His children and posteritie
receiue of God their meed.

27 Flie vice therefore and wickednes,
and vertue do embrace:
So God shall grant thee long to haue
on earth a dwelling place.
28 For God so loueth equitie,
and shewes to his such grace,
That he preserues them euermore,
but stroyes the wicked race.

29 Whereas the good and godly men,
inherite shall the land:
Hauing as Lords all things therein,
in their owne power and hand.
30 The iust mans mouth doth euer speake
of matters wise and hie:
His tongue doth talke to edifie,
with truth and equitie.

31 For in his heart the law of God
his Lord doth still abide:
So that where ere he goes or walkes,
his foote can neuer slide.

32 The

32 The wicked like a rauening wolfe,
the iust man doth beset,
By all meanes seeking him to kill,
if he fall in his net.

*The fourth part.*

33 Though he should fall into his hands,
yet God would succour send:
Though men against him sentence giue,
God will him yet defend.
34 Waite thou on God and keepe his way,
he shall preserue thee then,
The earth to rule, and thou shalt see
destroid these wicked men.

35 The wicked haue I seene most strong,
and plac'd in high degree:
Flourishing in all wealth and store,
as doth the Laurell tree.
36 But suddenly he passed away,
and loe he was quite gone:
Then I him sought, and could scarse find,
the place where dwelt such one.

37 Marke and behold the perfect man,
how God doth him increase:
For the iust man shall haue at length
great ioy with rest and peace.
38 As for transgressors woe to them,
destroid they shall all be:
God will cut off their budding race,
and rich posteritie.

39 But the saluation of the iust
doth come from God aboue:
Who in their trouble sends them aide,
of his meere grace and loue.
40 God doth them helpe, saue and deliuer,
from leud men and vniust:
And still will saue them whilst that they
in him do put their trust.

**Dominc ne. Psal. xxxviij. I. H.**

*Sing this as the 35. Psalme.*

Not

PVt me not to rebuke O Lord,
in thy prouoked ire:
Ne in thy heauy wrath O Lord,
correct me I desire.
2 Thine arrowes do sticke fast in me,
thy hand doth presse me sore.
3 And in my flesh no health at all
appeareth any more.

And all this is by reason of
thy wrath that I am in:
Nor any rest is in my bones,
by reason of my sin.
4 For lo my wicked doings Lord
aboue my head are gone:
A greater loade then I can beare,
they lie me sore vpon.

5 My wounds stinke and are festered so,
as loathsome is to see:
Which all through mine owne foolishnes
betideth vnto me.
And I in carefull wise am brought
in trouble and distresse:
6 That I go wailing all the day
in dolefull heauinesse.

7 My loynes are fild with sore disease,
my flesh hath no whole part:
8 I feeble am and broken sore,
I roare for griefe of heart.
9 Thou knowest Lord my desire, my grones
are open in thy sight:
10 My heart doth pant, my strength hath fayld,
mine eyes haue lost their light.

11 My louers and my wonted friends
stand looking on my wo.
And eke my kinsmen farre away,
are me departed fro.
12 They that did seeke my life laid snares,
and they that sought the way
to do me hurt, spake lies, and thought
on treason all the day.

*The second part.*

13 But as a deafe man I became,
that cannot heare at all:
14 And as one dumbe, that opens not
his mouth to speake withall.
15 For all my confidence O Lord
is wholly set one thee:
16 O Lord, thou Lord that art my God,
thou shalt giue eare to me.

This did I craue, that they my foes
triumph not ouer me
17 For when my foote did slip, then they
did ioy my fall to see.
And truly I poore wretch am set
in place a wofull wight:
And eke my grieuous heauinesse
is euer in my sight.

18 For while that I my wickednes
in humble wise confesse:
And while I for my sinfull deeds
my sorrow do expresse:
19 My foes do still remaine aliue,
and might be are also
And they that hate me wrongfully,
in number hugely grow.

20 They stand against me that my good
with euill do repay.
Because that good and honest things
I do insue alway:
21 Forsake me not O Lord my God
be thou not farre away:
22 Haste me to helpe, my Lord my God,
my safetie and my stay.

## Dixi custodiam. Psal. xxxix. I. H.

*Sing this as the 35. Psalme.*

I Said I will looke to my wayes,
for feare I should go wrong:

I will take heed all times, that I
offend not in my tongue.
2 As with a bit I will keepe fast
my mouth with force and might,
Nor once to whisper all the while
the wicked are in sight.

3 I held my tongue and spake no word,
but kept me close and still:
Yea from good talke I did refraine,
but sore against my will.
4 My heart waxt hot within my breast,
with muling thought, and doubt:
Which did increase and stirre the fire:
at last these words burst out.

5 Lord number out my life and dayes,
which yet I have not past,
So that I may be certified
how long my life shall last.
6 Lord thou hast pointed out my life,
in length much like a span:
Mine age is nothing vnto thee,
so vaine is euery man.

7 Man walketh like a shade, and doth
in vaine himselfe annoy,
In getting goods and cannot tell
who shall the same enioy.
8 Now Lord sith things this wise do frame,
what helpe do I desire?
Of truth, my helpe doth hang on thee,
I nothing else require.

*The second part.*

9 From all the sinnes that I have done,
Lord quit me out of hand:
And make me not a scorne to fooles
that nothing vnderstand,
10 I was as dumbe, and to complaine
no trouble might me moue:
Because I know it was thy worke,
my patience for to proue.

11 Lord

11 Lord take from me thy scourge and plague,
I can them not withstand:
I faint and pine away for feare
of thy most heauy hand.
12 When thou for sinne doest man rebuke,
he waxeth wo and wan:
As doth a cloth that moths haue fret,
so vaine a thing is man.

13 Lord heare my sute and giue good heed,
regard my teares that fall:
I sojourne like a stranger here,
as did my fathers all.
14 O spare a litle, giue me space
my strength for to restore:
Before I go away from hence,
and shall be seene no more.

## Expectans expectaui. Psal. xl. I. H.

*Sing this at the 35. Psalme.*

I Waited long and sought the Lord,
and patiently did beare:
At length to me he did accord
my voice and crie to heare.
2 He pluckt me from the lake so deepe,
out of the mire and clay:
And on a rocke he set my feete,
and he did guide my way.

3 To me he taught a Psalme of praise,
which I must shew abroad:
And sing new songs of thankes alwayes
vnto the Lord our God.
When all the folke these things shall see,
as people much afraid:
Then they vnto the Lord will flie,
and trust vpon his aide.

4 O blest is he whose hope and heart
doth in the Lord remaine:
That with the proud doth take no part,

nor such as lie and faine.
6 For Lord my God, thy wondrous workes
in greatnesse farre do passe:
Thy fauour towards vs exceeds
all things that euer was.

7 When I intend, and do deuise
thy workes abroad to show:
To such a reckoning they do rise,
thereof no end I know.
8 Burnt offerings thou delightst not in,
I know thy whole desire:
With sacrifice to purge his sinne,
thou doest no man require.

9 Meate offerings and sacrifice,
thou wouldst not haue at all:
But thou (O Lord) hast open made
mine eares to heare withall.
10 But then said I, behold and looke,
I come a meane to be:
For in the volume of thy booke,
thus is it said of me:

11 That I (O God) should do thy mind,
which thing doth like me well:
For in my heart thy law I find
fast placed there to dwell.
12 Thy iustice and thy righteousnesse
in great resorts I tell:
Behold my tongue no time doth ceasse,
O Lord thou knowest full well.

*The second part.*

13 I haue not hid within my brest,
thy goodnesse as by stealth:
But I declare, and haue expresst
thy truth and sauing health.
14 I kept not close thy louing mind,
that no man should it know:
The truste that in thy truth I find,
to all the Church I show.

15 Thy tender mercie Lord from me
withdraw thou not away:

But let thy loue and veritie
preserue me still for aye.
15 For I with mischieses many a one,
am sore beset about:
My sinnes increase, and so come on,
I cannot spie them out.

For why, in number they exceed
the haires vpon my head:
My heart doth faint for very dreed,
that I am almost dead.
16 With speed send helpe, and set me free,
O Lord I thee require:
Make haste with aide to succour me,
O Lord at my desire.

17 Let them sustaine rebuke and shame,
that seeke my soule to spill:
Driue backe my foes, and them defame
that wish and would me ill.
18 For their ill feates do them descrie,
that would deface my name:
Alwayes at me they raile and crie,
fie on him, fie for shame.

19 Let them in thee haue ioy and wealth,
that seeke to thee alwaies:
That those that loue thy sauing health,
may say, to God be praise.
20 But as for me, I am but poore,
oppresst and brought full low:
Yet thou (ô Lord) wilt me restore
to health full well I know.

For why thou art my hope and trust,
my refuge, helpe, and stay:
Wherefore my God, as thou art iust,
with me no time delay.

## Beatus qui intelligit. Psal. xlj. T. S.

*Sing this as the 35. Psalme.*

THe man is blest that carefull is
the needie to consider:

For

For in the ſeaſon perillous,
the Lord will him deliuer.
2 The Lord will make him ſafe and ſound,
and happie in the land:
And he will not deliuer him
into his enemies hand.

3 And in his bed when he lieth ſicke,
the Lord will him reſtore:
And thou (ô Lord) wilt turne to health
his ſickneſſe and his ſore.
4 Then in my ſickneſſe thus I ſay,
haue mercie Lord on me,
And heale my ſoule which is full wo,
that I offended thee.

5 Mine enemies wiſht me ill in heart,
and thus of me did ſay:
When ſhall he die that all his name
may vaniſh quite away?
6 And when they come to viſite me,
they aske if I do well:
But in their hearts miſchiefe they hatch,
and to their mates it tell.

7 They bite their lips, and whiſper ſo,
as though they would me charme:
And caſt their feteches how to trap
me with ſome mortall harme.
8 Some grieuous ſinne hath brought him to
this ſickneſſe, ſay they plaine:
He is ſo low, that without doubt,
riſe can he not againe.

9 The man alſo that I did truſt,
with me did vſe deceit:
VVho at my table eat my bread,
the ſame for me layd wait.
10 Haue mercie Lord on me therefore,
and let me be preſerued:
That I may render vnto them
the things they haue deſerued.

11 By this I know aſſuredly,
to be beloued of thee:

When that mine enemies haue no cauſe
to triumph oner me.
12 But in my right thou haſt me kept,
and maintained alway:
And in thy preſence place aſsignd,
where I ſhall dwell for aye.

13 The Lord the God of Iſrael,
be praiſed euermore:
Euen ſo be it Lord will I ſay,
euen ſo be it therefore.

## Quemadmodum. Pſal. xlij. I.H.

*Sing this as the 35. Pſalme.*

LIke as the Hart doth breath and bray,
the well ſprings to obtaine:
So doth my ſoule deſire alway
with thee Lord to remaine.
2 My ſoule doth thirſt, and would draw neare
the liuing God of might:
O when ſhall I come and appeare
in preſence of his ſight!

3 The teares all times are my repaſt,
which from mine eyes do ſlide:
When wicked men cry out ſo faſt,
where now is God thy guide?
4 Alas what griefe is it to thinke,
what freedome once I had?
Therefore my ſoule as at pits brinke,
moſt heauy is and ſad.

When I did march in good array,
furniſhed with my traine,
Vnto the temple was our way,
with ſongs and hearts moſt faine.
5 My ſoule why art thou ſad alwaies,
and fretſt thus in my breſt?
Truſt ſtill in God, for him to praiſe
I hold it euer beſt.

By

5 By him I haue succour at need,
against all paine and griefe:
He is my God which with all speed
will haste to send reliefe.
6 And thus my soule within me (Lord)
doth faint to thinke vpon
The land of Iordan, and record
the litle hill Hermon.

7 One griefe another in doth call,
as clouds burst out their voice:
The floods of euill that do fall,
runne ouer me with noise.
8 Yet I by day felt his goodnesse,
and helpe at all assaues:
Likewise by night I did not ceasse
the liuing God to praise.

9 I am perswaded thus to say
to him with pure pretence:
O Lord thou art my guide and stay,
my rocke and my defence:
Why do I then in pensiuenesse,
hanging the head thus walke,
While that mine enemies me oppresse,
and vexe me with their talke?

10 For why, they pierce my inward parts
with pangs to be abhord,
When they crie out with stubburne hearts,
where is thy God thy Lord?
11 So soone why doest thou faint and quaile,
my soule with paine oppreſt?
With thoughts why doest thy selfe assaile,
so sore within my breſt?

12 Trust in the Lord thy God alwayes,
and thou the time shalt see,
To giue him thankes with laud and praise,
for health restor'd to thee.

## Iudica me Dom. Psal. xliij. T. S.

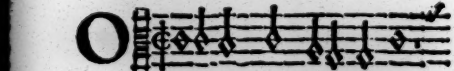
*Sing this as the 35. Psalme.*

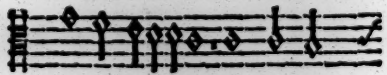
Iudge and reuenge my cause O Lord,
from them that euill be:
From wicked and deceitfull men,
O Lord deliuer me.
2 For of my strength thou art the God,
why putst thou me thee fro?
And why walke I so heauily,
oppressed with my fo?

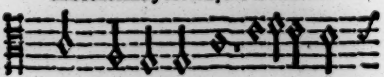
3 Send out thy light and eke thy truth,
and leade me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then shall I to the altar go,
of God my ioy and cheare:
And on my harpe giue thanks to thee
O God my God most deare.

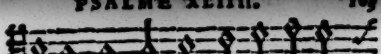
5 Why art thou then so sad my soule,
and fretst thus in my breast?
Still trust in God, for him to praise
I hold it euer best.
By him I haue deliuerance
against all paine and griefe:
He is my God, which doth alway
at need send me reliefe.

## Deus auribus. Psal. xliiij. T. S.

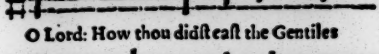


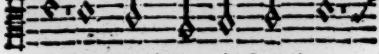





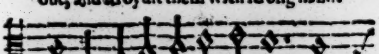
O Lord: How thou didſt eaſt the Gentiles



out, and ſtroydſt them with ſtrong hands



Planting our fathers in their place, and



gaiſt to them their land.

3 They conquered not by ſword nor ſtrength,
the land of thy beheſt:
But by thy hand, thine arme and grace,
becauſe thou louedſt them beſt.
4 Thou art my King, O God, that holpe
Iacob in ſundry wiſe:
5 Led with thy power, we threw downe ſuch
as did againſt vs riſe.

6 I truſted not in bow nor ſword,
they could not ſaue me ſound:
7 Thou keptſt vs from our enemies rage,
thou didſt our foes confound.
8 And ſtill we boaſt of thee our God,
and praiſe thy holy name:
9 Yet now thou doeſt not with our hoaſt,
but leaueſt vs to ſhame.

10 Thou madſt vs flie before our foes,
and ſo were ouertrod:
Our enemies robd and ſpoild our goods
when we were ſparſt abroad.
11 Thou haſt vs giuen to our foes,
as ſheepe for to be ſlaine:

Amongst the heathen euery where
scattered we do remaine.

22 Thy people thou hast sold like slaues,
and as a thing of nought:
For profit none thou hadst thereby,
no gaine at all was sought.
23 And to our neighbors thou hast made
of vs a laughing stocke:
And those that round about vs dwell,
at vs do grin and mocke.

*The second part.*

24 Thus we serue for none other vse,
but for a common talke:
They mocke, they scorne, they nod their heads,
where ere they go or walke.
25 I am asham'd continually
to heare these wicked men:
Yea so I blush that all my face
with red is couered then.

26 For why, we heare such slanderous words,
such false reports and lies:
That death it is to see their wrongs,
their threatnings and their cries.
27 For all this we forgot not thee,
nor yet thy couenant brake:
28 We turne not backe our hearts from thee,
nor yet thy paths forsake.

29 Yet thou hast trod vs downe to dust,
where dens of dragons be:
And couered vs with shade of death,
and great aduersitie.
30 If we had our Gods name forgot,
and helpe of Idols sought:
31 Would not God then haue tried this out?
for he doth know our thought.

32 Nay nay, for thy names sake O Lord,
alwaies are we slaine thus:
As sheepe vnto the shambles sent,
right so they deale with vs.

23 Vp Lord, why sleepest thou? awake,
and leaue vs not for all:
24 Why hidest thou thy countenance,
and doest forget our thrall?

25 For downe to dust our soule is brought,
and we now at last cast:
Our belly like as it were glude
vnto the ground cleaues fast:
26 Rise vp therefore for our defence,
and helpe vs Lord at need,
We thee beseech for thy goodnesse,
to rescue vs with speed.

## Eructauit cor meum Psal. xlv. I.H.

*Sing this as the 35. Psalme.*

MY heart doth take in hand,
some godly song to sing:
The praise that I shall shew therein,
pertaineth to the King.
2 My tongue shall be as quicke,
his honour to indite,
As is the pen of any scribe,
that vseth fast to write.

3 O faireſt of all men,
thy speech is passing pure:
For God hath blessed thee with gifts,
for euer to endure.
4 About thee gird thy sword,
O Prince of might elect:
With honour, glorie, and renowne,
thy person pure is deckt.

5 Go forth with godly speed,
in meekenesse, truth and right:
And thy right hand shall thee instruct
in works of dreadfull might.
6 Thine arrowes sharpe and keene,
their hearts so fore shall sting,
That folke shall fall and kneele to thee,
yea all thy foes O King.

7 Thy royall seate, O Lord,
for euer shall remaine:
Because the Scepter of thy Realme
doth righteousnesse maintaine.
8 Because thou loueſt the right,
and doeſt the ill deteſt:
God euen thy God hath nointed thee
with ioy aboue the reſt.

9 With Myrhe and fauors ſweet,
thy clothes are all beſpread:
When thou doeſt from thy pallace paſſe,
therein to make thee glad.
10 Kings daughters do attend
in fine and rich array:
At thy right hand the Queene doth ſtand
in gold and garments gay.

*The ſecond part.*

11 O daughter take good heed,
& incline and giue good eare:
Thou muſt forſake thy kindred all,
and fathers houſe moſt deare.
12 Then ſhall the King deſire
thy beautie faire and trim:
For why, he is thy Lord thy God,
and thou muſt worſhip him.

13 The daughters then of Tyre,
with gifts moſt rich to ſee,
And all the wealthy of the land,
ſhall make their ſuite to thee.
14 The daughter of the King,
is glorious to behold:
Within her cloſet ſhe doth ſit,
all deckt in beaten gold.

15 In robes well wrought with needle,
and many a pleaſant thing:
With virgins faire on her to waite,
ſhe cometh to the King.
16 Thus are they brought with ioy,
and mirth on euery ſide,

Into

Into the pallace of the King,
and there they do abide.

17 In stead of parents left,
O Queene the chance so stande:
Thou shalt haue sonnes, whom thou mayst set
as Princes in all lands.
18 Wherefore thy holy name
all ages shall record:
The people shall giue thankes to thee
for euermore O Lord.

## Deus noster. Psal. xlvj. I. H.

*Sing this as the 35 Psalme.*

THe Lord is our defence and aid,
the strength where by we stand:
When we with woe are much dismaid,
he is our helpe at hand.
2 Though th'earth remoue, we will not feare,
though hils so high and steepe
Be thrust and hurled here and there,
within the sea so deepe:

3 No though the waues do rage so sore,
that all the banks it spils:
And though it ouerflow the shore,
and beate downe mightie hils.
4 For one faire floud doth send abroad
his pleasant streames apace:
To fresh the citie of our God,
and wash his holy place.

5 In midst of her the Lord doth dwell,
she can no whit decay:
All things against her that rebell,
the Lord will truly slay.
6 The heathen folke, the kingdomes feare,
the people make a noise:
The earth doth melt, and not appeare
when God puts forth his voice.

7 The Lord of hosts doth take our part,
to vs he hath an eye:

Our hope of health with all our heart,
on Iacobs God doth lie.
8 Come heare and see with mind and thought,
the working of our God:
VVhat wonders he himselfe hath wrought,
throughout the earth abroad.

9 By him all warres are husht and gone,
which countries did conspire:
Their bowes he brake, and speares each one,
their chariots burnt with fire.
10 Leaue off therefore (saith he) and know
I am a God most stout:
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hosts doth vs defend,
he is our strength and tower:
On Iacobs God we do depend,
and on his mightie power.

## Omnes gentes. Psal. xlvij. I. H.

*Sing this as the 44. Psalme.*

YE people all with one accord,
clap hands and eke reioyce:
Be glad and sing vnto the Lord,
with sweet and pleasant voice.
3 For high the Lord and dreadfull is,
with wonders manifold:
A mightie King he is truly,
in all the earth extold.

The people he shall make to be
vnto our bondage thrall:
And vnderneath our feet he shall
the nations make to fall.
4 For vs the heritage he chose,
which we possesse alone:
The flourishing worthip of Iacob,
his welbeloued one.

5 Our

5 Our God aſcended vp on hie,
with ioy and pleaſant noiſe:
The Lord goeth vp aboue the ſkie
with trumpets royall voyce.
6 Sing praiſes to our God, ſing praiſe,
ſing praiſes to our King:
For God is King of all the earth,
all skilfull praiſes ſing.

7 God on the heathen raignes, and ſits
vpon his holy throne:
The Princes of the people haue
them ioyned euery one
8 To Abrahams people: for our God
which is exalted hie,
As with a buckler doth defend
the earth continually.

## Magnus Dominus. Pſal. xlviij. I. H.

*Sing this as the 46. Pſalme.*

GReat is the Lord, and with great praiſe
to be aduanced ſtill:
VVithin the citie of our God,
vpon his holy hill.
2 Mount Sion is a pleaſant place,
it gladdeth all the land:
The citie of the mightie King,
on her North ſide doth ſtand.

3 Within the pallaces thereof,
God is a refuge knowne:
For lo, the kings were gathered, and
together they were gone.
4 But when they did behold it ſo,
they wondred, and they were
Aſtonied much, and ſuddenly
were driuen backe with feare.

5 Great terror there on them did fall,
for very wo they cry:
As doth a woman when ſhe ſhall
go trauell by and by.

6 As thou with Eafterne wind, the ſhips
vpon the ſea doeſt breake:
So they were ſtaid, and euen as
we heard our fathers ſpeake.

7 So in the citie of our God,
we ſaw as it was tolde
Yea in the citie which our God
for euer will vphold.
8 O Lord we waite, and do attend
on thy good helpe and grace:
For which we do all times attend
within thy holy place.

9 O Lord according to thy name,
for euer is thy praiſe:
And thy right hand O Lord is full
of righteouſneſſe alwayes.
10 Let for thy iudgements Sion mount
fulfilled be with ioyes:
And eke of Iuda grant (O Lord)
the daughters to reioyce.

11 Go walke about all Sion hill,
yea round about her go,
And tell the towers that thereupon
are builded on a row.
12 And marke ye well her bulwarks all,
behold her towers there:
That ye may tell thereof to them
that after ſhall be here.

13 For this God is our God, our God
for euermore is he:
Yea and vnto the death alſo,
our guider ſhall he be.

Audite hæc omnes. Pſal. xlix. T.S.

*Sing this as the 43. Pſalme.*

ALL people hearken and giue eare
to that that I ſhall tell:

2 Both

2 Both high and low, both rich and poore,
that in the world do dwell.
3 For why, my mouth shall make discourse
of many things right wise:
In vnderstanding shall my heart
his studie exercise.

4 I will incline mine eare to know
the parables so darke:
And open all my doubtfull speech
in meeter on my harpe.
5 Why should I feare afflictions,
or any carefull toile:
Or else my foes, which at my heeles
are prest my life to spoile?

6 For as for such as riches haue,
wherein their trust is most:
And they which of their treasures great,
themselues do brag and boast.
7 There is not one of them that can
his brothers death redeeme:
Or that can giue a price to God
sufficient for him.

8 It is too great a price to pay,
none can thereto attaine:
9 Or that he might his life prolong,
or not in graue remaine.
10 They see wise men as well as fooles
subiect vnto deaths bands:
And being dead, strangers possesse
their goods, their rents, and lands.

11 Their care is to build houses faire,
and so determine sure
To make their name right great on earth,
for euer to endure.
12 Yet shall no man alway enioy
high honour, wealth and rest:
But shall at length tast of deaths cup,
as well as the brute beast.

*The second part.*

13 And though they trie their fooliſh thoughts
to be moſt leud and vaine:
Their children yet approne their talke,
and in like finne remaine.
14 As sheepe into the fold are brought,
ſo ſhall they into grane:
Death ſhall them eate, and in that day
the iuſt ſhall Lordſhip haue.

Their image and their royall port
ſhall fade and quite decay:
When as from houſe to pit they paſſe
with woe and weale away.
15 But God will ſurely preſerue me
from death and endleſſe paine,
Becauſe he will of his good grace
my ſoule receiue againe.

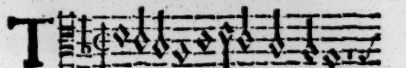
16 If any man waxe wondrous rich,
feare not I ſay therefore:
Although the glorie of his houſe
increaſeth more and more.
17 For when he dieth, of all theſe things
nothing ſhall he receiue:
His glorie will not follow him,
his pompe will take her leaue.

18 Yet in this life he takes himſelfe
the happieſt vnder Sunne:
And others like wiſe flatter him,
ſaying, all is well done.
19 And preſuppoſe he liue as long
as did his fathers old:
Yet muſt he needs at length giue place,
and be brought to deaths fold.

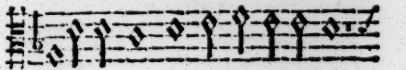
20 Thus man to honour God hath cald,
yet doth he not conſider:
But like brute beaſts ſo doth he liue,
which turne to duſt and powder.

Deus

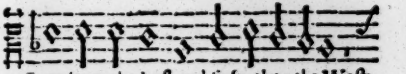
## Deus Deorum. Pſal. L. W. W.



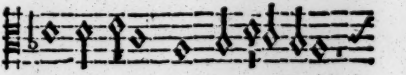
The mighty God, th' Eternal hath thus ſpoke



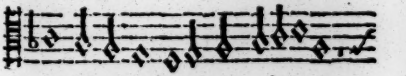
And all the world he will call and prouoke:



Euen from the Eaſt, and ſo forth to the Weſt:



2. Frō toward Sion, which place him liketh beſt,



God will appeare in beautie moſt excellent:

Our God wil come before that long time be ſpēt.

3 Deuouring fire
ſhall go beſore his face:
A great tempeſt
ſhall round about him trace.
4 Then ſhall he call
the earth and heauens bright:
To iudge his folke
with equitie and right.
5 Saying go to,
and now my Saints aſſemble:
My heſts they keepe.
their gifts do not diſſemble.

6 The

6 The heauens shall
declare his righteousnesse:
For God is iudge
of all things more and lesse.
7 Heare my people,
for I will now reueale:
Lift Israel.
I will thee nought conceale:
8 Thy God, thy God
am I, and will not blame thee
For giuing not
all manner offrings to me.

9 I haue no need
to take of thee at all,
Goates or thy fold,
or Calfe out of thy stall.
10 For all the beasts
are mine within the woods:
On thousand hils,
cattell are mine owne goods.
11 I know for mine
all birds that are on mountaines:
All beasts are mine
which haunt the fields and fountaines.

12 Hungrie if I were,
I would not thee it tell:
For all is mine
that in the world doth dwell.
13 Eate I the flesh
of great buls or bullocks:
Or drinke the bloud
of Goates and of the flockes?
14 Offer to God
praise and heartie thanksgiuing:
And pay thy vowes
vnto God euerliuing.

15 Call vpon me
when troubled thou shalt be:
Then will I helpe,
and thou shalt honour me.

16 To

16 To the wicked
thus saith the eternall God:
Why doest thou preach
my lawes and hests abroad,
Seeing thou hast
them with thy mouth abused;
17 And hat'st to be
by discipline reformed?

My words I say
thou doest reiect and hate:
18 If that thou seest
a theefe, as with thy mate
Thou runst with him,
and so your prey do seeke:
And art all one
with bawds and ruffians eke.
19 Thou giuest thy selfe
to backbite and to slander:
And how thy tongue
deceiues, it is a wonder.

20 Thou sittest musing
thy brother how to blame:
And how to put
thy mothers sonne to shame.
21 These things thou didst,
and whilst I held my tongue:
Thou didst me iudge
because I staid so long,
Like to thy selfe:
yet though I kept long silence,
Once thou shalt feele
of thy wrongs iust recompence.

22 Consider this
ye that forget the Lord,
And feare not when
he threatneth with his word:
Least without helpe
I spoile you as a pray:
But he that thankes
offereth, praiseth me aye:

Saith

Sayth the Lord God:
And he that walketh this trace,
I will him teach
Gods saving health to embrace.

## Another of the same by I.H.

*Sing this as the 25. Psalme.*

THe God of gods, the Lord
hath cald the earth by name:
From whence the Sunne doth rise, vnto
the setting of the same.
2 From Sion his faire place,
his glorie bright and cleare:
The perfect beautie of his face,
from theace it did appeare.

3 Our God shall come in hast,
to speake he shall not doubt:
Before him shall the fier wast,
and tempest round about.
4 The heauens from on hie,
the earth below likewise:
He will call forth to iudge and trie,
his folke he doth deuise.

5 Bring forth my Saints, saith he,
my faithfull flocke so deare,
Which are in bond and league with me,
my law to loue and feare.
6 And when these things are tride,
the heauens shall record,
That God is iust, and all must bide
the iudgement of the Lord.

7 My people O giue heed,
Israel to thee I crie:
I am thy God, thy helpe at need,
thou canst it not denie.
8 I do not say to thee,
thy sacrifice is slacke:

Thou

Thou offereſt daily vnto me
much more then I do lacke.

9 Thinkſt thou that I do need
thy cattell yong or old?
Or elſe deſire to much to feed
on goates out of thy fold?
10 Nay all the beaſts are mine
in woods that eate their fils:
And thouſands more of neate and kine,
that runne wild on the hils.

*The ſecond part.*

11 The birds that build on hie
in hils and out of ſight:
And beaſts that in the fields do lie,
are ſubiect to my might.
12 Then though I hungred ſore,
what need I ought of thine?
Sith that the earth with her great ſtore,
and all therein is mine.

13 To buls fleſh haue I mind,
to eate it, doeſt thou thinke?
Or ſuch a ſweetneſſe do I find
the blood of Goates to drinke?
14 Giue to the Lord his praiſe,
with thanks to him apply:
And ſo thou pay thy vowes alwaies
vnto the Lord moſt hie.

15 Then ſeeke and call to me
when ought would worke thee blame,
And I will ſure deliuer thee,
that thou mayſt praiſe my name.
16 But to the wicked traine
which talke of God each day,
And yet their workes are foule and vaine,
to them the Lord will ſay:

17 With what a face dareſt thou
my word once ſpeake or name?
Why doth thy talke my law allow,

thy

thy deeds denie the same.
18 Whereas for to amend
thy life thou art so slacke:
My word the which thou doest pretend,
is cast behind thy backe.

*The third part.*

19 When thou a theefe doest see,
by theft to liue in wealth:
With him thou runst, and doest agree
likewise to thriue by stealth.
20 When thou doest them behold,
that wiues and maids defile:
Thou lik'st it well and waxest bold,
to vse that life most vile.

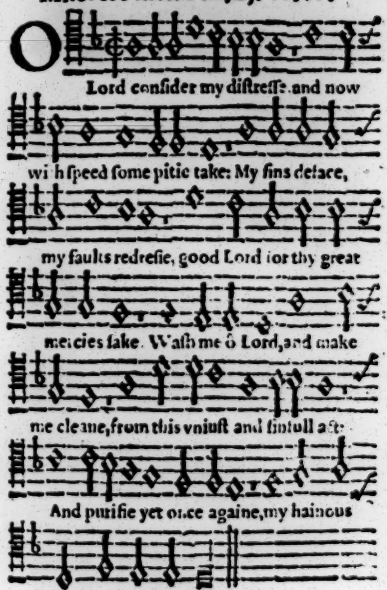
21 Thy lips thou doest apply,
to slander and defame:
Thy tongue is taught to craft and lie,
and still doth vse the same.
22 Thou studiest to reuile
thy friends to thee so neare:
With slander thou wouldst needs defile
thy mothers sonne most deare.

23 Hereat while I do winke,
as though I did not see:
Thou goest on still, and so doest thinke
that I am like to thee.
24 But sure I will not let
to strike when I begin:
Thy faults in order I will set,
and open all thy sinne.

25 Marke this I you require,
that haue not God in mind:
Least when I plague you in mine ire,
your helpe be farre to find.
26 He that doth giue to me
the sacrifice of praise,
Doth please me well, and he shall see
to walke in godly wayes.

Miserere

## Miserere mei. Psal, Lj. W.W.




3 Remorse and sorrow do constraine
me to acknowledge mine excesse:
My sins alas do still remaine
before my face without releasse.

4 For thee alone I haue offended,
committing euill in thy sight:
And if I were therefore condemned,
yet were thy iudgements iust and right.

5 It is too manifest alas,
that first I was conceiued in sinne:

Yea of my mother so borne was,
and yet vile wretch remaine therein.
6 Also behold Lord thou doest loue
the inward truth of a pure heart:
Therefore thy wisedome from aboue
thou hast reueald me to conuert.

7 If thou with Hysope purge this blot,
I shall be cleaner than the glasse.
And if thou walh away my spot,
the snow in whitenesse shall I passe.
8 Therefore O Lord such ioy me send,
that inwardly I may find grace:
And that my strength may now amend,
which thou hast swag'd for my trespasse.

9 Turne backe thy face and frowning ire,
for I haue felt enough thy hand:
And purge my sinnes I thee desire,
which doin number passe the sand.
10 Make new my heart within my brest,
and frame it to thy holy will:
Thy constant spirit in me let rest.
which may thete raging enemies kill.

*The second part.*

11 Cast me not Lord out from thy face,
but speedily my torments end:
Take not from me thy spirit and grace,
which may from dangers me defend.
12 Restore me to the se ioyes againe,
which I was wont in thee to find:
And let me thy free spirit retaine,
which vnto thee may stire my mind.

13 Thus when I shall thy mercies know,
I thall instruct others therein:
And men likewise that are brought low,
by mine example shall flie sinne.
14 O God that of my health art Lord,
forgiue me this my bloudy vice:
My heart and tongue shall then accord,
to sing thy mercies and iustice.

15 Touch

15 Touch thou my lips, my tongue vnlie,
O Lord which art the onely kay:
And then my mouth shall testifie
thy wondrous works and praise alway.
16 And as for outward sacrifice,
I would haue offered many one:
But thou esteemst them of no price,
and therein pleasure tak'st thou none.

17 The heavy heart, the mind oppresst,
O Lord thou neuer doest reiect.
And to speake truth it is the best,
and of all sacrifice the effect.
18 Lord vnto Sion turne thy face,
poure out thy mercies on thy hill:
And on Ierusalem thy grace,
build vp the wals and loue it still.

19 Thou shalt accept then our offrings,
of peace and righteousnesse I say:
Yea calues and many other things,
vpon thine altar will we lay.

## Another of the same by T.N.

*Sing this to the Lamentation.*

HAue mercie on me God after
thy great abounding grace:
After thy mercies multitude,
do thou my sinnes deface.
2 Yea wash me more from mine offence,
and cleanse me from my sinne:
For I do know my faults, and still
my sinne is in mine eyne.

3 Against thee thee alone I haue
offended in this case:
And euill I haue done before
the presence of thy face.
4 That in the things that thou doest say,
vpright thou mayst be tride:
And eke in iudging that the doome
may passe vpon thy side.

6 Behold in wickednesse my kind
and shape I did receiue:
And lo, my sinfull mother eke,
in sinne did me conceiue.
But lo the truth in inward parts,
is pleasant vnto thee:
And secrets of thy wisedome thou
reuealed hast to me.

7 With hyssope Lord besprinkle me,
I shall be cleansed so:
Yea wash thou me, and so shall I
be whiter than the snow.
8 Of ioy and gladnesse make thou me
to heare the pleasant voice:
That so the brused bones which thou
hast broken, may reioyce.

9 From the beholding of my sinne,
Lord turne away thy face:
And all my deeds of wickednesse,
do vtterly deface.
10 O God create in me a heart
vnspotted in thy sight:
And eke within my bowels Lord,
renew a stable spirit.

11 Ne cast me from thy sight, nor take
thy holy spirit away:
The comfort of thy sauing helpe,
giue me againe I pray.
12 With thy free spirit establish me,
and I will teach therefore
Sinners thy waies, and wicked shall
be turned to thy lore.

*The second part.*

13 O God that art God of my health,
from bloud deliuer me:
That praises of thy righteousnesse,
my tongue may sing to thee.
14 My lips that yet fast closed be,
do thou O Lord vnclose:
The praises of thy maiestie,

my

my mouth ſhall ſo diſcloſe.

15 I would haue offered ſacrifice,
if that had pleaſed thee:
But pleaſed with burnt offerings,
I know thou wilt not be.
16 A troubled ſpirit is ſacrifice
delightfull in Gods eyes:
A broken and an humble heart,
God thou wilt not deſpiſe.

17 In thy good will deale gently Lord,
to Sion, and withall
Graut that of thy Ieruſalem
vpreard may be the wall.
18 Burnt offerings gifts and ſacrifice,
of iuſtice in that day
Thou ſhalt accept, and calues they ſhall
vpon thine altar lay.

## Quid gloriaris? Pſal. Lij. I. H.

*Sing this as the 46. Pſalme.*

WHy doeſt thou tyrant boaſt abroad,
thy wicked works to praiſe?
Doeſt thou not know there is a God,
whoſe mercies laſt alwayes?
2 Why doth thy mind yet ſtill deuiſe
ſuch wicked wiles to warpe?
Thy tongue vnlike in forging lies,
is like a razor ſharpe.

3 On miſchiefe why ſetſt thou thy mind,
and wilt not walke vpright?
Thou haſt more luſt falſe tales to find,
than bring the truth to light.
4 Thou doeſt delight in fraud and guile,
in miſchiefe, bloud, and wrong:
Thy lips haue learnd the flattring ſtile,
O falſe deceitfull tong.

5 Therefore ſhall God for aye confound,

and plucke thee from thy place:
Thy seede roote out from off the ground,
and so shall thee deface:
6 The iust when they behold thy fall,
with feare thall praise the Lord:
And in reproch of thee withall,
cry out with one accord:

7 Behold the man that would not take
the Lord for his defence:
But of his goods his god did make,
and truste his corrupt sence.
8 But I an Oliue fresh and greene,
shall spring and spread abroad:
For why, my truste hath all times bene
vpon the liuing God.

9 For this therefore will I giue praise
to thee with heart and voyce:
I will set foorth thy name alwaies,
wherein thy Saints reioyce.

## Dixit insipiens. Psal. Liij. T. S.

*Sing this as the 4 6. Psalme.*

THe foolish man, in that which he
within his heart hath saide
That there is any God at all,
hath vtterly denaid.
2 They are corrupt, and they also
a hainous worke haue wrought:
Among them all there is not one,
of good that worke thought.

3 The Lord lookt downe on sons of men
from heauen all abroad:
To see if any were that would
be wise and seeke for God.
4 They are gone all out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all,

5 Do

5 Do not all wicked workers know,
that they do feed vpon
My people, as they feed on bread?
the Lord they call not on.
6 Euen there they were afraid, and ſtood
with trembling all diſmaid:
Whereas there was no cauſe at all
whey they ſhould be afraid.

7 For God his bones that thee beſieg'd,
hath ſcattered all abroad:
Thou haſt confounded them, for they
reiected are of God.
8 O Lord giue thou the people health,
and thou (O Lord) fulfill
Thy promiſe made to Iſrael,
from out of Sion hill.

9 When God his people ſhall reſtore,
that erſt were captiue lad:
Then Iacob ſhall therein reioyce,
and Iſrael ſhall be glad.

## Deus in nomine. Pſal. Liiij. I.H.

*Sing this as the 3 5. Pſalme.*

GOd ſaue me for thy holy name,
and for thy goodneſſe ſake:
Vnto the ſtrength (Lord) of the ſame,
I do my cauſe betake:
2 Regard (O Lord) and giue an eare
to me when I do pray:
Bow downe thy ſelfe to me, and heare
the words that I do ſay.

3 For ſtrangers vp againſt me riſe,
and tyrants vexe me ſtill,
Which haue not God before their eyes,
they ſeeke my ſoule to ſpill.
4 But lo my God doth giue me aide,
the Lord is ſtraight at hand,
With them by whom my ſoule is ſtaid,

the Lord doth euer stand.

5 VVith plagues repay againe all those
for me that ly in waite:
And in thy wrath destroy my foes.
with their owne snare and baite.
6 An offring of free heart and will,
then I to thee will make:
And praise thy name, for therein still
great comfort I do take.

7 O Lord at length do set me free
from them that craft conspire:
And now mine eyes with ioy do see
on them my hearts desire.

## Exaudi Deus. Psal. Lv. I. H.

*Sing this as the 35 Psalme.*

O God giue eare and do apply,
to heare me when I pray:
And when to thee I call and crie,
hide not thy selfe away.
2 Take heed to me, grant my request,
and answer me againe:
VVith plaints I pray full sore oppress,
great griefe doth me constraine.

3 Because my foes with threats and cries,
oppresse me through despight:
And so the wicked sort likewise,
to vexe me haue delight.
4 For they in counsell do conspire,
to charge me with some ill:
So in their hastie wrath and ire,
they do pursue me still.

5 My heart doth faint for want of breath,
it panteth in my brest:
The terrors and the dread of death,
do worke me much vnrest.
Such dreadfull feare on me doth fall,

that

that I therewith do quake:
Such horror whelmeth me withall,
that I no ſhift can make.

7 But I did ſay, who will giue me
the ſwift and pleaſant wings
Of ſome faire Doue, that I may flee,
and reſt me from theſe things.
8 Lo then I would go farre away,
to flie I would not ceaſe:
And I would hide my ſelfe, and ſtay
in ſome great wilderneſſe.

9 I would be gone in all the haſt,
and not abide behind:
That I were quit and ouerpaſt
theſe blaſts of boiſterous wind.
10 Deuide them Lord, and from them puſh
their diuelliſh double tongue:
For I haue ſpide their citie full
of rapine, ſtrife and wrong.

11 Which things both night & day throughout,
do cloſe her as a wall:
In midſt of her is miſchiefe ſtout,
and ſorrow eke withall.
12 Her inward parts are wicked plaine,
her deeds are much too vile:
And in her ſtreets there doth remaine
all craftie fraud and guile:

*The ſecond part.*

13 If that my foees did ſeeke my ſhame,
I might it well abide:
From open enemies checke and blame,
ſomewhere I could me hide.
14 But thou it was (my fellow deare)
which friendſhip didſt pretend:
And didſt my ſecret counſell heare,
as my familiar friend.

15 VVith whom I had delight to talke,
in ſecret and abroade:
And we togother oft did walke,

within the house of God.
16 Let death in haſt vpon them fall,
and ſend them quicke to hell:
For mischiefe raigneth in their hall,
and parlour where they dwell.

17 But I vnto my God do cry,
to him for helpe I flee:
The Lord doth heare me by and by,
and he doth ſuccour me.
18 At morning, noone, and euening tide,
vnto the Lord I pray:
When I to inſtantly haue cride,
he doth not ſay me nay.

19 To peace he ſhall reſtore me yet,
though warre be now at hand:
Although the number be full great,
that would againſt me ſtand.
20 The Lord that firſt and laſt doth raigne,
both now and euermore:
Will heare when I to him complaine,
and puniſh them full ſore.

21 For ſure there is no hope that they
to turne will once accord:
For why they will not God obey,
nor do not feare the Lord.
22 Vpon their friends they laid their hands,
which were in couenant knit:
Of friendſhip to neglect the bands,
they paſſe or care no whit.

23 VVhile they haue warre within their heart,
as butter are their words:
Although their words be ſmooth as oile,
they cut as sharpe as ſwords.
24 Caſt thou thy care vpon the Lord,
and he ſhall nourish thee:
For in no wiſe will he accord,
the iuſt in thrall to ſee.

25 But God ſhall caſt them deepe in pit,

that

that thirst for bloud alwaies:
He will no guilefull man permit,
to liue out halfe his daies.
26 Though such be quite destroid and gone,
in thee (O Lord) I trust:
I shall depend thy grace vpon,
with all my heart and lust.

## Miserere mei. Psal. Lvj. I. H.

*Sing this as the Lamentation.*

HAue mercy Lord on me I pray,
for man would me deuoure:
He fighteth with me day by day,
and troubleth me each houre.
2 Mine enemies daily enterprise
to swallow me outright:
To fight against me many rise,
O thou most high of might.

3 When they would make me most affraid
with boasts and brags of pride:
I trust in thee alone for aide,
by thee I will abide.
4 Gods promise I do mind and praise,
O Lord I sticke to thee:
I do not care at all assayes,
what fleth can do to me.

5 What things I either did or spake,
they wrest them at their will:
And all the counsell that they take,
is how to worke me ill.
6 They all consent themselues to hide,
close watch for me to lay:
They spy my paths, and snares haue tide,
to take my life away.

7 Shall they thus scape on mischiefe set?
thou God on them wilt frowne:
For in his wrath he doth not let,
to throw whole kingdomes downe.

8 Thou seest how oft they make me flee,
and on my teares doest looke:
Reserue them in a glasse by thee,
and write them in thy booke.

9 When I do call vpon thy name,
my foes away do start:
I well perceiue it by the same,
that God doth take my part.
10 I glorie in the word of God,
to praise it I accord:
With ioy will I declare abroad,
the promise of the Lord.

11 I trust in God, and yet I say
as I afore began:
The Lord he is my helpe and stay,
I do not care for man.
12 I will performe with heart so free
to God my vowes alwayes:
And I (O Lord) all times to thee,
will offer thanks and praise.

13 My soule from death thou doest defend,
and keepe my feete vpright:
That I before thee may ascend,
with such as liue in light.

## Miserere. Psal. Lvij. I. H.

*Sing this at the 44 Psalme.*

TAke pitie for thy promise sake,
haue mercie Lord on me:
For why, my soule doth her betake
vnto the helpe of thee.
2 Within the shadow of thy wings,
I set my selfe full fast:
Till mischiefe, malice, and like things
be gone and ouerpast.

3 I call vpon the God most hie,
to whom I sticke and stand:

I meane the God that will ſtand by
the cauſe I haue in hand.
4 From heauen he hath ſent his ayd,
to ſaue me from their ſpight,
That to deuoure me haue aſſayed,
his mercie, truth and might.

5 I leade my life with Lions fell,
all ſet on wrath and ire:
And with ſuch wicked men I dwell,
that fret like flames of fire.
6 Their teeth are ſpeares and arrowes long,
as ſharpe as I haue ſeene:
They wound and cut with their quicke tongue,
like ſwords and weapons keene.

7 Set vp and ſhew thy ſelfe O God,
aboue the heauens bright:
Exalt thy praiſe on earth abroad,
thy maieſtie and might:
8 They lay their net, and do prepare
a priuy caue and pit:
Wherein they thinke my ſoule to ſnare,
but they are falne in it.

9 My heart is ſet to laud the Lord,
in him I ioy alwayes:
My heart I ſay doth well accord,
to ſing his laud and praiſe.
10 Awake my ioy, awake I ſay,
my Lute, my Harpe and ſtring:
For I my ſelfe before the day,
will riſe, reioyce, and ſing.

11 Among the people I will tell
the goodneſſe of my God:
And ſhew his praiſe that doth excell
in heathen lands abroad.
12 His mercie doth extend as farre
as heauens all are hie:
His truth as high as any ſtarre
that ſhineth in the skie.

13 Set forth and ſhew thy ſelfe O God,

aboue

aboue the heauens bright:
Extoll thy praise on earth abroad,
thy maiestie and might.

## Si verè vtique. Psal. Lviij. I. H.

*Sing this as the 48. Psalme.*

YE rulers that are put in trust,
to iudge of wrong and right:
Do all your iudgements true and iust,
not knowing meed or might?
2 Nay in your hearts you marke and muse,
to mischiefe to consent:
And where you should true iustice vse,
your hands to bribes are bent.

3 The wicked sort from their birth day,
haue erred on this wise:
And from their mothers wombe alway
haue vied craft and lies.
4 In them the poison and the breath
of Serpents do appeare:
Yea like the Adder that is deafe,
and fast doth stop his eare.

5 Because he will not heare the voice
of one that charmeth well:
No though he were the chiefe of cheife,
and therein did excell.
6 O God breake thou their teeth at once,
within their mouthes throughout:
The tusks that in their great raw bones,
like Lions whelpes hang out.

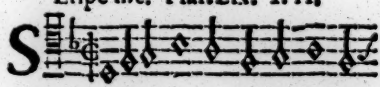
7 Let them consume away and wast,
as water runnes forthright:
The shafts that they do shoot in hast,
let them be broke in flight.
8 As Snailes do wast within the shell,
and vnto slime do runne:
As one before his time that fell,
and neuer saw the Sunne.

9 Before

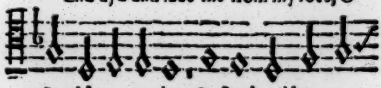
9 Before the thornes that now are yong,
to bushes big shall grow:
The stormes of anger waxing strong,
shall take them ere they know.
10 The iust shall ioy, it doth them good
that God doth vengeance take:
And they shall wash their feete in bloud
of them that him forsake.

11 Then shall the world shew forth and tell,
that good men haue reward:
And that a God in earth doth dwell,
that iustice doth regard.

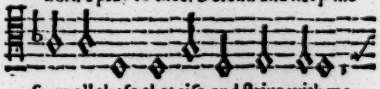
## Eripe me. Psal. Lix. I. H.



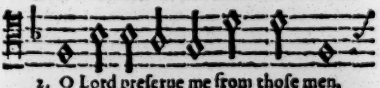
End ayd and saue me from my foes, O



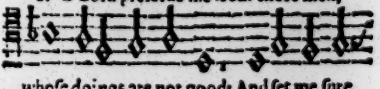
Lord I pray to thee: Defend and keep me



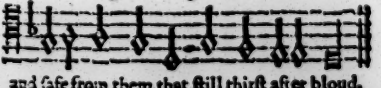
from all those, that rise and striue with me.



2. O Lord preserue me from those men,



whose doings are not good: And set me sure



and safe from them, that still thirst after bloud.

5 For lo, they waite my soule to take,
they rage against me still:
Yea, for no fault that I did make,
I never did them ill.
4 They runne and do themselues prepare,
when I no whit offend:
Arise and saue me from their snare,
and see what they intend.

5 O Lord of hoasts of Israel,
arise and strike all lands:
And pitie none that do rebell,
and in their mischiefe stands.
6 At night they stirre and seeke about,
as hounds they houle and grim:
And all the citie cleane throughout,
from place to place they ren.

7 They speake of me with mouth alway,
but in their lips are swords:
They greed my death, and then would say,
what? none doth heare our words.
8 But Lord, thou hast their wayes espide,
and laught thereat apace:
The heathen folke thou shalt deride,
and mocke them to their face.

9 The strength that doth my foes withstand,
O Lord doth come of thee:
My God he is my helpe at hand,
a fort of fence to me.
10 The Lord to me doth shew his grace
in great abundance still:
That I my see my foes in case,
such as my heart doth will.

*The second part.*

11 Destroy them not at once O God,
lest it from mind do fall:
But with thy strength driue them abroad,
and so consume them all.
12 For their ill words and truthlesse tongue,
confound them in their pride:
Their wicked oathes, with lies and wrong,

let

let all the world deride.

13 Consume them in thy wrath O Lord,
that nought of them remaine:
That men may know throughout the world,
that Iacobs God doth raigne.
14 At euening they returne apace,
as dogs they grin and crie:
Throughout the streets in euery place,
they runne about and spie.

15 They seeke about for meate I say,
but let them not be fed:
Nor find a house wherein they may
be bold to put their head.
16 But I will shew thy strength abroad,
thy goodnesse I will praise:
For thou art my defence and God,
at need in all assayes.

17 Thou art my strength, thou hast me stayed,
O Lord I sing to thee:
Thou art my fort, my fence and ayd,
a louing God to me.

## Deus repulisti. Psal. LX. I.H.

*Sing this as the 54. Psalme.*

O Lord thou didst vs cleane forsake,
and scatteredst vs abroad:
Such great displeasure thou didst take,
returne to vs O God.
2 Thy might did moue the land so sore,
that it in sunder brake:
The hurt thereof, O Lord restore,
for it doth bow and quake.

3 With heauie chance thou plagueſt thus
the people that are thine:
And thou hast giuen vnto vs
a drinke of deadly wine.
4 But yet to such as feare thy name,
a banner thou didst shew:

That

That they may triumph in the same,
because thy word is true.

5 So that thy might may keepe and saue:
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord grant this to me.
6 The Lord did speake from his owne place,
this was his ioyfull tale:
I will deuide Sichem by pace,
and mete out Succothes vale.

7 Gilead is giuen to my hand,
Manasses mine beside:
Ephraim the strength of all my land,
my law doth Iuda guide.
8 In Moab I will wash my feete,
ouer Edome throw my shoe:
And thou Palestine oughtst to seeke
for fauour me vnto.

9 But who will bring me at this tide,
vnto the Citie strong?
Or who to Edome will me guide,
so that I go not wrong?
10 Wilt thou my God, which didst forsake
thy folke, their land and coasts?
Out wars in hand that wouldst not take,
nor walke among our hoasts?

11 Giue ayde (O Lord) and vs relieue,
from them that vs disdaine:
The helpe that hoasts of men can giue,
it is but all in vaine.
12 But through our God we shall haue might,
to take great things in hand:
He will treade downe and put to flight,
all those that vs withstand.

## Exaudi Deus. Psal. Lxj. I.H.

*Sing this as the 59. Psalme.*

REgard (O Lord) for I complaine
and make my sute to thee:

Let

Let not my words returne in vaine,
but giue an eare to me.
2 From off the coasts and vtmosts parts
of all the earth abroad:
In griefe and anguish of my heart
I crie to thee O God.

3 Vpon the rocke of thy great power,
my wofull mind repose:
Thou art my hope, my fort and tower,
my fence against my foes.
4 Within thy tent I lust to dwell,
for euer to endure:
Vnder thy wings I know right well,
I shall be safe and sure.

5 The Lord doth my desire regard,
and doth fulfill the same:
With godly gifts doth he reward,
all them that feare his name.
6 The king shall he in health maintaine,
and so prolong his dayes:
That he from age to age shall raigne,
for euermore alwayes.

7 That he may haue a dwelling place,
before the Lord for aye:
O let thy mercie, truth and grace,
defend him from decay.
8 Then shall I sing for euer still,
with praise vnto thy name:
That all my vowes I may fulfill,
and dayly pay the same.

## Nonne Deo. Psal. Lxij. I. H.

*Sing this as the 61. Psalme.*

MY soule to God shall giue good heed,
and him alone attend:
For why, my health and hope to speed,
doth whole on him depend.
2 For he alone is my defence,

my

my rocke, my health, my aid:
He is my ſtay, that no pretence
ſhall make me much diſmaid.

3 O wicked folke, how long will ye
vſe craft? ſure ye muſt fall:
For as a rotten hedge ye be,
and like a tottering wall.
4 VVhom God doth loue, you ſeeke alwaies
to put him to the worſe:
Ye loue to lie, with mouth ye praiſe,
and yet your heart doth curſe.

5 Yet ſtill my ſoule doth whole depend
on God my chiefe deſire:
From all ill feates me to defend,
none but him I require.
6 He is my rocke, my ſtrength and tower,
my health is of his grace:
He doth ſupport me, that no power
can mone me out of place.

7 God is my glorie and my health,
my ſoules deſire and luſt:
My fort, my ſtrength, my ſtay, my wealth,
God is mine onely truſt.
8 Oh haue your hope in him alway,
ye folke with one accord:
Poure out your hearts to him, and ſay,
our truſt is in the Lord.

9 The ſons of men deceitfull are,
on ballance but a ſleight:
VVith things moſt vaine do them compare,
for they can keepe no weight.
10 Truſt not in wrong, robbery, nor ſtealth,
let vaine delights be gone:
Though goods well got flow in with wealth,
ſet not your hearts thereon.

11 The Lord long ſince one thing did tell,
which here to mind I call:
He ſpake it oft, I heard it well,

that

that God alone doth all.
12 And that thou Lord art good and kind,
thy mercie doth exceed:
So that all sorts with thee shall find,
according to their deed.

## Deus Deus meus. Psal. Lxiij. T. S.

*Sing this as the 44. Psalme.*

O God, my God, I watch betime,
to come to thee in hast
For why, my soule and bodie both,
do thirst of thee to tast.
And in this barren wilderneſſe,
where waters there are none:
My flesh is parcht for thought of thee,
for thee I wish alone.

2 That I might see yet once againe,
thy glorie, strength, and might:
As I was wont it to behold
within thy temple bright.
3 For why, thy mercies farre surmount
this life and wretched dayes:
My lips therefore shall giue to thee
due honour, laud and praise.

4 And whilst I liue, I will not faile
to worship thee alway:
And in thy name I will lift vp
my hands when I do pray.
5 My soule is fild as with marrow,
which is both fat and sweet:
My mouth therefore shall sing such songs
as are for thee most meet.

6 When as in bed I thinke on thee,
and eke all the night tide:
7 For vnder couert of thy wings,
thou art my ioyfull guide.
8 My soule doth surely sticke to thee,
thy right hand is my power:

9 And

9 And those that seeke my soule to stroy,
them death shall soone deuoure,

10 The sword shall them deuour each one,
their carkasses shall feed
The hungry Foxes which do runne
their prey to seeke at need.
11 The king and all men shall reioyce,
that do professe Gods word:
For liers mouthes shall then be stopt,
which haue the truth disturb'd.

## Exaudi Deus. Psal. Lxiiij. I. H.

*Sing this as the 18. Psalme.*

O Lord vnto my voice giue eare,
with plaint when I do pray:
And rid my life and soule from feare
of foes that threat to slay.
2 Defend me from that sort of men,
which in deceipt do lurke:
And from the frowning face of them,
that all ill feats do worke.

3 Who whet their tongs, as we haue seene
men whet and sharpe their swords:
They shoot abroad their arrowes keene,
I meane most bitters words.
4 With priuie sleight shoot they their shaft,
the vpright man to hit:
The iust vnwares to strike by craft,
they care or feare no whit.

5 A wicked worke haue they decreed,
in counsell thus they crie:
To vse deceit let vs not dreed,
what, who can it espie?
6 What waies to hurt they talke and muse
all times within their heart:
They all consult what feats to vse,
each doth inuent his part.

7 But yet all this shall not auaile,

when

when they thinke least vpon
God with his dart shall sure assayle
and wound them euery one.
8 Their crafts and their ill tongues withall,
shall worke themselues such blame:
That they which then behold their fall,
shall wonder at the same.

9 Then all shall see and know right well,
that God the thing hath wrought:
And praise his witty workes and tell
what he to passe hath brought.
10 Yet shall the iust in God reioyce,
still trusting in his might:
So shall they ioy with mind and voyce,
whose heart is pure and right.

## Te decet hymnus. Psal. Lxv. I. H.

*Sing this as the 46. Psalme.*

THy prayse alone (O Lord) doth raigne
in Sion thine owne hill:
Their vowes to thee they do maintaine,
and thy behests fulfill.
2 For that thou dost their prayers heare,
and dost thereto agree:
The people all both farre and neare,
with trust shall come to thee.

3 Our wicked life so farre exceeds,
that we should fall therein:
But (Lord) forgiue our great misdeeds,
and purge vs from our sinne.
4 The man is blest whom thou dost chuse,
within thy courts to dwell:
Thy house and temple he shall vse,
with pleasures that excell.

5 Of thy great iustice heare vs Lord,
our health of thee doth rise:
The hope of all the earth abrode,
and the Sea coasts likewise.

6 With ſtrength thou art beſet about,
and compaſt with thy power.
Thou mak'ſt the mountaines ſtrong and ſtout,
to ſtand in euery ſhower.

7 The ſwelling ſeas thou doeſt aſſwage,
and make their ſtreames full ſtill:
Thou doeſt reſtraine the peoples rage,
and rule them at thy will.
8 The folke that dwell full farre on earth,
ſhall dread thy ſignes to ſee:
Which morne and euening in great mirth,
do paſſe with praiſe to thee.

9 When that the earth is chapt and drie,
and thirſteth more and more:
Then with thy drops thou doeſt apply,
and much increaſe her ſtore.
10 The flood of God doth ouerflow,
and ſo doth cauſe to ſpring
The ſeed and corne which men do ſow,
for he doth guide the thing.

11 With wet thou doeſt her furrowes fill,
whereby her clods do fall:
Thy drops on her thou doeſt diſtill,
and bleſſe her fruite withall.
12 Thou deckſt the earth of thy good grace,
with faire and pleaſant crop:
Thy clouds diſtill their dew apace,
great plentie they do drop.

13 Wherey the deſert ſhall begin,
full great increaſe to bring:
The little hils ſhall ioy therein,
much fruite in them ſhall ſpring.
14 In place plaine the flocke ſhall feed,
and couer all the earth:
The vales with corne ſhall ſo exceed,
that men ſhall ſing with mirth.

Iubilate Deo. Pſal. Lxvj. I.H.

*Sing this as the 38. Psalme.*

YE men on earth in God reioyce,
with praise set forth his names
Extoll his might with heart and voice,
giue glory to the same.
2 How wonderfull (O Lord) say ye,
in all thy workes thou art:
Thy foes for feare shall seeke to thee,
full sore against their heart.

3 All men that dwell the earth throughout,
shall praise the name of God:
The laud whereof the world about
is shewed and set abroad.
4 All folke come forth, behold and see,
what things the Lord hath wrought:
Marke well the wondrous workes that he
for man to passe hath brought.

5 He laid the sea like heapes on high,
therein a way they had,
On foote to passe both faire and drie,
whereof our hearts were glad.
6 His might doth rule the world alway,
his eies all things behold:
All such as would him disobay,
by him shall be controld.

7 Ye people giue vnto our God,
due laud and thankes alwaies:
With ioyfull voice declare abroad,
and sing vnto his praise.
8 Which doth indue our soule with life,
and it preserue withall:
He stayeth our feet, so that no strife
can make vs slip or fall.

9 The Lord doth proue our deeds with fire,
if that they will abide:
As workmen do when they desire
to haue their metals tride.
10 Although thou suffer vs so long,

in prison to be cast:
And there with chaines and fetters strong,
to lie in bondage fast.

*The second part.*

21 Although I say, thou suffer men
on vs to ride and raigne:
Though we through fire and water runne,
of very griefe and paine.
22 Yet sure thou doest of thy good grace,
dispose it to the best:
And bring vs out into a place,
to liue in wealth and rest.

23 Vnto thy house resort will I,
to offer and to pray:
And there I will my selfe apply,
my vowes to thee to pay.
24 The vowes that with my mouth I spake,
in all my griefe and smart:
The vowes I say which I did make
in dolour of my heart.

25 Burnt offerings I will giue to thee
of Oxen fat and Rams:
None other sacrifice shall be,
of Bullocks, Goates and Lambes.
26 Come forth and hearken here full soone,
all ye that feare the Lord:
What he for my poore soule hath done,
to you I will record.

27 Full oft I call to mind his grace,
this mouth to him did crie:
My tongue likewise did speed apace
to praise him by and by.
28 But if I feele my heart within
in wicked workes reioyce:
Or if I haue delight to sinne,
God will not heare my voice.

29 But surely God my voice hath heard,
and what I do require:

My

My prayer he did well regard,
and granted my desire.
20 All praise to him that hath not put,
nor cast me out of mind:
Nor yet his mercie from me shut,
which I do euer find.

## Deus misereatur. Psal. Lxvij. I. H.

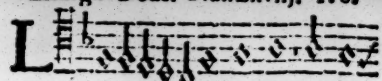
*Singlon as the 30. Psalme.*

HAue mercie on vs Lord,
and grant to vs thy grace:
To shew to vs do thou accord,
the brightnesse of thy face.
2 That all the world may know
the way to godly wealth:
And all the nations on a row
may see thy sauing health.

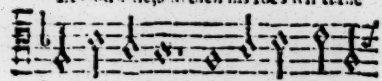
3 Let all the world O God,
giue praise vnto thy name:
O let the people all abroad
extoll and laud the same.
4 Throughout the world so wide,
let all reioyce with mirth:
For thou with truth and right doest guide
the nations of the earth.

5 Let all the world O God,
giue praise vnto thy name:
O let the people all abroad
extoll and laud the same.
6 Then shall the earth increase,
great store of fruite shall fall:
And then our God the God of peace,
shall blesse vs eke withall.

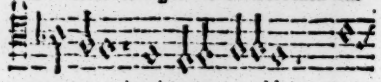
7 God shall vs blesse I say,
and then both farre and neare:
The folke throughout the earth alway,
of him shall stand in feare.



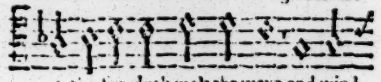
Let God arise, and then his foes will turne



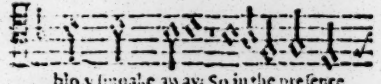
themselues to flight: His enemies then will



runne abroad, and scatter out of sight. 2. And



as the fire doth melt the waxe, and wind



blow smoake away: So in the presence

of the Lord the wicked shall decay.

3 But righteous men before the Lord,
shall cheerily reioyce:
They shall be glad and merry all,
and chearfull in their voice.
4 Sing unto God, sing praise vnto the Lord,
who rideth on the skie:
Extoll the name of Iah our God,
and him do magnifie.

5 The father is he that is aboue,
within his holy place:
That father is of fatherlesse,
and iudge of widows case.

6 Houses

5 Houſes he gineth and iſſue both,
vnto the comfortleſſe:
He bringeth bondmen out of thrall,
and rebels to diſtreſſe.

7 When thou didſt march before thy folke;
th'Egyptians from among
And broughtſt them through the wilderneſſe,
which was both wide and long:
8 The earth did quake, the raine powrd downe,
heard were great claps of thunder:
The mount Sinai ſhooke in ſuch ſort,
as it would cleaue in ſunder.

9 Thine heritage with drops of raine,
abundantly was waſht:
And if ſo be it barren waxt,
by thee it was refreſht.
10 Thy choſen flocke doth there remaine,
thou haſt prepar'd that place:
And for the poore thou doeſt prouide,
of thine eſpeciall grace.

*The ſecond part.*

11 God will giue women cauſes iuſt
to magnifie his name:
When as his people triumphs make,
and purchaſe braue and fame.
12 For puiſſant Kings for all their power,
ſhall flie and take the foile:
And women which remaine at home,
ſhall helpe to part the ſpoile.

13 For though you were as blacke as pots,
your hue ſhall paſſe the Doue:
Whoſe wings and fethers ſeeme to haue
ſiluer and gold aboue.
14 When in this land God ſhall triumph
ore Kings both high and low:
Then ſhall it be like Salmon hill,
as white as any ſnow.

15 Though Baſan be a fruitfull hill,
and in height others paſſe:

Yet Sion Gods moſt holy hill,
doth farre excell in grace.
16 Why brag ye thus ye hils moſt hie,
and leape for pride together?
The hill of Sion God doth loue,
and there will dwell for euer.

17 Gods armie is two millions,
of warriours good and ſtrong:
The Lord alſo in Sinai
is preſent them among.
18 Thou didſt (O Lord) aſcend on high,
and captiues led them all:
Which in times paſt thy choſen flocke,
in priſon kept and thrall.

Thou madſt them tribute for to pay,
and ſuch as did repine,
Thou didſt ſubdue, that they might dwell
in thy Temple diuine.
19 Now praiſed be the Lord for that
he powres on vs ſuch grace:
From day to day he is the God
of our health and ſolace.

*The third part.*

20 He is the God from whom alone
ſaluation cometh plaine:
He is the God by whom we ſcape
all dangers, death and paine.
21 Thus God will wound his enemies heads,
and breake the hairie ſcalpe.
Of thoſe that in their wickedneſſe
continually do walke.

22 From Baſan will I bring (ſaid he)
my people and my ſheepe:
And all mine owne, as I haue done,
from danger of the deepe.
23 And make them dip their feet in blood
of thoſe that hate my name:
And dogs ſhall haue their tongues embrude
with licking of the ſame.

24 All men may see how thou O God,
thine enemies doest deface:
And how thou goest as God and King,
into thy holy place.
25 The singers go before with ioy,
the minstrels follow after:
And in the mids the damsels play
with Timbrell and with Tabet.

26 Now in thy congregations
O Israel praise the Lord:
And Iacobs whole posteritie,
giue thankes vnto the Lord.
27 Their chiefe was little Beniamin,
but Iuda made their boast,
With Zabulon and Nepthalim,
which dwelt about their coast.

28 As God hath giuen power to thee,
so Lord make firme and sure
The thing that thou hast wrought in vs,
for euer to endure.
29 And in thy temple gifts will we
giue vnto thee O Lord,
For thine vnto Ierusalem,
sure promise made by word.

*The fourth part.*

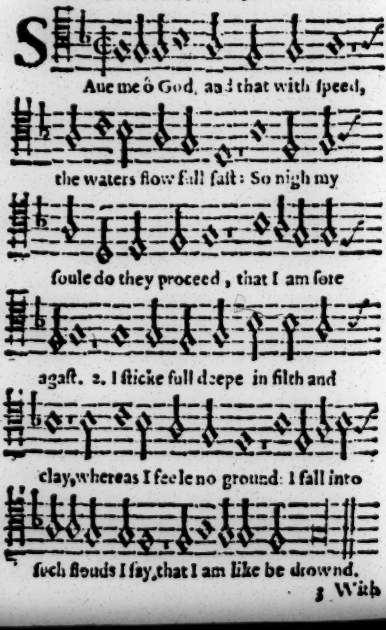
Yea and strange kings to vs subdue,
shall do like in those dayes:
I meane to thee they shall present
their gifts of laud and praise.
30 He shall destroy the speare-mens ranks,
those calues and buls of might:
And cause them tribute pay, and daunt
all such as loue to fight.

31 Then shall the Lords of Egypt come,
and presents with them bring:
The Moores most black shall stretch their hands
vnto their Lord and King.
32 Therefore ye kingdomes of the earth,
giue praise vnto the Lord:
Sing Psalmes to God with one consent,
thereto let all accord.

33 Who though he ride, and euer hath,
aboue the heauens brights
Yet by the fearfull thunderclaps,
men may well know his might.
34 Therefore the ſtrength of Iſrael,
aſcribe to God on hie:
Whoſe might and power doth farre extend
aboue the ſtarrie ſkie.

35 O God thine holineſſe and power,
is dread for euermore:
The God of Iſrael giues vs ſtrength,
praiſed be God therefore.

## Saluum me fac. Pſal. Lxix. I.H.




3 With

3 With crying oft, I faint and quaile,
my throate is hoarse and drie:
With looking vp, my sight doth faile,
for helpe to God on hie
4 My foes that guiltlesse do oppresse
my soule with hate are led:
In number sure they are no lesse,
then haires are on my head.

5 Though for no cause they vexe me sore,
they prosper and are glad:
They do compell me to restore
the things I never had.
6 What I haue done for want of wit,
thou Lord all time canst tell:
And all the faults that I commit,
to thee are knowne full well.

7 O God of hosts defend and stay
all those that trust in thee:
Let no man doubt or shrinke away,
for ought that chanceth me.
8 It is for thee and for thy sake,
that I do beare this blame:
In spite of thee they would me make
to hide my face for shame.

9 My mothers sonnes my brethren all,
forsake me on a row:
And as a stranger they me call,
my face they will not know.
10 Vnto thy house such zeale I beare,
that it doth pine me much:
Their checks and taunts at thee to heare
my very heart doth grutch.

*The second part.*

11 Though I do fast, my flesh to chast,
yea, if I weepe and mone:
Yet in my teeth this geare is cast,
they passe not thereupon.
12 If I for griefe and paine of heart,
in sackcloth vse to walke:

Then they anon will it pervert,
thereof they talke and talke.

13 Both high and low, and all the throng
that sit within the gate:
They haue me euer in their tong,
of me they talke and prate
14 The drunkards which in wine delight,
it is their chiefe pastime,
To seeke which way to do me spight,
of me they sing and rime.

15 But thee the while, O Lord I pray,
that when at pleasure is thee,
For thy great truth thou wilt al way
send downe thine aide to me.
16 Plucke thou my feet out of the mire,
from sinking me do keepe:
From such as owe me wrath and ire,
and from the waters deepe.

17 Lest with the waues I should be drowne,
an I depth my soule deuoure:
And that the pit should me confound,
and shut me in her power.
18 O Lord of hoasts to me giue eare,
as thou art good and kind:
And as thy mercie is most deare,
Lord haue me in thy mind.

19 And do not from thy seruant hide,
nor turne thy face away:
I am oppresst on euery side,
in hast giue eare I say.
20 O Lord vnto my soule draw nie,
the same with aide repose:
Because of their great tyrannie,
acquit me from my foes.

*The third part.*

21 That I abide rebuke and shame,
thou knowest, and thou canst tell:
For those that seeke and worke the same,
thou seest them all full well.

22 When

22 When they with brags do breake my heart,
I seeke for helpe anone:
But find no friends to ease my smart,
to comfort me not one.

23 But in my meate they gaue me gall,
too cruell for to thinke:
And gaue me in my thirst withall,
strong vineger to drinke
24 Lord turne their table to a snare,
to take themselues therein:
And when they thinke full well to fare,
then trap them in the gin.

25 And let their eyes be darke and blind,
that they may nothing see:
Bow downe their backs and do them bind,
in thraldome for to be.
26 Powre out thy wrath as hote as fire,
that it on them may fall:
Let thy displeasure in thine ire,
take hold vpon them all.

27 As desert drie, their house disgrace,
their offspring eke expell:
That none thereof possesse their place,
nor in their tents do dwell.
28 If thou doest strike the man to tame,
on him they lay full sore:
And if that thou do wound the same,
they seeke to hurt him more

29 Then let them heape vp mischiefe still,
sith they are all peruert:
That of thy fauour and good will,
they neuer haue no part
30 And raze them cleane out of the booke
of life, of hope, of trust:
That for their names they neuer looke
in number of the iust.

*The fourth part.*

31 Though I (O Lord) with woe and griefe,

haue bene full sore oppreſt:
Thy helpe ſhall giue me ſuch reliefe,
that all ſhall be redreſt.
32 That I may giue thy name the praiſe,
and ſhew it with a ſong:
I will extoll the ſame alwayes,
with heartie thankes among.

33 Which is more pleaſant vnto thee,
(ſuch mind thy grace hath borne)
Then either Oxe or Calfe can be,
that hath both hoofe and horne.
34 When ſimple folke do this beholde,
it ſhall reioyce them ſore:
All you that ſeeke the Lord, behold
your life for aye ſhall dure.

35 For why, the Lord of hoaſts doth heare
the poore when they complaine:
His priſoners are to him full deare,
he doth them not diſdaine
36 Wherefore the skie and earth below,
the ſea with floud and ſtreame:
His praiſe they ſhall declare and ſhow,
with all that is in them.

37 For ſure our God will Sion ſaue,
and Iudaes cities build:
Much folke poſſeſſion there ſhall haue,
her ſtreets ſhall all be fild.
38 His ſeruants ſeed ſhall keepe the ſame,
all ages out of mind:
39 And there all they that loue his name,
a dwelling place ſhall find.

## Deus in adiutorium. Pſal. Lxx. I. H

*Sing this as the 25. Pſalme.*

O God to me take heed,
of helpe I thee require:
O Lord of hoaſts with haſt make ſpeed,
helpe, helpe, I thee deſire.

2 With ſhame confound them all,
that ſeeke my ſoule to ſpill:
Rebuke them backe with blame to fall,
that thinke and with me ill.

3 Confound them that apply
and ſeeke to worke me ſhame:
And at my harme do laugh, and cry,
ſo ſo, there goes the game.
4 But let them joyfull be
in thee with joy and wealth:
Which onely truſt and ſeeke to thee,
and to thy ſaving health.

5 That they may ſay alwaies,
in mirth and one accord:
All glorie, honour, laud, and praiſe,
be giuen to thee ô Lord.
6 But I am weake and poore,
come Lord, thine aide I lacke:
Thou art my ſtay an helpe, therefore
make ſpeed, and be not ſlacke.

## In te Domine. Pſal. Lxxj. I. H.

*Sing this as the 29. Pſalme.*

MY Lord, my God, in all diſtreſſe,
my hope is whole in thee:
Then let no ſhame my ſoule oppreſſe,
not once take hold on me.
2 As thou art juſt defend me Lord,
and rid me out of dreed:
Giue eare and to my ſute accord,
and ſend me helpe at need.

3 Be thou my rocke to whom I may
for ai I all times reſort:
Thy promiſe is to helpe alway,
thou art my fence and fort.
4 Saue me my God from wicked men,
and from their ſtrength and power:
From folke vniuſt, and eke from them

that

that cruelly deuoure.

5 Thou art the stay wherein I trust,
thou Lord of hoasts art he:
Yea from my youth I had a lust,
still to depend on thee.
6 Thou hast me kept euen from my birth:
and I through thee was borne:
Wherefore I will thee praise with mirth,
both euening and at morne.

7 As to a monster seldome seene,
much folke about me throng:
But thou art now, and still hast beene
my fence and aide so strong.
8 Wherefore my mouth no time shall lacke,
thy glorie and thy praise:
And eke my tongue shall not be slacke
to honour thee alwayes.

9 Refuse me not O Lord I say,
when age my limbs doth take:
And when my strength doth waste away,
do not my soule forsake.
10 Among themselues my foes enquire,
to take me through deceit:
And they against me do conspire,
that for my soule laid wait.

*The second part.*

11 Lay hand and take him now, they said,
for God from him is gone:
Dispatch him quite, for to his aid
(I wis) there is not one.
12 Do not absent thy selfe alway,
O Lord when need shall be:
But that in time of griefe thou maist
in hast giue helpe to me.

13 With shame confound and ouerthrow
all those that seeke my life:
Oppresse them with rebuke also,
that faine would worke me strife.

14 But I will patiently abide
thy helpe at all assayes:
Still more and more each time and tide,
I will set forth thy praise:

15 My mouth thy iustice shall record,
that dayly helpe doth send;
But of thy benefites O Lord,
I know no count nor end.
16 Yet will I go and seeke forth one,
with thy good helpe O God:
The saving health of thee alone,
to shew and set abroad.

17 For of my youth thou tookst the care,
and doest instruct me still:
Therefore thy wonders to declare,
I haue great mind and will.
18 And as in youth from wanton rage,
thou didst me keepe and stay:
Forsake me not vnto mine age,
and till my head be gray:

*The third part.*

19 That I thy strength and might may show
to them that now be here:
And that our seed thy power may know
hereafter many a yeare.
20 O Lord thy iustice doth exceed,
thy doings all may see:
Thy workes are wonderfull indeed,
oh who is like to thee!

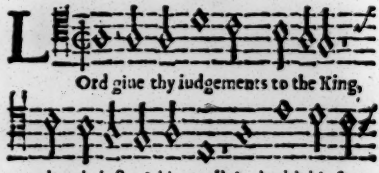
21 Thou madst me feele afflictions sore,
and yet thou didst me saue:
Yea thou didst helpe, and me restore,
and tookst me from the graue.
22 And thou mine honour doest increase,
my dignitie maintaine:
Yea thou doest make all griefe to cease,
and comfort me againe.

23 Therefore thy faithfulnesse to praise,

I will with violl sing:
My harpe shall sound thy laud alwayes,
O Israels holy King.
24 My mouth shall joy with pleasant voice,
when I shall sing to thee:
And eke my soule shall much reioyce,
for thou hast made me free.

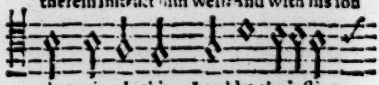
25 My tongue thy vprightnesse shall sound,
and speake it daily still:
For griefe and shame do them confound,
that seeke to worke me ill.

## Deus iudicium. Psal. Lxxij. I. H.

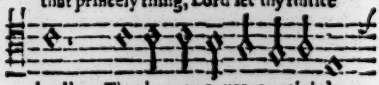


Ord giue thy iudgements to the King,

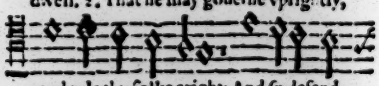




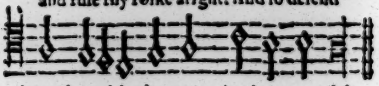
therein instruct him well: And with his son



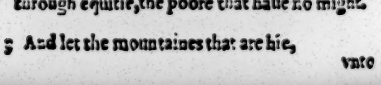
that princely thing, Lord let thy iustice



dwell. 2. That he may gouerne vprightly,



and rule thy folke aright: And so defend



through equitie, the poore that haue no might.

3 And let the mountaines that are hie,

vnto

vnto their folke giue peace:
And eke let litle hils apply,
in iuſtice to increaſe.
4 That he may holpe the weake and poore
with aide, and make them ſtrong.
And eke deſtroy for euermore,
all thoſe that do them wrong.

5 And then from age to age ſhall they
regard and feare thy might:
So long as Sunne doth ſhine by day,
or elſe the Moone by night.
6 Lord make the King vnto the iuſt,
like raine to fields new mowne:
And like to drops that lay the duſt,
and freſh the land new ſowne.

7 The iuſt ſhall flouriſh in his time,
and all ſhall be at peace,
Vntill the Moone ſhall leaue to prime,
waſte, change, and to increaſe.
8 He ſhall be Lord of ſea and ſand,
from ſhore to ſhore throughout:
And from the floods within the land,
through all the earth about.

9 The people that in deſerts dwell,
ſhall kneele to him full thicke:
And all his enemies that rebell,
the earth and duſt ſhall licke.
10 The Lords of all the Iles thereby,
great gifts to him ſhall bring:
The Kings of Saba and Arabie,
giue many a coſtly thing.

*The ſecond part.*

11 All Kings ſhall ſeeke with one accord,
in his good grace to ſtand:
And all the people of the world,
ſhall ſerue himm at his hand.
12 For he the needie ſort doth ſaue,
that vnto him do call:
And eke the ſimple ſort that haue
no helpe of man at all.

13 He taketh pitie on the poore,
that are with need oppreſt:
He doth preſerue them euermore,
and bring their ſoules to reſt:
14 He ſhall redeeme their liues from dreed,
from, fraud, from wrong, from might:
And eke the bloud that they ſhall bleed,
is precious in his ſight.

15 But he ſhall liue, and they ſhall bring
to him of Sabaes gold:
He ſhall be honored as a king,
and daily be extold.
16 The mightie mountaines of his land
of corne ſhall beare ſuch throng,
That it like Cedar trees ſhall ſtand,
in Libanus full long.

17 Their cities eke full well ſhall ſpeed,
the fruites thereof ſhall paſſe:
In plentie it ſhall farre exceed,
and ſpring as greene as graſſe.
18 For euer they ſhall praiſe his name,
while that the Sunne is light:
And thinke them happie through the fame,
all folke ſhall bleſſe his might.

19 Praiſe ye the Lord of hoaſts, and ſing
to Iſrael's God each one.
For he doth euery wondrous thing,
yea he himſelfe alone.
20 And bleſſed be his holy name,
all times eternally:
That all the earth may praiſe the ſame,
Amen, Amen, ſay I.

## Quam bonus Deus. Pſal. Lxxiij. T.S.

*Sing this as the 44. Pſalme.*

HOw euer it be, yet God is good,
and kind to Iſrael:
And to all ſuch as ſafely keepe

their

their conscience pure and well,
2 Yet like a foole I almost slipt,
my feete began to slide:
And ere I wist, euen at a pinch,
my steps awry gan glide.

3 For when I saw such wicked men,
I grudg'd, and did disdaine,
That wicked men all things should haue
without turmoile or paine.
4 They neuer suffer pangs nor griefe,
as if death should them smite:
Their bodies are both stout and strong,
and euer in good plight.

5 And free from all aduersitie,
when other men be shent:
And with the rest they take no part
of plague or punishment.
6 Therefore presumption doth embrace
their necks, as doth a chaine:
And are euen wrapt as in a robe
with rapine and disdaine.

7 They are so fed, that euen for fat
their eyes oft times out start:
And as for worldly goods, they haue
more then can with their heart.
8 Their life is most licentious,
boasting much of the wrong
Which they haue done to simple men,
and euer pride among.

9 The heauens and the liuing Lord,
they spare not to blaspheme:
And prate they do on worldly things,
no wight they do esteeme.
10 The people of God oft times turne backe
to see their prosperous state:
And almost drinke the selfe same cup,
and follow the same rate.

*The second part.*

11 How can it be that God (say they)

should

should know or vnderstand
These worldly things, since wicked men
be Lords of sea and land?
13 For we may see how wicked men
in riches still increase:
Rewarded well with worldly goods,
and live in rest and peace.

15 Then why do I from wickednesse,
my fantasie refraine:
And wash my hands with innocents,
and cleanse my heart in vaine?
14 And suffer scourges every day,
as subiect to all blame:
And every morning from my youth,
sustaine rebuke and shame?

15 And I had almost said as they,
misliking mine estate:
But that I should thy children iudge,
as folke vnfortunate.
16 Then I bethought me how I might
this matter vnderstand:
But yet the labour was too great
for me to take in hand.

17 Vntill the time I went into
thine holy place, and then
I vnderstood right perfectly
the end of all these men.
18 And namely how thou settest them
vpon a slippery place:
And at thy pleasure and thy will,
thou doest them all deface.

19 Then all men muse at that strange sight,
to see how suddenly
They are destroid, dispatcht, consum'd,
and dead so horribly.
20 Much like a dreame when one awakes,
so shall their wealth decay:
Their famous names in all mens sight
shall ebbe and passe away.

*The third part.*

21 Yet thus my heart was grieued then,
my mind was much oppreſt:
22 So fond was I and ignorant,
and in this point a beaſt.
23 Yet neuertheleſſe by my right hand
thou holdſt me alwayes faſt:
24 And with thy counſell doeſt me guide,
to glorie at the laſt.

25 What thing is there that I can wiſh,
but theee in heauen aboue?
And in the earth there is nothing
like thee that I can loue.
26 My fleſh and eke my heart do faile,
but God doth faile me neuer:
For of my health God is the ſtrength,
my portion eke for euer.

27 And lo, all ſuch as thee forſake,
thou ſhalt deſtroy each one:
And thoſe that truſt in any thing,
ſauing in thee alone.
28 Therefore I will draw neare to God,
and euer with him dwell:
In God alone I put my truſt,
his wonders will I tell.

## Vtquid. Pſal. Lxxiiij. I. H.

*Sing this as the 45. Pſalme.*

WHy art thou Lord ſo long from vs,
in all this danger deepe?
Why doth thine anger kindle thus,
at thine owne paſture ſheepe?
2 Lord call thy people to thy thought,
which haue bene thine ſo long?
The which thou haſt redeemd and brought
from bondage ſore and ſtrong.

3 Haue mind therefore, and thinke vpon,

re.

remember it full well:
Thy pleasant place, thy mount Sion,
where thou wast wont to dwell.
4 Lift vp thy foote, and come in haste,
and all thy foes deface,
Which now at pleasure rob and waste,
within thy holy place.

5 Amid thy congregations all,
thine enemies roare O God:
They set as signes on euery wall,
their banners splaid abroad.
6 As men with axes hew downe trees,
that on the hils do grow:
So shine the bils and swords of these
within thy Temple now.

7 The seeling sawd, the carued boords,
the goodly grauen stones,
With axes, hammers, bils and swords,
they beate them downe at once.
8 Thy places they consume with flame,
and eke in all this toile,
The house appointed to thy name,
they raze downe to the soile.

9 And thus they said within their heart,
dispatch him out of hand:
Then burnt they vp in euery part
Gods houses through the land.
10 Yet thou no signe of helpe doest send,
our Prophets all are gone:
To tell when this our plague shall end,
among vs there is none.

11 When wilt thou Lord once end this shame,
and ceate thine enemies strong?
Shall they alway blaspheme thy name,
and raile on thee so long?
12 Why doest thou draw thy hand aback,
and hide it in thy lap?
O plucke it out, and be not slacke
to giue thy foes a rap.

13 O God, thou art my King and Lord,
and euermore hast beene:
Yea thy good grace throughout the world,
for our good helpe hath seene.
14 The seas that are so deepe and dead,
thy might did make them drie:
And thou didst breake the Serpents head,
that he therein did die.

15 Yea thou didst breake the head so great
of Whales that are so fell:
And gauest them to the folke to eate,
that in the deserts dwell.
16 Thou mad'st a spring with streames to rise,
from rocke both hard and hie:
And eke thy hand hath made likewise,
deepe riuers to be drie.

17 Both day and eke the night are thine,
by thee they were begun.
Thou setst to serue vs with their shine,
the light and eke the Sunne.
18 Thou doest appoint the ends and coasts
of all the earth about:
Both Summer heats and winter frosts,
thy hand hath found them out.

19 Thinke on, O Lord, no time forget
thy foes that thee defame:
And how the foolish folke are set
to raile vpon thy name.
20 O let no cruell beast deuoure
the Turtle that is true:
Forget not alwayes in thy power
the poore that much do rue.

21 Regard thy couenant and behold
thy foes possesse the land:
All sad and darke, forworne and old,
our Realme as now doth stand.
22 Let not the simple go away,
nor vet returne with shame:

But

But let the poore and needie aye
giue praise vnto thy name.

23 Rise Lord, let be by thee maintaind,
the cause that is thine owne.
Remember how that thou blaspheem'd
art by the foolish one.
24 The voice forget not of thy foes,
for the presumption hie,
Is more and more increast of those
that hate thee spitefully.

## Confitebimur tibi. Psal. Lxxv. N.

*Sing this as the 44. Psalme.*

VNto thee God will we giue thankes,
we will giue thankes to thee:
Sith thy name is so neare, declare
thy wondrous workes will we.
2 I will vprightly iudge, when get
conuenient time I may:
The earth is weake, and all therein,
but I her pillars stay.

2 I did to the mad people say,
deale not so furiously:
And vnto the vngodly ones,
set not your hornes so hie.
3 I said vnto them set not vp
your raised hornes on hie:
And see that you do with stiffe necke
not speake presumptuously.

4 For neither from the Easterne part,
nor from the Westerne side,
Not from forsaken wilderneſſe,
protection doth proceed.
5 For why, the Lord our God he is
the righteouss iudge alone:
He putteth downe the one, and sets
another in the throne.

7. For why, a cup of mightie wine

is in the hand of God:
And all the mightie wine therein,
himselfe doth powre broad.
8 As for the lees and filthy dregs,
that do remaine of it:
The wicked of the earth shall drinke,
and sucke them euery whit.

9 But I will talke of God, I say,
of Iacobs God therefore:
And will not ceate to celebrate
his praise for euermore.
10 In sunder breake the horne of all
vngodly men will I:
But then the hornes of righteous men
shall be exalted hie.

*Gloria Patri.*

To Father, Sonne, and holy Ghost:
all glorie be therefore:
As in beginning was, is now,
and shall be euermore.

## In Iudæa. Psal. Lxxvj. I.H.

*Sing this as the 66 psalme.*

TO all that now in Iurie dwell,
the Lord is clearly knowne:
His name is great in Israel,
a people of his owne.
2 At Salem he his tents hath pitcht,
to tarry there a space:
In Sion eke he hath delight
to make his dwelling place.

3 And there he brake both shaft and bow,
the sword, the speare, and shield:
And brake the ray to ouerthrow
in battell on the field.
4 Thou art more worthy honour Lord,
more might in thee doth lie,
Then in the strongest of the world,
that rob on mountaines hie.

5 For

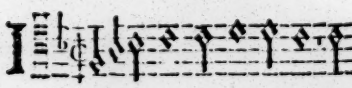
5 But now the proud are spoild through thee,
and they are fone on sleepe:
Through men of warre no helpe can be,
themselues they could not keepe.
6 At thy rebuke, O Iacobs God,
when thou didst them reproue:
As halfe on sleepe their chariots stood,
no horsemen once did moue.

7 For thou art fearfull Lord indeed,
what man the courage hath
To bide thy fight, and dost not dreed
when thou art in thy wrath?
8 When thou doest make thy iudgements heard
from heauen through the ground:
Then all the earth full sore afraid,
in silence shall be found.

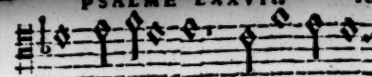
9 And that when thou (O Lord) doest stand
in iudgement for to speake:
To saue the afflicted of the land,
on earth that are full weake.
10 The furie that to man doth raigne,
shall turne vnto thy praise:
Hereafter Lord do thou restraine
their wrath and threats alwaies.

11 Make vowes and pay them to our God,
ye all that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadfull sure is he.
12 For he doth take both life and might,
from Princes of great birth:
And full of terror is his sight,
to all the kings on earth.

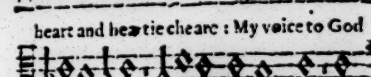
## Voce mea. Psal. Lxxvij. I. H.



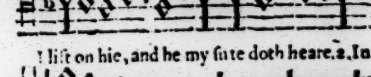
With my voice to God do crie, with heart



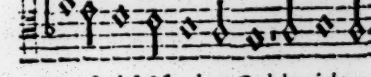
heart and hearde the cheare: My voice to God



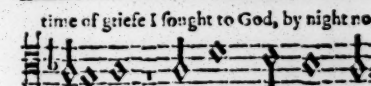
I lift on hie, and he my ſute doth heare. 2. In



time of griefe I ſought to God, by night no



reſt I rooke: But ſtretcht my hands to



him abroad, my ſoule comfort forſooke.

3 When I to thinke on God intend,
my trouble then is more:
I ſpake, but could not make an end,
my breath was ſtopt ſo ſore.
4 Thou heldſt mine eyes ſuch wiſe from reſt,
that I alwaies did wake:
With feare I was ſo ſore oppreſt,
my ſpeech did me forſake.

5 The daies of old in mind I caſt,
and oft did thinke vpon
The times and ages that are paſt,
full many yeares agone.
6 By night my ſongs I call to mind,
once made thy praiſe to ſhew:
And with my heart much talke I find,
my ſpirits do ſearch to know.

7 Will God, ſaid I, at once for all,
caſt off his people thus:
So that henceforth no time he ſhall
be friendly vnto vs?
8 What, is his goodneſſe cleane decayd
for euer and a day?
Or is his promiſe now delaid,
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold?
Or ſhall his wrath increaſe ſo hot,
his mercies to withhold?
10 At laſt I ſaid, my weakeneſſe is
the cauſe of this miſtruſt:
Gods mightie hand can helpe all this,
and change it when he liſt.

*The ſecond part.*

11 I will regard and thinke vpon
the working of the Lord:
Of all his wonders paſt and gone,
I gladly will record.
12 Yea all his workes I will declare,
and what he did deuiſe:
To tell his acts I will not ſpare,
and eke his counſell wiſe.

13 Thy workes (O Lord) are all vpright,
and holy all abroad:
What one hath ſtrength to match the might
of thee O Lord our God?
14 Thou art a God that doſt forth ſhew
thy wonders euery houre:
And ſo doſt make the people know
thy vertue and thy power.

15 And thine owne folke thou didſt defend
with ſtrength and ſtretched arme,
The ſonnes of Iacob that deſcend,
and Iolephs ſeed from harme.
16 The waters Lord perceiued thee,
the waters ſaw thee weak

And

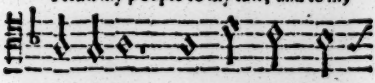
And they for feare away did flee.
the depths on trembling fell.

17 The clouds that were both thicke and blacke
did raine full plenteously:
The thunder in the aire did cracke,
thy shafts abrode did flie.
18 The thunder in the aire was heard,
the lightning from above:
With flashes great made them afraid,
the earth did quake and moue.

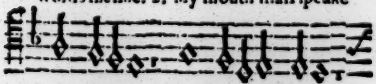
19 Thy wayes within the sea do lie,
thy paths in waters deepe:
Yet none can there thy steps espie,
nor know thy paths to keepe.
20 Thou ledst thy folke vpon the land,
as sheepe on euery side:
By Moses and by Aarons hand,
thou didst them safely guide.

## Attendite populi, Psal. Lxxvij. T.S.

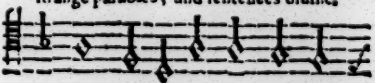
Ttend my people to my law, and to my



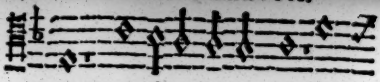
words incline. 2. My mouth shall speake



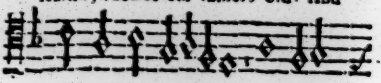
strange parables, and sentences diuine.



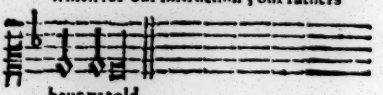
3 Which me our selues haue heard and



learnd, euen of our fathers old: And



which for our instruction, our fathers



haue vs told.

4 Because we should not keepe it close
from them that should come after:
Who should Gods power to their race praise,
and all his workes of wonder.
5 To Iacob he commandement gaue,
how Israel should liue:
Willing our fathers should the same
vnto their children giue.

6 That they and their posteritie,
that were not sprong vp tho,
Should haue the knowledge of the law,
and teach their seede also.
7 That they may haue the better hope,
in God that is aboue:
And not forget to keepe his lawes,
and his precepts in loue.

8 Not being as their fathers were,
rebelling in Gods sight:
And would not frame their wicked hearts,
to know their God aright.
9 How went the people of Ephraim,
their neighbours for to spoile?
Shooting their darts the day of warre,
and yet they tooke the foile.

10 For why, they did not keepe with God
the couenant that was made:

Nor yet would walke or leade their lines,
according to his trade.
11 But put into oblivion,
his counsell and his will:
And all his workes most magnifique,
which he declareth still.

*The second part.*

12 What wonders to our forefathers,
did he himselfe disclose,
In Egypt land within the field,
that called is Thaneos?
13 He did deuide and cut the sea,
that they might passe at once:
And made the waters stand as still
as doth an heape of stones.

14 He led them secret in a cloud,
by day when it was bright:
And in the night when it was darke,
with fire he gaue them light.
15 He brake the rockes in wildernesse,
and gaue the people drinke,
As plentifull as when the deepes
do flow vp to the brinke.

16 He drew out riuers out of rockes,
that were both drie and hard:
Of such abundance, that no flouds
to them might be compar'd.
17 Yet for all this against the Lord,
their sinne they did increase:
And stirred him that is most hie,
to wrath in wildernesse.

18 They tempted him within their hearts,
like people of mistrust:
Requiring such a kind of meate,
as serued to their lust.
19 Saying with murmuration,
in their vnthankfulnesse:
What? can this God prepare for vs
a feast in wildernesse?

20 Behold he strake the stonie rocke,
and flouds forthwith did flow:
But can he now giue to his folke
both flesh and bread also?
21 When God heard this, he waxed wroth,
with Iacob and his seed:
So did his indignation,
on Israel proceed.

*The third part.*

22 Because they did not faithfully
beleeue and hope in the
Could alwaies helpe and succour them
in their necessitie.
23 Wherefore he did command the clouds,
forthwith they brake in sunder:
24 And raind downe Manna for them to eate,
a food of mickle wonder.

25 When earthly men with Angels food,
were fed at their request:
26 He bad the East wind blow away,
and brought in the Southwest.
27 And raind downe flesh as thicke as dust,
and fowle as thicke as sand:
28 Which he did cast amidst the place,
where all their tents did stand.

29 Then they did eate exceedingly,
and all men had their fils:
Yet more and more they did desire
to serue their lusts and wils.
30 But as the meate was in their mouths,
his wrath vpon them fell,
31 And slue the flower of all their youth,
and choice of Israel.

32 Yet fell they to their wonted sinne,
and still they did him grieue:
For all the wonders that he wrought,
they would him not beleeue.
33 Their dayes therefore he shortened,
and made their honour vaine:
Their yeares did waste and passe away

with

with terror and with paine.

34 But euer when he plagued them,
they sought him by and by:
35 Remembring that he was their strength,
their helpe and God most hie.
36 Though in their mouthes they did but glose,
and flatter with the Lord:
And with their tongues, and in their hearts,
dissembled euery word.

*The fourth part.*

37 For why, their hearts were nothing bent
to him, nor to his trade:
Nor yet to keepe or to performe
the couenant that was made.
38 Yet was he still so mercifull,
when they deseru'd to die:
That he forgaue them their misdeedes,
and would not them destroy.

Yea many a time he turnd his wrath,
and did himselfe aduise:
And would not suffer all his whole
displeasure to arise.
39 Considering that they were but fesh,
and euen as a wind,
That passeth away, and cannot well
returne by his owne kind.

40 How often times in wildernesse
did they their Lord prouoke?
How did they mone and sturre the Lord
to plague them with his stroke?
41 Yet did they turne againe to sinne,
and tempted God eftsoones:
Prescribing to the holy Lord
what things they would haue done.

42 Not thinking of his hand and power,
nor of the day when he
Deliuered them out of the hands
of the fierce enemie.
43 Nor how he wrought his miracles

as they themselues beheld
In Egypt land the wonders that
he did in Zoan field.

44 Nor how he turned by his power,
the waters into bloud:
That no man might receiue his drinke,
at riuer nor at floud.
45 Nor how he sent them swarmes of flies,
which did them sore annoy:
And fild the countrey full of frogs,
which did their land destroy.

*The fift part.*

46 Nor how he did commit their fruits
vnto the Caterpiler:
And all the labour of their hands
he gaue to the Grashopper.
47 With haileſtones he deſtroid their vines,
ſo that they were all loſt:
And not ſo much as wild fig trees,
but he conſum'd with froſt.

48 And yet with haileſtones once againe,
the Lord their cattell ſmote:
And all their flockes and heards likewiſe,
with thunderbolts full hote.
49 He caſt vpon them in his ire,
and in his furie ſtrong,
Diſpleaſure, wrath, and euill ſpirits,
to trouble them among.

50 Then to his wrath he made a way,
and ſpared not the leaſt,
But gaue vnto the peſtilence
the man and eke the beaſt.
51 He ſtrake alſo the firſt borne all,
that vp in Egypt came:
And all the chiefe of men an beaſt,
within the tents of Ham.

52 But as for all his owne deare folke,
he did preſerue and keepe:
And caried them through wilderneſſe,

eben

euen like a flocke of sheepe.
53 Without all feare, both safe and sound,
he brought them out of thrall:
Whereas their foes with rage of sea
were ouerwhelmed all.

54 And brought them out into the coasts
of his owne holy land:
Euen to the mount which he had got
by his strong arme and hand.
55 And there cast out the heathen folke,
and did their land deuide:
And in their tents he set the tribes
of Israel to abide.

56 Yet for all this, their God most high,
they stird and tempted still:
And would not keepe his Testament,
nor yet obey his will.
57 But as their fathers turned back,
euen so they went a stray:
Much like a bow that would not bend,
but slip and start away.

*The sixth yare.*

58 And grieued him with their hill altars,
with offerings and with fire:
And with their Idols vehemently
prouoked him to ire.
59 Therewith his wrath began againe
to kindle in his breast:
The naughtinesse of Israel,
he did so much detest.

60 Then he forsooke the Tabernacle
of Silo, where he was
Right conuersant with earthly men,
euen as his dwelling place,
61 Then suffered he his might and power
in bondage for to stand:
And gaue the honour of his Arke
into his enemies hand.

62 And did commit them to the sword,

wroth with his heritage:
63 The young men were deuour'd with fire,
maids had no mariage:
64 And with the sword the priests also
did perish euery one:
And not a widow left aliue,
their death for to bemone.

65 And then the Lord began to wake,
like one that slept a time:
Or like a valiant man of warre,
refresh'ed after wine.
66 With Emrods in the hinder parts,
he strake his enemies all:
And put them then vnto a shame
that was perpetuall.

67 Then he the tent and tabernacle
of Ioseph did refuse:
As for the tribe of Ephraim,
he would in no wise chuse.
68 But chose the tribe of Iehuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue so well.

69 Whereas he did his temple build,
both sumptuously and sure:
Like as the earth which he hath made
for euer to endure.
70 Then chose he Dauid him to serue,
his people for to keepe:
Whom he tooke vp and brought away,
euen from the folds of sheepe.

71 As he did follow the ewes with yong,
the Lord did him aduance:
To feed his people Israel,
and his inheritance.
72 Thus Dauid with a faithfull heart
his flocke and charge did feed:
And prudently with all his power,
did gouerne them indeed.

Deus

## Deus venerunt. Psal. Lxxix. L. H.

*Sing this as the 77. Psalme.*

O God the Gentiles do inuade
thine heritage to spoile:
Ierusalem an heape is made,
thy Temple they defoile.
2 The bodies of thy Saints most deare
abroad to birds they cast:
The flesh of them that do thee feare,
the beasts deuour and wast.

3 Their blond throughout Ierusalem,
as water spilt they haue:
So that there is not one of them,
to lay their dead in graue.
4 Thus are we made a laughing stocke,
almost the world throughout:
The enemies at vs iest and mocke,
which dwell our coasts about.

5 Wilt thou (ô Lord) thus in thine ire,
against vs euer fume?
And shew thy wrath as hote as fire,
thy folke for to consume?
6 Vpon those people powre the same,
which did thee neuer know:
All realmes which call not on thy name,
consume and ouerthrow.

7 For they haue got the vpper hand,
and Iacobs seed destroid:
His habitation and his land,
they haue left wast and void.
8 Beare not in mind our former faults,
with speed some pitie show:
And aid vs Lord in all assaults,
for we are weake and low.

*The second part.*

9 O God that giu'st all health and grace,
on vs declare the same:

Wiegh

Weigh not our workes, our sinnes deface,
for honour of thy name.
10 Why shall the wicked still alway,
& to vs as people dumbe,
In thy reproach reioyce and say,
where is their God become?

Require O Lord, as thou seest good,
before our eyes in fight,
Of all these folke thy seruants blond,
which they spilt in despight.
11 Receiue into thy sight in hast,
the clamors, griefe and wrong,
Of such as are in prison cast,
sustaining irons strong.

Thy force and strength to celebrate,
Lord set them out of band:
Which vnto death are destinate,
and in their enemies hand.
12 The nations which haue bene so bold,
as to blaspheme thy name:
Into their laps with seuen fold
repay againe the same.

13 So we thy folke thy pasture sheepe,
will praise thee euermore:
And teach all ages for to keepe
for thee like praise in store.

## Qui regis Israel. Psal. Lxxx. I, 3.

*Sing this as the 67. Psalme.*

THou Heard that Israel doest keepe,
giue eare and take good heed:
Which leadest Ioseph like a sheepe,
and doest him watch and feed:
2 Thou Lord, say, whose seate is set
on Cherubins so bright:
Shew forth thy selfe, and do not let,
send downe thy beames of light.

3 Before Ephraim and Beniamin,
Manasses eke likewise:
To shew thy power do thou begin,
come helpe vs, Lord arise.
4 Direct our hearts vnto thy grace,
conuert vs Lord to thee:
Shew vs the brightnesse of thy face,
and then full safe are we.

5 Lord God of hoasts of Israel,
how long wilt thou I say,
Against thy folke in anger swell,
and wilt not heare them pray?
6 Thou doest them feed with sorowes deepe,
their bread with teares they eate:
And drinke the teares that they do weepe,
in measure full and great.

7 Thou hast made vs a very strife
to those that dwell about:
And that our foes do loue alike,
they laugh and iest it out.
8 O take vs Lord vnto thy grace,
conuert our minds to thee:
Shew foorth to vs thy ioyfull face,
and we full safe shall be.

9 From Egypt where it grew not well,
thou broughtst a vine full deare:
The heathen folke thou didst expell,
and then didst plant it there.
10 Thou didst prepare for it a place,
and set her rootes full fast:
That it did grow and spring apace,
and fild the land at last.

11 The hils were couered round about,
with shade that from her came:
And eke the Cedars high and stout,
with branches of the same.
12 Why then didst thou her wals destroy?
her hedge plucke vp thou hast:
That all the folke that passe thereby,

thy

thy vine may ſpoile and waſt.

*The ſecond part.*

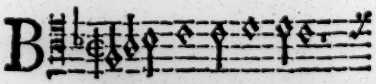
13 The Boare out of the wood ſo wild
doth dig and roote it out:
The furious beaſts out of the field,
deuour it all about.
14 O Lord of hoaſts returne againe,
from heauen looke betime:
Behold, and with thy helpe ſuſtaine
this poore vineyard of thine.

15 Thy plant (I ſay) thine Iſrael,
whom thy right hand hath ſet:
The ſame which thou didſt loue ſo well,
O Lord do not forget.
16 They lop and cut it downe apace,
they burne it eke with fire:
And through the frowning of thy face,
we perith in thine ire.

17 Let thy right hand be with them now,
whom thou haſt kept ſo long:
And with the ſonne of man whom thou
to thee haſt made ſo ſtrong.
18 And ſo when thou haſt ſet vs free,
and ſaued vs from thame:
Then neuer will we fall from thee,
but call vpon thy name.

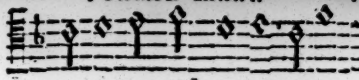
19 O Lord of hoaſts of thy good grace,
conuert vs vnto thee:
Behold vs with a pleaſant face,
and then full faire are we.

Exultate Deo, Pſal. Lxxxj. I. H.

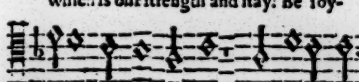


Be light and glad, in God reioyce,

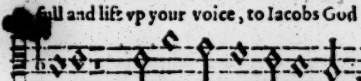
which



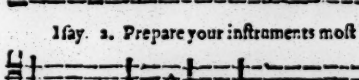
which is our ſtrength and ſtay. Be ioy-



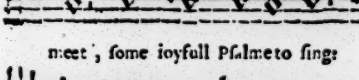
full and lift vp your voice, to Iacobs God



I ſay. 2. Prepare your inſtruments moſt



meet, ſome ioyfull Pſalme to ſing:



Strike vp with Harpe and Lute ſo ſweet,

on euery pleaſant ſtring.

3 Blow as it were in the new Moone,
with trumpets of the beſt:
As it is vſed to be done
at any ſolemne feaſt.
4 For this is vnto Iſrael,
a ſtatute and a trade:
A law that muſt be kept full well,
which Iacobs God hath made.

5 This clauſe with Ioſeph was decreed,

when

when he from Egypt came:
That as a witnesse all his seede
should still obserue the same.
6 When God (I say) had thus prepard,
to bring him from that land.
Whereas the speech that he had heard,
he did not vnderstand.

7 I from his shoulders tooke (saith he)
the burthen cleane away:
And from the fornace quit him free,
from burning bricke of clay.
8 When thou in griefe didst crie and call,
I holpe thee by and by:
And I did answer thee withall,
in thunder secretly.

9 Yea at the waters of discord,
I did thee tempt and proue:
Whereas the goodnesse of the Lord,
with muttering thou didst moue.
10 Heare ô my folke, ô Israel,
and I assure it thee:
Regard and marke my words full well,
if thou wilt cleaue to me.

*The second part.*

11 Thou shalt no god in thee reserue,
of any land abroad:
Nor in no wise do bow or serue,
a strange and forreine god.
12 I am the Lord thy God, and I
from Egypt set thee free:
Then aske of me abundantly,
and I will giue it thee.

13 And yet my people would not heare,
my voice when that I spake:
Nor Israel would not obey,
but did me quite forsake.
14 Then did I leaue them to their will,
in hardnesse of their heart:
To walke in their owne counsels still,
themselues they might peruert.

15 O that my people would haue heard
the words that I did say:
And eke that Israel would regard,
to walke within my way.
16 How soone would I confound their foes,
and bring them downe full low:
And turne my hand vpon all those,
that would them ouerthrow.

17 And they that at the Lord do rage,
as slaues should seeke him till:
But of his folke the time and age
shall flourish euer still.
18 I would haue fed them with the crop,
and finest of the wheate:
And made the rocke with honey drop,
that they their fils should eate.

## Deus stetit. Psal. Lxxxij. I. H.

*Sing this as the 77. Psalme.*

A Mid the preasse with men of might,
the Lord himselfe did stand:
To pleade the cause of truth and right
with iudges of the land.
2 How long (said he) will you proceed
false iudgement to auard?
And haue respect for loue of meed
the wicked to regard?

3 Whereas of due you should defend
the fatherlesse and weake:
And when the poore man doth contend
in iudgement iustly speake.
4 If ye be wise defend the cause
of poore men in their right:
And rid the needie from the clawes
of tyrants force and might.

5 But nothing will they know or learne,
in vaine to them I talke:
They will not see or ought discerne,

but

but ſtill in darkneſſe walke.
For lo, euen now the time is come,
that all things fall to nought:
And likewiſe lawes both all and ſome,
for gaine are ſold and bought.

6 I had decreed it in my ſight,
as Gods to take you all:
And children to the moſt of might,
for loue I did you call.
7 But notwithſtanding ye ſhall die
as men, and ſo decay:
O tyrants I ſhall you deſtroy,
and plucke you quite away.

8 Vp Lord, and let thy ſtrength be knowne,
and iudge the world with might:
For why all nations are thine owne,
to take them as thy right.

## Deus quis. Pſal. Lxxxiij. I.H.

*Sing this as the 77. Pſalme.*

DO not (ô God) refraine thy tong,
in ſilence do not ſtay:
Withhold not Lord thy ſelfe ſo long,
nor make no more delay.
2 For why, behold thy foes, and ſee
how they do rage and crie:
And thoſe that beare a hate to thee,
hold vp their heads on hie.

3 Againſt thy folke they vſe deceit,
and craftily they enquire:
For thine elect to lie in waite,
their counſell doth conſpire.
4 Come on, ſaid they, let vs expell,
an plucke theſe folke away:
So that the name of Iſrael,
may vtterly decay.

They all conſpire within their heart,

how

how they may thee withstand:
Against the Lord to take a part,
they are in league and band.
6 The tents of all the Edomites,
the Ismaelites also:
The Hagarens and Moabites,
with diuers other mo.

7 Gebal with Ammon, and lil e wise
doth Amaleck conspire:
The Philistins against thee rise,
with them that dwell at Tyre.
8 And Assur eke is well apaid,
with them in league to be:
And doth become a fence and aid,
to Lots posteritie.

9 As thou didst to the Madianites,
so serue them Lord each one.
As to Sisera and Iabin,
besides the brooke Kison.
10 When thou in Endor didst destroy,
and wast them through thy might:
That they like dung on earth did lie,
and that in open sight.

*The second part.*

11 Make them now and their Lords appeare,
like Zeb and Oreb than:
As Zebe and Zalmana were,
the kings of Madian.
12 Which said, let us throughout the land,
in all the coasts abroad,
Possesse and take into our hand,
the faire houses of God.

13 Turne them (O God) with stormes as fast
as wheeles that haue no stay:
Or like as chaffe which men do cast,
with winds to flie away.
14 Like as the fire with rage and fume,
the mightie forrests spils.
And as the flame doth quite consume

the

the mountaines and the hils.

15 So let the tempest of thy wrath,
vpon their neckes be laid:
And of thy stormie wind and thower
Lord make them all afraid:
16 Lord bring them all, I thee desire,
to such rebuke and shame,
That it may cause them to enquire,
and learne to seeke thy name.

17 And let them euermore dayly,
to shame and slander fall.
And in rebuke and obloquie,
to perish eke withall.
18 That they may know and feele full well,
that thou art called Lord:
And that alone thou doest excell,
and reigne throughout the world.

## Quàm dilecta. Psal. Lxxxiiij. I. H.

*Sing this as the 67. Psalme.*

HOw pleasant is thy dwelling place,
O Lord of hoasts to me!
The tabernacles of thy grace,
how pleasant Lord they be!
2 My soule doth long full sore to go
into thy courts abroad:
My heart doth lust, my flesh also,
for thee the liuing God.

3 The sparrowes find a roome to rest,
and saue themselues from wrong:
And eke the swallow hath a nest,
wherein to keepe her yong.
4 These birds full nigh thine altar may
haue place to sit and sing:
O Lord of hoasts thou art I say,
my God and eke my king.

5 O they be blessed that may dwell

within

within thy house alwayes:
For they all times thy facts do tell,
and euer giue thee praise.
6 Yea happy sure likewise are they,
whose stay and strength thou art
Which to thy house do mind the way,
and seeke it in their heart.

7 As they go through the vale of teares,
they dig vp fountaines still:
That as a spring it all appeares,
and thou their pits doest fill.
8 From strength to strength they walke full fast,
no faintnesse their shall be:
And then the God of Gods at last,
in Sion they do see.

9 O Lord of hoasts, to me giue heed,
and heare when I do pray:
And let it through thine eares proceed,
O Iacobs God I say.
10 O Lord our shield, of thy good grace
regard and so draw neare:
Regard I say, behold the face
of thine annointed deare.

11 For why, within thy courts one day,
is better to abide:
Then other where to keepe or stay
a thousand daies beside:
Much rather would I keepe a doore
within the house of God,
Then in the tents of wickednesse
to settle mine abode.

12 For God the Lord light and defence,
will gaace and worship giue:
And no good thing shall he withhold
from that purely liue.
13 O Lord of hoasts, that man is blest,
and happie sure is he.
That is perswaded in his brest,
to trust all times in thee.

Bene-

## Benedixisti. Psal. Lxxxv. I. H.

*Sing this as the 81. Psalme.*

THou hast bene mercifull indeed,
O Lord vnto thy land:
For thou restoredst Iacobs seed,
from thraldome out of band.
2 The wicked waves that they were in,
thou didst them cleane remit:
And thou didst hide thy people sin,
full close thou couerest it.

3 Thine anger eke thou didst asswage,
that all thy wrath was gone:
And so didst turne thee from thy rage,
with them to be at one.
4 O God our health, do thou conuert
thy people vnto thee:
Put all thy wrath from vs apart,
an angry ceasse to be.

5 Why shall thine anger neuer end,
but still proceed on vs?
And shall thy wrath it selfe extend,
vpon all ages thus?
6 Wilt thou not rather turne thee fore,
and quicken vs, that we
And all thy folke, may euermore
be glad and ioy in thee?

7 O Lord on vs do thou declare
thy goodnesse to our wealth:
Shew fourth to vs, and do not spare
thine aide and sauing health.
8 I will hearke what God saith, for he
speakes to his people peace:
And to his Saints, that neuer they
returne to foolishnesse.

9 For why, his helpe is still at hand,
to such as do him feare:

Where-

Whereby great glorie in the land,
shall dwell and flourish there.
10 For truth and mercie there shall meet
in one to take their place:
And peace shall iustice with kisse greet,
and there they shall embrace.

11 As truth from earth shall spring apace,
and flourish pleasantly,
So righteousnesse shall shew her face,
and looke from heauen hie.
12 Yea God himselfe doth take in hand,
to giue vs each good thing:
And through the coasts of all the land,
the earth her fruits shall bring.

13 Before his face shall iustice go,
much like a guide or stay:
He shall direct his steps also,
and keepe them in the way.

## Inclina Dom. Psal. Lxxxvj I.H.

*Sing this to the* 81. *Psalme.*

LOrd bow thine eare to my requeſt,
and heare me by and by:
With grieuous paine and griefe oppreſt,
full poore and weake am I.
2 Preſerue my ſoule because my wayes
and doings holy be:
And ſaue thy ſeruant, O my Lord,
that puts his truſt in thee.

3 Thy mercie Lord on me expreſſe,
defend me eke withall:
For through the day I do not ceaſſe,
on thee to crie and call.
4 Comfort (O Lord) thy ſeruants ſoule,
that now with paine is pin'd:
For vnto thee Lord I extoll
and lift my ſoule and mind.

5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercie plentifull,
to all that call on thee.
6 O Lord likewise when I do pray,
regard and giue an eare,
Marke well the words that I do say,
and all my prayers heare.

7 In time when trouble doth me moue,
to thee I do complaine:
For why, I know, and well do proue,
thou answereſt me againe.
8 Among the Gods O Lord is none
with thee to be compar'd:
And none can do as thou alone,
the like hath not bene heard.

*The second part.*

9 The Gentiles and the people all,
which thou didſt make and frame:
Before thy face on knees will fall,
and glorifie thy name.
10 For why, thou art ſo much of might,
all power is thine owne:
Thou workeſt wonders ſtill in ſight,
for thou art God alone.

11 O teach me Lord the way, and I
ſhall in thy truth proceed:
O ioyne my heart to thee ſo nie,
that I thy name may dreed.
12 To thee my God will I giue praiſe,
with all my heart O Lord:
And glorifie thy name alwaies,
for euer through the world.

13 For why, thy mercie ſhewd to me,
is great and doth excell:
Thou ſetſt my ſoule at libertie,
out from the lower hell.
14 O Lord the proud againſt me riſe,
and heapes of men of might,
They ſeeke my ſoule, and in no wiſe

will

will haue thee in their sight.

15 Thou Lord art mercifull and meeke,
full slacke and slow to wrath:
Thy goodnesse is full great, and eke
thy truth no measure hath.
16 O turne to me, and mercie grant,
thy strength to me apply:
O helpe and saue thine owne seruant,
thy handmaids sonne am I.

17 On me some signe of fauour shew,
that all my foes may see,
And be ashamd, because Lord thou
doest helpe and comfort me.

## Fundamenta. Psal. Lxxxvij. I. H.

*Sung this as the 81. Psalme.*

THat citie shall full well endure,
her ground worke still doth stay,
Vpon the holy hill full sure,
it can no time decay.
2 God loues the gates of Sion best,
his grace doth there abide:
He loues them more then all the rest
of Iacobs tents beside.

3 Full glorious things reported be,
in Sion and abroad:
Great things I sav are said of thee,
thou citie of our God.
4 On Rahab I will cast an eye,
and beare in mind the same:
And Babylon shall eke apply,
and learne to know my name.

5 Lo Palestine and Tyre also,
with Ethiope likewise,
A people old full long ago,
were borne and there did rise.
6 Of Sion they shall say abroad,

that diuers men of fame
Haue there sprong vp, and the high God
hath founded fast the same.

7 In their records to them it shall
through Gods deuice appeare,
Of Sion, that the chiefe of all
had his beginning there.
8 The trumpeters with such as sing,
therein great plentie be:
My fountaines and my pleasant springs,
are compast all in thee.

## Domine Deus. Psal. Lxxxviij. I. H.

*Sing this as the 81. Psalme.*

1 LOrd God of health, the hope and stay
thou art alone to me:
I call and crie throughout the day,
and all the night to thee.
2 O let my prayers soone ascend
vnto thy sight on hie:
Incline thine eare, O Lord, intend
and hearken to my crie.

3 For why, my soule with wo is fild,
and doth in trouble dwell:
My life and breath almost doth yeeld,
and draweth neere to hell.
4 I am esteemd as one of them
that in the pit do fall:
And made as one among those men,
that haue no strength at all.

5 As one among the dead, and free
from things that here remaine,
It were more ease for me to be
with them the which are slaine.
6 As those that lie in graue I say,
whom thou hast cleane forgot:
Whom thy hand hath cut away,
and thou regardst them not.

7 Yea

7 Yea like to one shut vp full sure,
within the lower pit:
In places darke, and all obscure,
and in the depth of it.
8 Thine anger and thy wrath likewise,
full sore on me doth lie:
And all thy stormes against me rise,
my soule to vexe and trie.

9 Thou putst my friends farre off from me,
and makst them hate me sore:
I am shut vp in prison fast,
and can come forth no more.
10 My sight doth faile through greefe and woe,
I call to thee O God:
Throughout the day my hands also
to thee I stretch abroad.

*The second part.*

11 Doest thou vnto the dead declare
thy wondrous workes of fame?
Shall dead againe to life repaire,
and praise thee for the same?
12 Or shall thy louing kindnesse Lord,
be preached in the grave?
Or shall with them that are destroyd,
thy truth her honor haue?

13 Shall they that lie in darknesse low,
of all thy wonders wot?
Or there shall they thy iustice know,
where all things are forgot?
14 But I (O Lord) to thee alwayes
do crie and call apace:
My prayer eke ere it be day,
shall come before thy face.

15 Why doest thou Lord abhorre my soule,
in griefe that seeketh thee?
And now O Lord, why doest thou hide
thy face away from me?
16 I am afflict as dying still,
from youth this many a yeare:
The terrours which do vexe me ill,

7 Yea

with troubled mind I beare.

17 The furies of thy wrathfull rage,
full sore vpon me fall:
Thy terrors eke do me affwage,
and me suppresse withall.
18 All day they compasse me about,
as water at the tide:
And all at once with streames full stout,
beset me on each side.

19 Thou setst me farre off from my friends,
and louers every one:
Yea and mine old acquaintance all,
out of my sight are gone.

## Misericordia. Psal. Lxxxix. I. H.

*Sing this as the 67. Psalme.*

TO sing the mercies of the Lord,
my tongue shall neuer spare:
And with my mouth from age to age,
thy truth I will declare.
2 For I haue said, that mercie shall
for euermore remaine:
In that thou doest the heauens stay,
thy truth appeareth plaine.

3 To mine elect, saith God, I made
a couenant and beheast:
My seruant Dauid to perswade,
I swore and did protest.
4 Thy seed for euer I will stay,
and stablish it full fast:
And still vphold thy throne alway,
from age to age to last.

5 The heauens shew with ioy and mirth,
thy wondrous workes O Lord:
Thy Saints within thy Church on earth,
thy faith and truth record
6 Who with the Lord is equall then,

in all the clouds abroad?
Among the sonnes of all the gods,
what one is like our God?

7 God in assembly of his Saints,
is greatly to be drad:
And ouer all that dwell about,
in terror to be had.
8 Lord God of hoasts, in all the world,
what one is like to thee?
On every side most mightie Lord,
thy truth is seene to be.

9 The raging sea by thine aduice,
thou ruleſt at thy will:
And when the waues thereof arise,
thou mak'ſt them calme and still.
10 And Egypt thou Lord hast subdude,
and thou hast it destroid:
Yea thou thy foes with mightie arme
hast scattered all abroad.

*The second part.*

11 The heauens are thine, and still haue bene,
likewise the earth and land:
The world with all that is therein,
thou foundedst with thy hand.
12 Both North and South, with East and West,
thy selfe didst make and frame:
Both Tabor mount and eke Hermon,
reioyce and praise thy name.

13 Thine arme is strong, and full of power,
all might therein doth lie:
The strength of thy right hand each houre,
thou liftest vp on hie.
14 In righteousnesse and equitie,
thou hast thy seate and place:
Mercie and truth are still with thee,
and go before thy face.

15 That folke is blest that knowes aright,
thy present power O God:
For in the fauour of thy sight,

they walke full safe abroad.
16 For in thy name throughout the day,
they ioy and much reioyce:
And through thy righteousnesse haue they
a pleasant fame and noise.

17 For why, their glorie, strength and aid,
in thee alone doth lie:
Thy goodnesse eke that hath vs staid,
shall lift our horne on hie.
18 Our strength that doth defend vs well,
the Lord to vs doth bring:
The holy one of Israel,
he is our God and King.

19 Sometime thy will vnto thy Saints,
in visions thou didst show:
And thus then didst thou say to them,
thy mind to make them know.
20 A man of might I haue erect,
your king and guide to be:
And set him vp whom I elect
among the folke to me.

*The third part.*

21 My seruant Dauid I appoint,
whom I haue seasched out:
And with my holy oile annoint,
him king of all the rout.
22 For why, my hand is ready still
with him for to remaine:
And with mine arme also I will
him strengthen and sustaine.

23 The enemies shall not him oppresse,
they shall not him deuoure:
Ne yet the sonnes of wickednesse,
shall haue of him no power.
24 His foes likewise I will destroy
before his face in sight:
And those that hate him I will plague,
and strike them with my might.

25 My truth and mercie eke withall,

shall

shall full vpon him lie:
And in my name, his horne eke shall
be lifted vp on hie.
26 His kingdome I will set to be
vpon the sea and land:
And eke the running floods shall he
embrace with his right hand.

27 He shall depend with all his heart
on me, and thus shall say:
My father and my God thou art,
my rocke of health and stay.
28 As my first borne I will him take,
of all on earth that springs:
His might and honour I will make
aboue all worldly kings.

29 My mercie shall be with him still,
as I my selfe haue told:
My faithfull couenant to fulfill,
my mercie I will hold.
30 And eke his seed will I sustaine,
for euer strong and sure:
So that his throne shall still remaine,
while heauen doth endure.

*The fourth part.*

31 If that his sonnes forsake my law,
and so begin to swerue:
And of my iudgements haue none aw,
nor will not them obserue:
32 Or if they do not vse aright
my statutes to them made:
And set all my commandements light,
and will not keepe my trade:

33 Then with my rod I will begin,
their doings to amend:
And so with scourging for their sinne,
when that they do offend.
34 My mercie yet and my goodnesse,
I will not take him fro:
Nor handle him with craftinesse,
and so my truth forgo:

35 But sure my couenant I wil hold,
with all that I haue spoke:
No word the which my lips haue told,
shall alter or be broke.
36 Once sware I by my holinesse,
and that performe will I:
With Dauid will I keepe promise,
to him I will not lie.

37 His seed for euermore shall raigne,
and eke his throne of might:
As doth the Sunne it shall remaine
for euer in my sight.
38 And as the Moone within the skie,
for euer standeth fast:
A faithfull witnesse from on hie,
so shall his kingdome last.

39 But now (O Lord) thou doest reiect,
and now thou changest cheare:
Yea thou art wrath with thine elect,
thine owne annointed deare.
40 The couenant with thy seruant made,
Lord thou hast quite vndone:
And downe vpon the ground also,
hast cast his royall crowne.

*The fift part.*

41 Thou pluckst his hedges vp with might,
his wal thou dost confound:
Thou beatest eke his bulwarks downe,
and breakst them to the ground.
42 That he is sore destroyd and torne,
of comers by throughout:
And so is made a mocke and scorne,
to all that dwell about.

43 Thou their right hand hast lifted vp,
that him so sore annoy:
And all his foes that him deuoure,
so thou hast made to ioy.
44 His swords edge thou didst take away,
that should his foes withstand:

To

To him in warre no victorie
thou giu'ſt, nor vppez hand.

45 His glorie thou doeſt alſo waſte,
his throne, his ioy, and mirth:
By thee is ouertrowne, and caſt
full low vpon the earth.
46 Thou haſt cut off, and made full ſhort,
his yong and luſtie dayes:
And raiſd of him an ill report,
with ſhame and great diſpraiſe.

47 How long away from me O Lord,
for euer wilt thou turne?
And ſhall thine anger ſtill alway,
as fire conſume and burne?
48 O call to mind, remember then,
my time conſumeth faſt:
Why haſt thou made the ſonnes of men
as things in vaine to waſte?

49 What man is he that liueth here,
and death ſhall neuer ſee?
Or from the hand of hell, his ſoule
ſhall he deliuer free?
50 Where is (O Lord) thine old goodneſſe,
ſo oft declar'd before,
Which by thy truth and vprightneſſe,
to Dauid thou haſt ſworne?

51 The great rebukes to mind Lord call,
that on thy ſeruants lie:
The railings of the people all,
borne in my breaſt haue I.
52 Where with (O Lord) thine enemies
blaſphemed haue thy name:
The ſteps of thine annointed one,
they ceaſe not to defame.

53 All praiſe to thee O Lord of hoaſts,
both now and eke for av:
Through skie, and earth, and all the coaſts,
Amen, Amen, I ſay.

## Domine refugium. Psal. XC. I.H.

*Sing this as the 78. Psalme.*

THou Lord hast bene our sure defence,
our place of ease and rest:
In all times past, yea so long since
as cannot be expresst.
2 Ere there was made mountaine or hill,
the earth or world abroad:
From age to age, and alwayes still,
for ever thou art God.

3 Thou turnest man through griefe and paine,
to dust or clay and then,
And then thou sayst againe, returne
againe ye sonnes of men.
4 The lasting of a thousand yeare,
what is it in thy sight?
As yesterday it doth appeare,
or as a watch by night.

5 So soone as thou doest scatter them,
then is their life and trade
All as a sleepe and like the grasse,
whose beautie soone doth fade.
6 Which in the morning shines full brig'ht,
but fadeth by and by:
And is cut downe ere it be night,
all withered, dead and drie.

7 For through thine anger we consume,
our might is much decaid:
And of thy fervent wrath and fume,
we are full sore afraid.
8 The wicked workes that we haue wrought,
thou tetst before thine eye:
Our priuie faults, yea ouen our thoughts,
thy countenance doth spie.

9 For through thy wrath our dayes do waste,
thereof doth nought remaine:

Our

Our yeares consume like words or blasts,
and are not cald againe.
10 Our time is threescore yeares and ten,
that we do liue on mold:
If one see fourescore, surely then
we count him wondrous old.

*The second part.*

11 Yet of this time the strength and chiefe,
the which we count vpon.
Is nothing else but painfull griefe,
and we as blasts are gone.
12 Who once doth know what strength is there,
what might thine anger hath:
Or in his heart who doth thee feare,
according to thy wrath?

13 Instruct vs Lord to know and trie,
how long our dayes remaine:
That then we may our hearts apply,
true wisedome to attaine.
14 Returne O Lord, how long wilt thou
forth in thy wrath proceed?
Shew fauour to thy seruants now,
and helpe them at their need.

15 Refresh vs with thy mercie soone,
and then our ioy shall be:
All times as long as life shall last,
in heart reioyce shall we.
16 As thou hast plagued vs before,
now also make vs glad:
And for the yeares wherein full sore
affliction we haue had.

17 O let thy worke and power appeare,
and on thy seruants light:
And shew vnto thy children deare,
thy glorie and thy might.
18 Lord let thy grace and glorie stand,
on vs thy seruants thus:
Confirme the workes we take in hand,
Lord prosper them to vs.

Qui

## Qui habitat. Pſal. xcj. I. H.

*Sing this as the 59 Pſalme.*

HE that within the ſecret place
of God moſt high doth dwell:
In ſhadow of the mightieſt grace,
at reſt ſhall keepe him well.
2 Thou art my hope and my ſtrong hold,
I to the Lord will ſay,
My God is he in him will I
my whole affiance ſtay.

3 He ſhall defend thee from the ſnare,
the which the hunter laid:
And from the deadly plague and care,
whereof thou art afraid.
4 And with his wings ſhall couer thee,
and keepe thee ſafely there:
His faith and truth thy fence ſhall be,
as ſure as ſhield and ſpeare.

5 So that thou ſhalt not need, I ſay,
to feare or be affright,
Of all the ſhafts that flie by day,
nor terrors of the night.
6 Nor of the plague that priuily
doth walke in darke to faſt:
Nor yet of that which doth deſtroy,
and at noone dayes doth waſt.

7 Yea, at thy ſide as thou doeſt ſtand,
a thouſand dead ſhall be:
Ten thouſand eke at thy right hand,
and yet ſhalt thou be free.
8 But thou ſhalt ſee it for thy part,
thine eyes ſhall well regard:
That euen like to their deſert,
the wicked haue reward.

9 For why, O Lord, I onely luſt,
to ſtay my hope on thee:

And

And in the higheſt I put my truſt,
my ſure defence is he.
10 Thou ſhalt not need none ill to feare,
with thee it ſhall not mell:
Nor yet the plague ſhall once come neare
the houſe where thou doeſt dwell.

11 For why, vnto his Angels all,
with charge commanded he,
That ſtill in all thy wayes they ſhall
preſerue and proſper thee.
12 And in their hands ſhall beare thee vp,
ſtill waiting thee vpon:
So that thy foote ſhall neuer chance
to ſpurne at any ſtone.

13 Vpon the Lion thou ſhalt go,
the Adder fell and long:
And tread vpon the Lions yong,
with Dragons ſtout and ſtrong.
14 For he that truſteth vnto me,
I will diſpatch him quite:
And him defend, becauſe that he
doth know my name aright.

15 When he for helpe to me doth crie,
an anſwer I will giue:
And from his griefe take him will I,
in glorie for to liue.
16 With length of yeares, and dayes of wealth,
I will fulfill his time:
The goodneſſe of my ſauing health,
I will declare to him.

## Bonum eſt. Pſal. xcij. I. H.

*Sing this as the 55. Pſalme.*

IT is a thing both good and meet,
to praiſe the higheſt Lord:
And to thy name, O thou moſt high,
to ſing with one accord.
2 To ſhew the kindneſſe of the Lord,

betime

betime ere day he light:
And eke declare his truth abroad,
when it doth draw to night.

3 Vpon ten ſtringed inſtruments,
on Lute and Harpe ſo ſweet:
With all the mirth you can inuent
of inſtruments moſt meet.
4 For thou haſt made me to reioyce,
in things ſo wrought by thee:
And I haue ioy in heart and voice,
thy handy workes to ſee.

5 O Lord how glorious and how great,
are all thy workes ſo ſtout!
So deeply are thy counſels ſet,
that none can trie them out.
6 The man vnwiſe hath not the wit,
this geare to paſſe to bring:
And all ſuch fooles are nothing fit
to vnderſtand this thing.

7 When as the wicked at their will,
as graſſe do ſpring full faſt:
They when they flouriſh in their ill,
for euer ſhall be waſt.
8 But thou art mightie Lord moſt hie,
yea thou doeſt raigne therefore:
In euery time eternally,
both now and euermore.

9 For why, O Lord behold and ſee,
behold thy foes I ſay:
How all that worke iniquitie,
ſhall periſh and decay.
10 But thou like as an Vnicorne,
ſhalt lift my horne on hie:
With freſh and new prepared oile,
thine ointed King am I.

11 And of my foes before mine eyes,
ſhall ſee the fall and ſhame
Of all that vp againſt me riſe,

mine eare shall heare the same.
12 The iust shall flourish vp on hie,
as Date trees bud and blow:
And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his courts they spring apace,
and flourish all abroad.
14 And in their age much fruite shall bring,
both fat and well beseene:
And pleasantly both bud and spring,
with boughes and branches greene.

15 To shew that God is good and iust,
and vpright in his will:
He is my roeke and hope of trust,
in him there is none ill.

## Dominus regnauit. Psal. xciij. I. H.

*Sing this as the 77. Psalme.*

THe Lord as King aloft doth raigne,
in glorie goodly dight:
And he to shew his strength and maine,
hath girt himselfe with might.
2 The Lord likewise the earth hath made,
and shaped it so sure:
No might can make it moue or fade,
as stay it doth endure.

3 Ere that the world was made or wrought,
thy seate was set before:
Beyond all time that can be thought,
thou hast bene euermore.
4 The floods O Lord, the floods do rise,
they roare and make a noise:
The floods (I say) did enterprise,
and lifted vp their voice.

5 Yea though the stormes arise in sight,
though seas do rage and swell:

The Lord is strong and more of might,
for he on high doth dwell.
6 And looke what promise he doth make,
his household to defend:
For iust and true they shall it take,
all times withouten end.

## Deus vltionem. Psal xciiij. I. H.

*Sing this as the 78. Psalme.*

O Lord thou doest reuenge all wrong,
that office longs to thee:
Sith vengeance doth to thee belong,
declare that all may see.
2 Set forth thy selfe, for thou of right
the earth doest iudge and guide:
Reward the proud and men of might,
according to their pride.

3 How long shall wicked men beare sway,
with lifting vp their voice?
How long shall wicked men, I say,
thus triumph and reioyce?
4 How long shall they with brags burst out,
and proudly prate their fill?
Shall they reioyce that be so stout,
whose workes are euer ill?

5 Thy flocke O Lord, thine heritage,
they spoile and vexe full sore:
Against thy people they do rage,
still dayly more and more.
6 The widowes which are comfortlesse,
and strangers they destroy:
They slay the children fatherlesse,
and none do put them by.

7 And when they take these things in hand,
this talke they haue of thee:
Can Iacobs God this vnderstand?
tush no, he cannot see.
8 O folke vnwise, and people rude,

some

some knowledge now discerne:
Ye fooles among the multitude,
at length begin to learne.

9 The Lord which made the eare of man,
he needs of right must heare:
He made the eyes, all things must then
before his eyes appeare.
10 The Lord doth all the world correct,
and makes them vnderstand:
Shall he not then our deeds detect?
how can ye scape his hand?

*The second part.*

11 The Lord doth know the thoughts of man,
his heart he seeth full plaine:
The Lord (I say) mens thoughts doth scan,
and findeth them but vaine.
12 But Lord that man is happie sure,
whom thou doest keepe in aw:
And through correction doest procure,
to teach him in thy law.

13 Whereby he shall in quiet rest,
in time of trouble sit:
When wicked men shall be suppresst,
and fall into the pit.
14 For sure the Lord will not refuse
his people for to take:
His heritage whom he did chuse,
he will no time forsake.

15 Vntil that iudgement be decreed,
to iustice to conuert:
That all may follow her with speed,
that are of vpright heart.
16 But who vpon my part shall stand,
against the cursed traine?
Or who shall rid me from their hand,
that wicked workes maintaine?

17 Except the Lord had bene my ayd,
mine enemies to repell:

My

My soule and life had now bene layd
almost as low as hell.
18 When I did say, my foote did slide,
and I am like to fall:
Thy goodnesse Lord, did so prouide,
to stay me vp withall.

19 When with my selfe I mused much,
and could no comfort find:
Then Lord thy goodnesse did me touch,
and that did ease my mind.
20 Wilt thou inhaunt thy selfe, and draw
with wicked men to sit?
Which with pretence in stead of law,
much mischiefe do commit?

21 For they consult against the life
of righteous men and good:
And in their counsels they are rife
to shed the guiltlesse blood.
22 But yet the Lord he is to me
a strong defence and locke:
He is my God to him I flie,
he is my strength and rocke.

23 And he shall cause their mischiefes all,
themselues for to annoy:
And in their malice they shall fall,
our God shall them destroy.

## Venite exultemus. Psal. xcv. I. H.

*Sing this as the 69. Psalme.*

O Come let vs lift vp our voice,
and sing vnto the Lord:
In him our rocke of health reioyce,
let vs with one accord.
2 Yea let vs come before his face,
to giue him thankes and praises
In singing Psalmes vnto his grace,
let vs be glad alwayes.

3 For why, the Lord he is no doubt,
a great and mightie God:

A King abone all Gods throughout,
in all the world abroad.
4 The secrets of the earth so deepe,
and corners of the land:
The tops of hils that are so steepe,
he hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of nought.
6 Come let vs bow and praise the Lord,
before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.

7 For why, he is the Lord our God,
for vs he doth prouide:
We are his flocke, he doth vs feed,
his sheepe, and he our guide.
8 To day if ye his voice will heare,
then harden not your heart,
As ye with grudging many a yeare,
prouokt me in desart.

9 Whereas your fathers tempted me,
my power for to proue:
My wondrous workes when they did see,
yet still they would me moue:
10 Twise twentie yeares they did me grieue,
and I to them did say:
They erre in heart and not beleeue,
they haue not knowne my way.

11 Wherefore I sware when that my wrath
was kindled in my breft,
That they should neuer tread the path,
to enter in my reft.

## Cantate Dom. Psal. xcvj. I. H:

*Sing this as the 77. Psalme.*

SIng ye with praise vnto the Lord,
new songs of ioy and mirth:

Sing

Sing vnto him with one accord,
all people of the earth.
2 Yea sing vnto the Lord I say,
praise ye his holy name:
Declare and shew from day to day,
salvation by the same.

3 Among the heathen eke declare
his honour round about:
To shew his wonders do not spare,
in all the world throughout.
4 For why, the Lord is much of might,
and worthy praise alway:
And he is to be dread of right,
above all gods, I say.

5 For all the gods of heathen folke,
are idols that will fade:
But yet our God he is the Lord,
that hath the heauens made.
6 All praise and honour eke do dwell
for aye before his face:
Both power and might likewise excell
within his holy place.

7 Ascribe vnto the Lord alway,
(ye people of the world)
All might and worship eke, I say,
ascribe vnto the Lord.
8 Ascribe vnto the Lord also,
the glorie of his name:
And eke vnto his courts do go,
with gifts vnto the same.

*The second part.*

9 Fall downe and worship ye the Lord,
within his temple bright:
Let all the people of the world,
be fearfull at his sight.
10 Tell all the world be not agast,
the Lord doth raigne above:
Yea he hath set the earth so fast,

that

that it can neuer moue.

11 And that it is the Lord alone,
that rules with princely might:
To iudge the nations euery one,
with equitie and right.
12 The heauens shall great ioy begin,
the earth shall eke reioyce:
The sea with all that is therein,
shall shout and make a noise.

13 The field shall ioy, and euery thing
that springeth on the earth:
The wood and euery tree shall sing,
with gladnesse and with mirth.
14 Before the presence of the Lord,
and coming of his might:
When he shall iustly iudge the world,
and rule his folke with right.

## Dominus regnauit. Psal. xcvij. I.H.

*Sing this as the 77. Psalme.*

THe Lord doth raigne, whereat the earth
may ioy with pleasant voice:
And eke the Iles with ioyfull mirth,
may triumph and reioyce.
2 Both clouds and darknesse eke do swell,
and round about him beate:
Yea right and iustice euer dwell,
and bide about his seate.

3 Yea fire and heate at once do runne,
and go before his face:
Which shall his foes and enemies burne,
abroad in euery place.
4 His lightnings eke full bright did blaze,
and to the world appeare:
Whereat the earth did looke and gaze,
with dread and deadly feare.

5 The hils like waxe did melt in sight,

and

and presence of the Lord:
They fled before that rulers might,
which guideth all the world.
6 The heauens eke declare and show
his iustice all abroad:
That all the world may see and know
the glorie of our God.

7 Confusion sure shall come to such
as worship Idols vaine:
And eke to those that glorie much,
dumbe pictures to maintaine.
8 For all the idols of the world,
which they as gods do call,
Shall feele the power of the Lord,
and downe to him shall fall.

9 With ioy shall Sion heare this thing,
and Iuda shall reioyce:
For at thy iudgements they shall sing,
and make a pleasant noise.
10 That thou O Lord art set on hie,
in all the earth abroad:
And art exalted wondrously
aboue each other God.

11 All ye that loue the Lord, do this,
hate all things that are ill:
For he doth keepe the soules of his
from such as would them spill.
12 And light doth spring vp to the iust,
with pleasure for his part:
Great ioy, with gladnesse, mirth and lust,
to them of vpright heart.

13 Ye righteous in the Lord reioyce,
his holinesse proclaime:
Be thankfull eke with heart and voice,
and mindfull of the same.

**Cantate Dom. Psal. xcviij. I. H.**

*Sing this as the 95. Psalme.*

O Sing ye now vnto the Lord,
a new and pleasant song:
For he hath wrought throughout the world,
his wonders great and strong.
2 With his right hand full worthily,
he doth his foes deuoure:
And gets himselfe the victorie,
with his owne arme and power.

3 The Lord doth make the people know
his sauing health and might:
The Lord doth eke his iustice show,
in all the heathens sight.
4 His grace and truth to Israel,
in mind he doth record:
That all the earth hath seene right well,
the goodnesse of the Lord.

5 Be glad in him with ioyfull voice,
all people of the earth:
Giue thankes to God, sing and reioyce,
to him with ioy and mirth.
6 Vpon the Harpe vnto him sing,
giue thankes to him with Psalmes:
Reioyce before the Lord our King,
with Trumpets and with Shalmes.

7 Yea let the sea with all therein,
with ioy both roare and swell:
The earth likewise let it begin,
with all that therein dwell.
8 And let the floods reioyce their fils,
and clap their hands apace:
And eke the mountaines and the hils,
before the Lord his face.

9 For he shall come to iudge and trie
the world and euery wight:
And rule the people mightily,
with iustice and with right.

**Dominus regnauit. Psal. xcix. I.H.**

*Sing this as the 95. Psalme.*

The

THe Lord doth raigne, although at it
the people rage full sore:
Yea he on Cherubins doth sit,
though all the world do roare.
2 The Lord that doth in Sion dwell,
is high and wondrous great:
Aboue all folke he doth excell,
and he aloft is set.

3 Let all men praise thy mightie name,
for it is fearfull sure:
And let them magnifie the same,
that holy is and pure.
4 The princely power of our King,
doth loue iudgement and right:
Thou rightly rulest euery thing,
in Iacob through thy might.

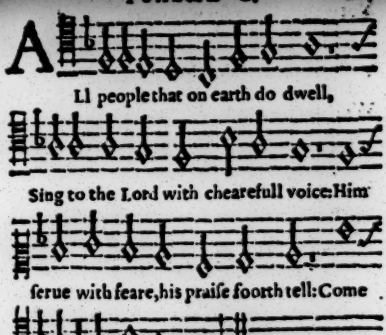
5 To praise the Lord our God deuise,
all honour to him do:
Before his footstoole worship him,
for he is holy too.
6 Moses, Aaron, and Samuel,
as Priests on him did call:
When they did did pray, he heard them well,
and gaue them answer all.

7 Within the clouds to them he spake,
then did they labour still,
To keepe such lawes as he did make,
and pointed them vntill.
8 O Lord our God thou didst them heare,
and answeredst them againe:
Thy mercie did on them appeare,
their deeds didst not maintaine.

9 Giue laud and praise to God our Lord,
within his holy hill:
For why, our God throughout the world,
is holy euer still.

Iubilate Deo. Psal. C. I. H.

All




2 The Lord ye know is God indeed,
Without our aid he did vs make
3 We are his flocke, he doth vs feed,
And for his sheepe he doth vs take.

4 Oh enter then his gates with praise,
Approch with ioy his courts vnto:
Praise, laud, and bless his name alwaies,
For it is seemely so to do.

5 For why, the Lord our God is good,
His mercie is for euer sure:
His truth at all times firmely stood,
And shall from age to age endure.

## Another of the same.

*Sing this as the 67 Psalme.*

IN God the Lord be glad and light,
praise him throughout the earth:
Serue him and come before his sight,
with singing and with mirth.
2 Know that the Lord our God he is,
he did vs make and keepe:

Not we our selues, for we are his
owne flocke and pasture theepe.

3 O go into his gates alwayes,
giue thankes within the same,
Within his courts set forth his praise,
and laud his holy name.
4 For why, the goodnesse of the Lord,
for euermore doth raigne:
From age to age throughout the world,
his truth doth still remaine.

## Misericordia. Psal. Cj. N.

*Sing this as the 81. Psalme.*

I Mercie will and iudgement sing,
O Lord God vnto thee:
2 And wisely do in perfect way,
vntill thou come to me.
And in the midst of my house walke
in pureness of my spirit.
3 And I no kind of wicked thing
will set before my sight.

I hate their workes that fall away,
it shall not cleaue to me.
4 From me shall part the froward heart,
none euill will I see.
5 Him will I stroy that slandereth
his neighbour priuily:
The lofty heart I cannot beare,
nor him that looketh hie.

6 Mine eyes shall be on them within
the land that faithfull be:
In perfect way who walketh, shall
be seruant vnto me.
7 I will no guilefull person haue
within my house to dwell:
And in my presence he shall not
remaine that lies doth tell.

8 Betimes I will destroy euen all
the wicked of the land:
That I may from Gods citie cut,
the wicked workers hand.

## Domine Exaudi. Psal. Cij I. H.

*Sung this as the 67. Psalme.*

O Heare my prayer Lord, and let
my crie come vnto thee:
2 In time of trouble do not hide
thy face away from me
Incline thine eares to me, make haste
to heare me when I call
3 For as the smoke doth fade, so do
my dayes consume and fall,

4 And as a harth my bones are burnt,
my heart is smitten dead,
And withers as the grasse that I
forget to eate my bread.
5 By reason of my groning voice,
my bones cleane to my skin
6 As Pellican in wildernesse,
such case now am I in.

7 And as an Owle in desert is,
lo I am such a one:
I watch, and as a Sparow on
the house top am alone:
8 To daily in reprochfull wise
mine enemies do me scorne:
And they that do against me rage,
against me they haue sworne.

9 Surely with ashes as with bread,
my hunger I haue fild:
And mingled haue my drinke with teares,
that from mine eyes haue ild.
10 Because of thy displeasure Lord,
thy wrath and thy disdaine,
For thou hast lifted me aloft,
and cast me downe againe.

11 The dayes wherein I passe my life,
are like the fleeting shade:
And I am withered like the grasse,
that soone away doth fade.
12 But thou O Lord for euer doest
remaine in steadie place:
And thy remembrance euer doth
abide from race to race.

*The second part.*

13 Thou wilt arise and mercie thou
to Sion wilt extend:
The time of mercie, now the time
foreset is come to end.
14 For euen in the stones thereof,
thy seruants do delight:
And on the dust thereof they haue
compassion in their sprite

15 Then shall the heathen people feare
the Lords most holy name:
And all the kings on earth shall dread
thy glory and thy fame.
16 Then when the Lord the mightie God,
againe shall Sion reare:
And then when he most nobly in
his glorie shall appeare.

17 To prayer of the desolate,
when he himselfe shall bend:
When he shall not disdaine vnto
their prayers to attend.
18 This shall be written for the age
that after shall succeed:
The people yet vncreated,
the Lords renowne shall spread.

19 For he from his high sanctuary,
hath looked downe below:
And out of heauen hath the Lord
beheld the earth also.
20 That of the mourning captiue he
might heare the wofull crie:
And that he might deliuer those
that damned are to die.

21 That

21 That they in Sion may declare
the Lords most holy name:
And in Ierusalem set forth
the praises of the same.
22 Then when the people of the land,
and kingdomes with accord,
Shall be assembled for to do
their service to the Lord.

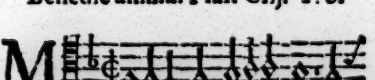
*The third part.*

23 My former force of strength he hath
abated in the way:
And shorter he did cut my dayes,
thus I therefore did say.
24 My God in midst of all my dayes,
now take me not away:
Thy yeares endure eternally,
from age to age for aye.

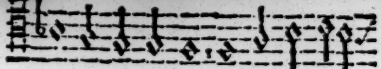
25 Thou the foundation of the earth
before all things hast laid:
And Lord the heauens are the worke
which thine owne hand hath made.
26 Yea they shall perish and decay,
but thou shalt tarie still:
And they shall all in time waxe old,
euen as a garment will.

Thou as a garment shalt them change,
and changed shall they be:
27 But thou doest still abide the same,
thy yeares do neuer flee.
28 The children of thy seruants shall
continually endure:
And in thy sight their happy seed,
for euer shall stand sure.

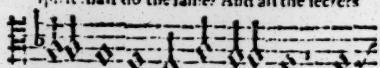
Benedic anima. Psal. Ciij. T. S.



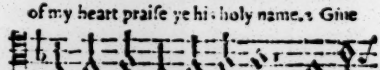
MY soule giue laud vnto the Lord my



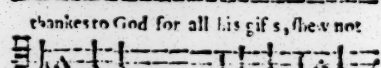
spirit shall do the same: And all the secrets



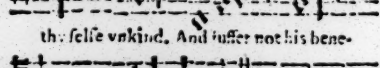
of my heart praise ye his holy name. 2 Giue



thankes to God for all his gifts, shew not



thy selfe vnkind. And suffer not his bene-



fites to slip out of thy mind.

3 That gaue thee pardon for thy faults,
and thee restord againe:
For all thy weake and frayle disease,
and healdthee of thy paine.
4 That did redeeme thy life from death,
from which thou couldst not flee:
His mercie and compassion both,
he did extend to thee:

5 That fild with goodnesse thy desire,
and did prolong thy youth:
Like as the Eagle casts her bill,
whereby her age renewth.
6 The Lord with iustice doth repay,
all such as be oppresst:
So that their sufferings and their wrongs
are turned to the best.

7 His

7 His wayes and his commandements,
to Moſes he did ſhow:
His counſels and his valiant acts,
the iſraelites did know.
8 The Lord is kind and mercifull,
when ſinners do him grieue:
The ſloweſt to conceiue a wrath,
and readieſt to forgiue.

9 He chides not vs continually,
though we be full of ſtrife:
Nor keepes our faults in memory,
for all our ſinfull life.
10 Nor yet according to our ſinnes,
the Lord doth vs regard:
Nor after our iniquities,
he doth vs not reward.

11 But as the ſpace is wondrous great
twixt earth and heauen aboue,
So is his goodneſſe much more large,
to them that do him loue.
12 God doth remoue our ſinnes from vs,
and our offences all:
As farre as is the Sunn riſing,
full diſtant from his fall.

*The ſecond part.*

13 And looke what pitie parents beare,
vnto their children deare:
Like pitie beareth God to ſuch
as worſhip him in feare.
14 The Lord that made vs knowes our ſhape,
our mould and faſhion iuſt:
How weake and fraile our nature is,
and how we be but duſt.

15 And how the time of mortall men,
is like the withering hay:
Or like the flower full faire in field,
that fades full ſoone away.
16 Whoſe gloſſe and beautie ſtormie winds,

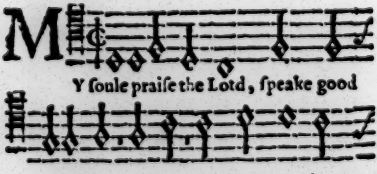
do vtterly disgrace:
And make that after their assaults,
such blossomes haue no place.

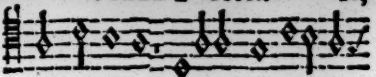
17 But yet the goodnesse of the Lord,
with his shall euer stand:
Their childrens children do receiue
his righteousnesse at hand.
18 In eane which keepe his couenant
with all their whole desire:
And not forget to do the thing,
that he doth them require

19 The heauens high are made the seate
and footestoole of the Lord:
And by his power imperiall,
he gouernes all the world.
20 Ye Angels which are great in power,
praise ye and blesse the Lord:
Which to obey and do his will,
immediatly accord.

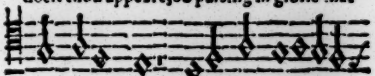
21 Ye noble hoasts and ministers,
ceasse not to laud him still:
Which readie are to execute
his pleasure and his will.
22 Yea all his works in euery place,
praise ye his holy name:
My heart, my mind. and eke my soule,
prise ye also the same.

## Benedic anima. Psal. Ciiij. W. K.

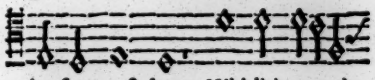




doeſt thou appeare, So paſsing in glorie that

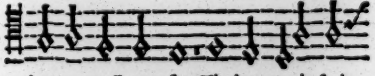


great is thy fame? Honour and maieſtie in

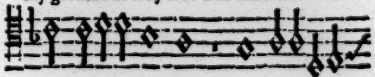


thee ſhine moſt cleare: 2 With light as a robe

thou haſt thee beclad, Wherby all the earth



thy greatneſſe may ſee: The heauens in ſuch



ſort, thou alſo haſt ſpread, That it to a cur-

taine compared may be.

3 His chamber beames lie
in the clouds full ſure,
Which as his chariots
are made him to beare:
And there with much ſwiftneſſe,
his courſe doth endure,
Vpon the wings riding
of winds in the aire.

4 He maketh the spirits
as heralds to go:
And lightenings to serue
we se also prest.
His will to accomplish
they run to and fro,
To saue or consume things,
as seemeth him best.

5 He groundeth the earth
so firmely and fast,
That it once to moue,
none shall haue such power.
6 The deepe a faire couering
for it made thou hast,
Which by his owne nature
the hils would deuoure:
7 But at thy rebuke
the waters do flee,
And to giue due place,
thy word to obey.
At thy voice of thunder,
so fearefull they be,
That in their great raging
they hast soone away.

8 (The mountaines full high,
they then vp ascend:
If thou do but speake,
thy word they fulfill:
So likewise the vallies
most quickly descend,
Where thou them appointest,
remaine they do still.)
9 Their bounds thou hast set,
how farre they shall runne,
So as in their rage,
not that passe they can:
For God hath appointed
they shall not returne:
The earth to destroy more,
which made was for man.

*The second part.*

10 He sendeth the springs

to ſtrong ſtreames or lakes,
Which runne do full ſwift
among the huge hils.
11 Where both the wild Aſſes
their thirſt oft times ſlakes,
And beaſts of the mountaines
thereof drinke their fill,
12 By theſe pleaſant ſprings
of fountaines full faire,
The foules of the aire
abide ſhall and dwell,
Who moued by nature
to hop here and there:
Among the greene branches,
their ſongs ſhall excell.

13 The mountaines to moiſt,
the clouds he doth vſe:
The earth with his workes,
is wholy repleate.
14 So that the brute cattell
he doth not refuſe:
But graſſe doth prouide them,
and herbe for mans meate.
15 Yea bread, wine, and oyle
he made for mans ſake,
His face to refreſh,
and heart to make ſtrong.
16 The Cedars of Liban
this great Lord did make:
Which trees he doth nourith,
that grow vp ſo long.

17 In theſe may birds build,
and make there their neſt:
In fire trees the Storkes
remaine and abide.
18 The high hils are ſuccours
for wild Goates to reſt:
And eke the rocks ſtonie,
for Conies to hide.
19 The Moone then is ſet
her ſeaſons to runne:
The dayes from the nights,

thereby

thereby to discerne:
And by the descending
also of the Sunne,
The cold from heate alway
thereby we do learne.

20 When darkenesse doth come
by Gods will and power,
Then creepe forth do all
the beasts of the wood.
21 The Lions range roaring
their prey to devoure:
But yet it is thou Lord
which giv'st them food.
22 As soone as the Sunne
is up, they retire:
To couch in their dens,
then are they full faine:
23 That man to his worke may,
as right doth require:
Till night come and call him
to take rest againe.

*The third part.*

24 How sundry O Lord,
are all thy workes found,
With wisedome full great
they are indeed wrought,
So that the whole world
of thy praise doth sound.
And as for thy riches
they passe all mens thought.
25 So is the great sea,
which large is and broad.
Where things that creepe swarme,
and beasts of each sort.
26 There both mightie ships saile,
and some lie at road:
The Whale huge and monstrous
there also doth sport.

27 All things on thee waite,
thou doest them relieve:
And thou in due time,

full

full well doeſt them feed:
28 Now when it doth pleaſe thee,
the ſame ſo to giue,
They gather full gladly
thoſe things that they need:
Thou openeſt thy hand,
and they find ſuch grace,
That they with good things
are filled we ſee.
29 But ſore are they troubled,
if thou turne thy face:
For if thou their breath take,
vile duſt then they be.

30 Againe, when thy ſpirit
from thee doth proceed,
All things to appoint,
and what ſhall enſue:
Then are they created,
as thou haſt decreed:
And doeſt by thy goodneſſe,
the drie earth renew.
31 The praiſe of the Lord,
for euer ſhall laſt:
Who may in his workes,
by right well reioyce.
32 His looke can the earth make
to tremble full faſt:
And likewiſe the mountaines
do ſmoake at his voice.

33 To this Lord and God,
ſing will I alwaies:
So long as I liue,
my God praiſe will I.
34 Then am I moſt certaine,
my words ſhall him pleaſe:
I will reioyce in him,
to him will I crie.
35 The ſinners O Lord,
conſume in thine ire:
And eke the peruerſe:
them roote out with ſhame.
But as for my ſoule now,

let

let it still desire,
And say with the faithfull,
praise ye the Lords name.

## Confitemini Dom. Psal. Cv. N.

*Sing this as the 95. Psalme.*

GIue praises vnto God the Lord,
and call vpon his name:
Among the people eke declare
his workes to spread his fame.
2 Sing ye vnto the Lord, I say,
and sing vnto him praise:
And talke of all his wondrous workes,
that he hath wrought alwayes.

3 In honour of his holy name,
reioyce with one accord.
4 And let the heart also reioyce
of them that seeke the Lord.
4 Seeke ye the Lord, and seeke the strength
of his eternall might:
And seeke his face continually,
and presence of his sight.

5 The wondrous workes which he hath done,
keepe still in mind full heart:
Ne let the iudgement of his mouth,
out of your mind depart.
6 Ye that of faithfull Abraham
his seruant are the seed:
Yea his elect, the children that
of Iacob do proceed.

7 For he, he onely is, I say,
the mightie Lord our God:
And his most rightfull iudgements are
through all the earth abroad.
8 His promise and his couenant,
which he hath made to his:
He hath remembred euermore,
to thousands of degrees.

The

*The second part.*

9 The couenant which he hath made,
with Abraham long ago:
And faithfull oath which he hath sworne
to Isaac also.
10 And did confirme the same for law,
that Iacob should obey:
And for eternall couenant,
to Israel for aye.

11 When he thus said, lo? to you
all Canaan land will giue.
The lot of your inheritance.
wherein your seed shall liue.
12 Although the number at that time
did very small appeare:
Yea very small, and in the land
they then but strangers were.

13 While yet they walkt from land to land,
without a sure abode:
And while from sundry kingdomes they
did wander all abroade.
14 And wrong at no oppressors hands,
he suffered them to take:
But euen the great and mightie kings
reproued for their sake.

15 And thus he said touch ye not those
that mine annointed be:
Ne do the prophets any harme,
that do pertaine to me.
16 He cald a dearth vpon the land,
of bread he spoild the store:
But he against the time of need
had sent a man before.

*The third part.*

17 Euen Ioseph which had once bene sold,
to liue a slaue in woe.
18 Whose feet they hurt in stockes, whose soule
the irons pierst also.
19 Vntill the time came when his cause

was

was knowne apparently:
The mightie word of God the Lord,
his faultlesse truth did trie.

20 The king sent and deliuered him
from prison where he was:
The ruler of the people then,
did freely let him passe.
21 And ouer all his house he made
him Lord, to beare the sway:
And of his substance made him haue
the rule and all the stay.

22 That he might to his will instruct
the Princes of the land:
And wisedomes lore his ancient men,
might cause to vnderstand.
23 Then into the Egyptian land
came Israel also:
And Iacob in the land of Ham
did liue a stranger tho.

24 His people he exceedingly
in number made to flow,
And ouer all their enemies
in strength he made to grow.
25 Whose heart he turnd, that they with hate
his people did intreat:
And did his seruants wrongfully
abuse with false deceit.

*The fourth part.*

26 His faithfull seruant Moses then,
and Aaron whom he chose:
He did commande to go to them,
his message to disclose.
27 The wondrous message of his signes,
among them they did show:
And wonders in the land of Ham,
then did they worke also.

28 Darknesse he sent, and it was darke,
instead of brighter day:

And

And vnto his commission
they did not disobey.
29 He turnd their waters into blond,
he did their fishes slay:
30 Their land brought frogs enen in the place
whete their king Pharaoh lay.

31 He spake, and at his voyce there eame
great warmes of noisome flies:
And all the quarters of the land,
were fild with crawling lice.
32 He gane them cold and stonie haile,
in stead of milder raine:
And firie flames within their land
he sent vnto their paine.

33 He smote their vines and all their trees,
whereon their figs did grow:
And all the trees within their coasts,
downe did he ouerthrow.
34 He spake, then Caterpillers did
and Grashoppers abound:
35 Which eate the grasse in all their land,
and fruite of all their ground.

*Thirde part.*

36 The first begotten in the land,
eke deadly did he smite:
Yea the beginning and first fruite
of all their strength and might.
37 With gold and siluer he them brought,
from Egypt land to passe:
And in the number of their tribes,
no feeble one there was.

38 Egypt was glad and ioyfull then,
when they did thence depart:
For terror and the feare of them,
was falne vpon their heart.
39 To shroud them from the parching heate,
a cloud he did display:
And fire he sent to giue them light,
when night had hid the day.

40 They

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The mightie word of God the Lord,
his faultlesse truth did trie.

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And all the quarters of the land,
were fild with crawling lice.
32 He gaue them cold and stonie haile,
in stead of milder raine:
And firie flames within their land
he sent vnto their paine.

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whereon their figs did grow:
And all the trees within their coasts,
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when they did thence depart:
For terror and the feare of them,
was falne vpon their heart.
39 To shroud them from the parching heate,
a cloud he did display:
And fire he sent to giue them light,
when night had hid the day.

40 They

40 They asked, and he caused Quailes
to raine at their request:
And fully with the bread of heauen,
their hunger he repreſt.
41 He opened then the ſtonie rocke,
and waters guſhed out:
And eke the drie and parched grounds,
like riuers ranne about.

42 For of his holy conenant.
aye mindfull was he thor
Which to his ſeruant Abraham
he plighted long ago.
43 He brought his people forth with mirth,
and his elect with ioy:
Out of the cruell land where they
had liu'd in great annoy.

44 And of the heathen men he gaue
to them the fruitfull lands:
The labors of the people eke.
they tooke into their hands.
45 That they his holy ſtatutes might
obſerue for euermore:
And faithfully obey his lawes,
praiſe ye the Lord therefore.

## Confitemini Dom. Pſal. Cvj. N.

*Sing this as the 9e. Pſalme.*

PRaiſe ye the Lord, for he is good,
his mercie dures for aye:
2 Who can expreſſe his noble acts,
or elſe his praiſe diſplay?
3 They bleſſed are that iudgement keepe,
and iuſtly do alway:
4 With fauour of thy people Lord,
remember me I pray.

5 And with thy ſaning health O Lord,
vouchſafe to viſit me:
That I the great felicitie

of

of thine elect may see,
And with thy peoples ioy I may
a ioyfull mind possesse:
And may with thine inheritance,
a glorying heart expresse.

6 Both we and eke our fathers all,
haue sinned euery one.
We haue committed wickednesse,
and lewdly we haue done.
7 The wonders great which thou O Lord,
hast done in Egypt land.
Our fathers though they saw them all,
yet did not vnderstand.

Nor they thy mercies multitude,
did keepe in thankfull mind:
But at the sea, yea the red sea,
rebelled most vnkind
8 Neuerthelesse he saued them,
for honour of his name:
That he might make his power knowne,
and spread abroad his fame.

9 The red sea he did then rebuke,
and forthwith it was dride:
And as in wildernesse, so through
the deepe he did them guide.
10 He sau'd them from the cruell hand
of their despitefull foe:
And from the enemies hand he did
deliuer them also.

*The second part.*

11 The waters their oppressors whelm'd,
not one was left aliue:
12 Then they beleeu'd his words, and praise
in song they did him giue.
13 But by and by vnthankfully
his works they cleane forgate:
And for his counsell and his will,
they did neglect to waite.

14 But lusted in the wildernesse,

with

with fond and greedie luſt:
And in the deſert tempted God,
the ſtay of all their truſt.
15 And then their wanton minds deſire,
he ſuffered them to haue:
But waſting leanneſſe therewithall,
into their ſoules he gaue.

16 Then when they lodged in their tents,
at Moſes they did grutch:
Aaron the holy of the Lord,
ſo did they enuie much.
17 Therefore the earth did open wide,
and Dathan did deuoure,
And all Abirams companie
did couer in that houre.

18 In their aſſembly kindled was
the hote conſuming fire:
And waſting flame did then burne vp
the wicked in his ire.
19 Vpon the hill of Horeb, they
an idoll calfe did frame:
And there the molten image they
did worſhip of the ſame.

20 Into the likeneſſe of a Calfe
that feedeth on the graſſe:
Thus they their glorie turnd, and all
their honour did deface.
21 And God their onely Sauiour,
vnkindly they forgot:
Which many great and mightie things
in Egypt land had wrought.

*The third part.*

22 And in the land of Ham for them
moſt wondrous workes had done:
And by the read ſea dreadfull things,
performed long agone.
23 Therefore for their ſo ſhewing them
forgetfull and vnkind,
To bring deſtruction on them all,
he purpoſd in his mind.

Had

Had not his chosen Moses stood
before him in the breake,
To turne his wrath, lest he on them
with slaughter should him wreake.
24 They did despise the pleasant land,
that he behight to giue:
Yea and the words that he had spoke,
they did no whit beleeue.

25 But in their tents with grudging hearts,
they wickedly repin'd:
Nor to the voice of God the Lord,
they gaue an hearkning mind.
26 Therefore against them lifted he
his strong reuenging hand,
Them to destroy in wildernesse,
ere they should see the land.

27 And to destroy their seed among
the nations with his rod:
And through the countries of the world
to scatter them abroad.
28 To Baal Peor then they did
adioyne themselues also:
And eate the offerings of the dead,
so they forsooke him tho.

29 Thus with their owne inuentions,
his wrath they did prouoke:
And in his so inkindled wrath,
the plague vpon them broke.
30 But Phinees stood vp with zeale,
the sinners vile to slay:
And iudgement he did execute,
and then the plague did stay.

*The fourth part.*

31 It was imputed vnto him
for righteousnesse that day:
And from thenceforth so counted it,
from race to race for aye.
32 At waters eke of Meribah,
they did him angry make:

Ye:

Yea so farre forth that Moses was
then punisht for their sake.

33 Because they vext his spirit so sore,
that in impatient heate,
His lips spake vnadoisedly,
his fervor was so great.
34 Nor as the Lord commanded them,
they slue the people thor
35 But were among the heathen mixt,
and learned their workes also.

36 And did their idols serue, which were
their ruine and decay:
37 To fiends their sonnes and daughters they
did offer vp and slay.
38 Yea with vnkindly murdering knife,
their guiltlesse bloud they spilte
Yea their owne sonnes and daughters bloud,
without all cause of guilt.

Whom they to Canaans idols shed
offred with wicked hand:
And so with bloud of innocents,
defiled was their land.
39 Thus were they stained with the workes
of their owne filthy way:
And with their owne inuentions,
a whoring they did stray.

40 Therefore against his people was
the Lords wrath kindled sore:
And euen his owne inheritance
he did abhorre therefore
41 Into the hands of heathen men
he gaue them for a prey.
And made their foes their Lords, whom they
were forced to obey.

*The fift part.*

42 Yea and their hatefull enemies
oppreſt them in the land:

And

And they were humbly made to stoupe,
as subiects to their hand.
43 Full oftentimes from thrall had he
deliuered them before:
But with their counsels they to wrath
prouk'd him more and more.

Therefore they by their wickednesse
were brought full low to lie,
44 Yet when he saw them in distresse,
he hearkned to their crie.
45 He call to mind his couenant,
which he to them had swore:
And by his mercies multitude,
repented him therefore.

46 And fauour he them made to find,
before the sight of those
That led them captiue from their land,
and earst had bene their foes.
47 Saue vs ô Lord, that art our God,
saue vs ô Lord we pray:
And from among the heathen folke,
Lord gather vs away.

48 That we may spread the noble praise
of thy most holy name:
That we may glory in thy praise,
and sound abroad thy fame.
49 The Lord the God of Israel
be blest for euermore:
Let all the people say Amen,
praise ye the Lord therefore.

## Confitemini. Psal. Cvij. W. K.

*Sung this as the 95. Psalme.*

GIue thankes vnto the Lord our God,
for gracious is he:
And that his mercie hath no end,
all mortall men may see.
2 Such as the Lord redeemed hath,

with thankes shall praise his name:
And shew how they from foes were freed,
and how he wrought the same.

3 He gathered them forth of the lands,
that lay so farre about,
From East to West, from North to South,
his hand did find them out.
4 They wandred in the wildernesse,
and strayed from the way:
And found no citie where to dwell,
that sense might for their stay.

5 Whose thirst and hunger was so great,
in these deserts so void,
That faintnesse did them sore assault,
and eke their soules annoid.
6 Then did they crie in their distresse,
vnto the Lord for aid.
Who did remoue their troublous state,
according as they praid.

7 And by that way which was most right,
he led them like a guide:
That they might to a citie go,
and there also abide.
8 Let men therefore before the Lord
confesse his goodnesse then:
And shew the wonders that he doth
before the sonnes of men.

9 For he the empie soule sustaind,
whom thirst had made to faint:
The hungry soule with goodnesse fed,
and did them eke acquaint.
10 Such as do dwell in darknesse deepe,
where they of death do waite:
Fast bound to tast such troublous stormes,
as iron chaines do threat.

*The second part.*

11 For that against the Lords owne words,
they sought for to rebell:

Esteeming

Esteeming light his counsels high,
which do so farre excell.
12 But when he humbled them full low,
they then fell downe with griefe:
And none was found so much to helpe,
whereby to get relieſe.

13 Then did they crie in their diſtreſſe
vnto the Lord for ayd,
Who did remoue their troublous ſtate,
according as they prayd.
14 For he from darkneſſe out them brought,
and from deaths dreadfull ſhade:
Burſting with force the iron bands,
which them before did lade.

15 Let men therefore before the Lord
confeſſe his kindneſſe then:
And ſhew the wonders that he doth
before the ſonnes of men.
16 For he threw downe their gates of braſſe,
and brake them with ſtrong hand:
The iron barres he ſmote in two,
nothing could him withſtand.

17 The fooliſh folke great plagues do feele,
and cannot from them wend:
But heape on mo to thoſe they haue,
becauſe they do offend.
18 Their ſoule ſo much did loath all meate,
that none they could abide:
Whereby death had them almoſt caught,
as they full truly tride.

19 Then did they crie in their diſtreſſe
vnto the Lord for ayd,
Who did remoue their troublous ſtate,
according as they prayd.
20 For then he ſent to them his word,
which health did ſoone reſtore:
And brought them forth from dangers deepe,
wherein they were before.

*The third part.*

I. 21 Let

21 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth
before the sonnes of men.
22 And let them offer sacrifice,
with thankes and also feare:
And speake of all his wondrous workes,
with glad and ioyfull cheare.

23 Such as in ships or brittle barkes,
into the sea descend,
Their merchandise through fearfull flouds,
to compasse and to end:
24 Those men are forced to behold
the Lords workes what they be:
And in the dangerous deepe the same
most marueilous they see.

25 For at his word the stormie wind
ariseth in a rage:
And stirreth vp the surges so,
as nought can them asswage.
26 Then are they lifted vp so high,
the clouds they seeme to gaine:
And plunging downe the depth vntill
their soules consume with paine.

27 And like a drunkard to and fro,
now here now there they reele:
As men with feare, of wit bereft,
or had of sense no feele.
28 Then did they crie in their distresse,
vnto the Lord for aid:
Who did remoue their troublous state,
according as they praid.

29 For with his word the Lord doth make
the sturdie stormes to cease:
So that the great waues from their rage,
are brought to rest and peace.
30 Then are men glad when rest is come,
which they so much did crave:
And are by him in hauen brought.

which

which they so faine would haue.

*The fourth part.*

31 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men.
32 Let them in presence of the folke,
with praise extoll his name:
And where the elders do convent,
let them there do the same.

33 For running flouds to drie deserts,
he doth oft change and turne:
And drieth vp, as it were dust,
the springing well and bourne.
34 A fruitfull land with pleasures deckt,
full barren doth he make:
When on their sinnes that dwell therein,
he doth iust vengeance take.

35 Againe, the wilderneſſe full rude,
he maketh fruite to beare:
With pleasant springs of waters cleare,
though none before were there.
36 Wherein such hungry soules are set,
as he doth freely chuse:
That they a citie may them build,
to dwell in for their vse.

37 That they may sow their pleasant land,
and vineyards also plant:
To yeeld them fruites of such increase,
as none may seeme to want.
38 They multiply exceedingly,
the Lord doth blesse them so:
Who doth also the bruite beasts make,
by numbers great to grow.

39 But when the faithfull are low brought,
by the oppressors stout:
And minish do through many plagues,
that compasse them about:
40 Then doth he Princes bring to shame,

which did them sore oppresse:
And likewise caused them to erre
within the wilderneſſe.

41 But yet the poore he raiſeth vp,
out of their troubles deepe:
And oft time doth his traine augment,
much like a flocke of sheepe.
42 The righteous shall behold this sight,
and also much reioyce:
VVherefore the wicked and perverſe,
with griefe shall stop their voice.

43 But who is wise, that now full well
he may these things record:
For certainly such shall perceiue
the kindneſſe of the Lord.

## Paratum cor. Pſal. Cviij. N.

*Sing this as the 95. Pſalme.*

O God my heart prepared is,
and eke my tongue is so:
I will aduance my voice in song,
and giuing praiſe also.
2 Awake my viole and my harpe,
sweet melodie to make:
And in the morning I my selfe
right early will awake.

3 By me among the people Lord,
still praised shalt thou be:
And I among the heathen folke,
will sing O Lord to thee.
4 Because thy mercie Lord is great,
aboue the heauens hie:
And eke thy truth doth reach the clouds,
within the loftie skie.

5 Aboue the starrie heauens high,
extoll thy selfe O God:
And Lord display vpon the earth,
thy glorie all abroad.
6 That thy dearly beloued may

be set at libertie:
Helpe O my God with thy right hand,
and hearken vnto me.

7 God in his holineſſe hath ſpoke,
wherefore my ioyes abound:
Sichem I will diuide, and mete
the vale of Succoth ground.
8 And Gilead ſhall be mine owne,
Manaſſes mine ſhall be:
My head ſtrength Ephraim, and law
ſhall Iuda giue for me.

9 Moab my waſhpot, and my ſhoo
on Edom will I throw:
Vpon the land of Paleſtine,
in triumph will I go.
10 Who ſhall into the citie ſtrong,
be guide to conduct me?
Or how by whom to Edom land,
conueyed ſhall I be?

11 Is it not thou, O Lord, which late
hadſt vs forſaken quite?
And thou, O Lord, which with our hoaſts,
didſt not go forth to fight?
12 Giue vs O Lord, thy ſauing health,
when troubles do aſſaile:
For all the helpe of man is vaine,
and can no whit auaile.

13 Through God we ſhall do valiant acts,
and worthy of renowne:
He ſhall ſubdue our enemies,
yea he ſhall tread them downe.

## Deus laudem tuam. Pſal. Cix. N.

*Sing this as the 95. Pſalme.*

IN ſpeechleſſe ſilence do not hold,
O God thy tongue alwayes:
O God euen thou I ſay, that art

the God of all my praise.
2 The wicked and the guilefull mouth,
on me disclosed be:
And they with false and lying tongues,
haue spoken vnto me.

3 They did beset me round about,
with words of hatefull spight:
Without all cause of my desert,
against me did they fight.
4 For my good will they were my foes,
but then gan I to pray:
5 My good with ill, my friendlinesse
with hurt they did repay.

6 Set thou the wicked ouer him,
to haue the vpper hand:
At his right hand eke suffer thou,
his hatefull foe to stand.
7 When he is iudged, let him then
condemned be therein:
And let the prayer that he makes,
be turned into sinne.

8 Few be his dayes, his charge also
let thou another take:
9 His children let be fatherlesse,
his wife a widow make.
10 Let his ofspring be vagabonds,
to beg and seeke their bread:
Wandring out of the wasted place,
where earst they had bene fed.

11 Let couetous extortioners,
catch all his goods and store:
And let the strangers spoile the fruites
of all his toile before.
12 Let there be none to pitie him,
let there be none at all,
That on his children fatherlesse,
will let their mercie fall.

*The second part.*

13 And so let his posteritie,

for

for euer be destroyd:
Their name out blotted in the age,
that after shall succeed.
14 Let not his fathers wickednesse,
from Gods remembrance talk:
And let thou not his mothers sinne
be done away at all:

15 But in the presence of the Lord,
let them remaine for ay:
That from the earth their memorie
he may cut cleane away.
16 Sith mercie he forgot to shew,
but did pursue with spight
The troubled man, and sought to slay
the wofull hearted wight.

17 As he did cursing loue, it shall
betide vnto him so:
And as he did not blessing loue,
it shall be farre him fro.
18 As he with cursing clad himselfe,
so it like water shall,
Into his bowels, and like oyle,
into his bones befall.

19 As garment let it be to him,
to couer him for aye:
And as a girdle, wherewith he
shall girded be alway.
20 Lo let the same be from the Lord,
the guerdon of my foe:
Yea and of those that euill speake,
against my soule also.

21 But thou O Lord, that art my God,
deale thou, O Lord, with me:
After thy name deliuer me,
for great thy mercies be.
22 Because in depth of great distresse,
I needie am and poore:
And eke within my pained breast,
my heart is wounded sore.

*The third part.*

23 Euen so do I depart away,
as doth declining shade:
And as the Grashopper, so I
am shaken off, and fade.
24 With fasting long from needfull food,
enfeebled are my knees:
And all her fatnesse hath my flesh
enforced be ne to leese.

25 And I also a vile reproch
to them am made to be:
And they that did vpon me looke,
did shake their heads at me.
26 But thou O Lord, that art my God,
mine aid and succour be:
According to thy mercie Lord,
saue and deliuer me.

27 And they shall know thereby, that this
Lord is thy mightie hand:
And that thou, thou hast done it Lord,
so shall they vnderstand.
28 Although they curse with spite, yet thou
shalt blesse with louing voice:
They shall arise, and come to shame,
thy seruant shall reioyce.

29 Let them be clothed all with shame,
that enemies are to me:
And with confusion as a cloake,
eke couered let them be.
30 But I will greatly with my mouth
giue thankes vnto the Lord:
And I among the multitude,
his praises will record.

31 For he with helpe at his right hand,
will stand the poore man by:
To saue him from the man that would
condemne his soule to die.

**Dixit Dominus. Psal. Cx. N.**

*Sing this as the 67. Psalme.*

The

THe Lord did say vnto my Lord,
sit thou on my right hand,
Till I haue made thy foes a stoole,
whereon thy feet may stand.
2 The Lord shall out of Sion send
the scepter of thy might:
Amid thy mortall foes be thou
the ruler in their sight.

3 And in the day on which thy raigne
and power they shall see,
Then hereby free will offerings shall
the people offer thee.
Yea with an holy worthipping,
then shall they offer all:
Thy births dew is the dew that doth
from wombe of morning fall.

4 The Lord hath sworne, and neuer will
repent what he doth say:
By the order of Melchisedech,
thou art a prieſt for aye.
5 The Lord thy God on thy right hand,
that standeth for thy stay:
Shall wound for thee the stately kings,
vpon his wrathfull day.

6 The heathen he shall iudge, and fill
the place with bodies dead:
And ouer diuers countries shall
in sunder smite the head.
7 And he shall drinke out of the brooke,
that runneth in the way:
Therefore he shall lift vp on high,
his royall head that day.

## Confitebor tibi. Psal. Cxj. N.

WIth heart I do accord,
To praise and laud the Lord,
In presence of the iust.
2 For great his workes are found,
To search them such are bound,

As do him loue and trust.
3 His workes are glorious,
Also his righteousnesse
It doth endure for euer.
4 His wondrous workes he would,
We still remember should.
His mercie faileth neuer.

5 Such as to him loue beare,
A portion full faire,
He hath vp for them laid:
For this they shall well find,
He will them haue in mind,
And keepe them as he said.
6 For he did not disdaine,
His workes to shew them plaine,
By lightnings and by thunders.
When he the heathen land,
Did giue into their hand,
Where they beheld his wonders.

7 Of all his workes ensueth,
Both iudgement, right and truth,
8 Whereto his statutes tend.
They are decreed sure,
For euer to endure,
Which equitie doth end.
Redemption he gaue,
His people for to saue:
9 And hath also required,
His promise not to faile,
But alwayes to preuaile,
His holy name be feared.

10 Who so with heart full faine,
True wisedome would attaine,
The Lord feare and obay.
Such as his lawes do keepe,
Shall knowledge haue full deepe:
His praise shall last for aye.

Beatus vir. Psal. cxij. W. K.

*Sing this in the Tune before.*

The

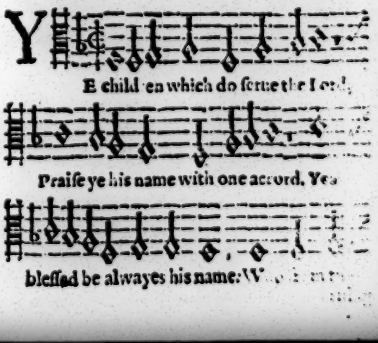
THe man is blest that God doth feare,
And that his law doth loue indeed:
2 His seed on earth God will vpreare,
And blesse such as from him proceed.
3 His house with good he will folfill,
His righteousnesse endure shall still.

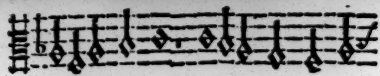
4 Vnto the righteous doth arise,
In trouble ioy, in darknesse light:
Compassion is in his eyes,
And mercie alwayes in his sight.
5 Yea pitie moueth such to lend,
He doth by iudgement things expend.

6 And surely such shall never faile,
For in remembrance had is he:
7 No tidings ill can make him quaile,
Who in the Lord sure hope doth see.
8 His heart is setne, his feare is past,
For he shall see his foes downe cast.

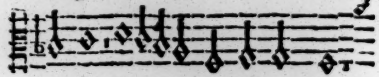
9 He did well for the poore prouide,
His righteousnesse doth still remaine:
And his estate with praise abide,
Though that the wicked man disdaine.
10 Yea gnash his teeth thereat shall he,
And so consume his state to see.

## Laudate pueri. Psal. cxiij. W.K.

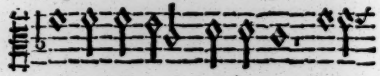




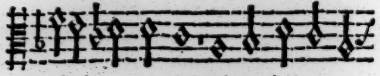
rising of the Sunne, Till it returne where it



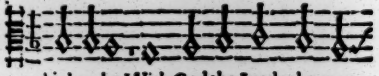
begunne, Is to be praised with great fame.



The Lord all people doth surmount, As for

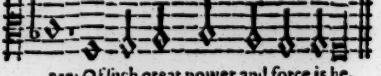


his glorie we may count, Aboue the heauens



high to be. With God the Lord who may

compare, Whose dwellings in the heauens



are: Of such great power and force is he.

6 He doth abase himselfe we know,
Things to behold both here below,
And al so in heauen aboue.
7 The needie out of dust to draw,
And eke the poore which help none saw,
His onely mercie did him moue.
8 And so him set in high degree,
With Princes of great dignitie:

That

That rules his people with great fame.
9 The barren he doth make to beare,
And with great ioy her fruite to reare:
Therefore praise ye his holy name.

## In exitu Israel. Psal.Cxiiij. W.W.

*Sing this as the 78. Psalme.*

WHen Israel by Gods addresse,
from Pharaohs land was beat:
And Iacobs house the strangers left,
and in the same traine went:
2 In Iuda God his glorie shewed,
his holinesse most bright:
So did the Israelites declare
his kingdome, power and might.

3 The sea it saw, and suddenly
as all amazed did flie:
The roaring streames of Iordans flood,
reculed backwardly.
4 As Rams afraid the mountaines skipt,
their strength did them forsake:
And as the silly trembling Lambes,
their tops did beate and shake.

5 What aild thee sea, as all amazd,
so suddenly to flie?
Ye rolling waues of Iordans flood,
why ranne ye backwardly?
6 Why shooke ye hils as Rams afraid?
why did your strength so shake?
Why did your tops as trembling Lambs,
for feare quiuer and quake?

7 O earth confesse thy soueraigne Lord,
and dread his mighty hand:
Before the face of Iacobs God,
feare ye both sea and land.
8 I meane the God who from hard rockes
doth cause maine flouds appeare:
And from the stonie flint, doth cause

gush

gush out the fountaines cleare.

## Non nobis Domine. Psal. cxv. N.

*Sing this as the 68. Psalme.*

NOt vnto vs Lord, not to vs,
but to thy name giue praise:
Both for thy mercie and thy truth,
that are in thee alwayes.
2 Why shall the heathen scorners say,
where is their God become?
3 Our God in heauen is, and what
he will, that hath he done.

4 Their Idols siluer are and gold,
workes of mens hands they be:
5 They haue a mouth, and do not speake,
and eyes, and do not see.
6 And they haue eares foyn'd to their heads,
and do not heare at all:
And noses eke they formed haue,
and do not smell withall.

7 And hands they haue, and handle not,
and feet, and do not go:
A throate they haue, yet through the same
they make no sound to blow.
8 Those that make them are like to them,
and those whose trust they be.
9 O Israel trust in the Lord,
their helpe and shield is he.

10 O Aarons house trust in the Lord,
their helpe and shield is he:
11 Trust ye the Lord, that feare the Lord,
their helpe and shield is he.
12 The Lord hath mindfull bene of vs,
and will vs blesse also:
On Israel and on Aarons house,
his blessing he will show.

13 Them that be fearers of the Lord,
the Lord will blesse them all:

Euen

Euen he will blesse them euery one,
the great and ele the small.
14 To you I say, the loving Lord
will multiply his grace:
To you and to the children that
shall follow of your race.

15 Ye are the blessed of the Lord,
euen of the Lord, I say:
Which both the heauen and the earth,
hath made and set in stay.
16 The heauens, yea the heauens high,
belong vnto the Lord:
The earth vnto the sonnes of men,
he gaue of free accord.

17 They that be dead, do not with praise
set forth the Lords renowne:
Nor any that into the place
of silence do go downe.
18 But we will praise the Lord our God,
from henceforth and for aye:
Sound ye the praises of the Lord,
praise ye the Lord, I say.

## Dilexi quoniam. Psal. cxvj. N.

*Sing this as the 95. Psalme.*

I Loue the Lord, because my voice
and prayer heard hath he:
2 When in my dayes I cald on him,
he bowed his eare to me.
3 Euen when the snares of cruell death,
about beset me round:
When paines of hell me caught, and when
I wo and sorrow found.

4 Vpon the name of God my Lord,
then did I call, and say:
Deliuer thou my soule, O Lord,
I do thee humbly pray.
5 The Lord is very mercifull,

and iuſt he is alſo:
And in our God compaſsion
doth plentifully flow.

6 The Lord in ſafetie doth preſeue
all thoſe that ſimple be:
I was in wofull miſerie,
and he deliuered me.
7 And now my ſoule ſith thou art ſad,
returne vnto thy reſt:
For largely lo the Lord to thee
his bountie hath expreſt.

8 Becauſe thou haſt deliuered
my ſoule from deadly thrall:
My moiſtned eyne from mournfull teares,
my ſliding feete from fall.
9 Before the Lord I in the land
of liſe will walke therefore:
10 I did beleeue, therefore I ſpake,
for I was troubled ſore.

*The ſecond part.*

11 I ſaid in my diſtreſſe and feare,
that all men liers be.
12 What ſhall I pay the Lord for all
his benefites to me?
13 The wholſome cup of ſauing health,
I thankfully will take:
And on the Lords name I wil call,
when I my prayer make.

14 I to the Lord will pay the vowes,
that I to him behight:
Yea euen at this preſent time,
in all his peoples ſight.
15 Right deare and precious in his ſight,
the Lord doth aye eſteeme
The death of all his holy ones,
what euer men do deeme.

16 Thy ſeruant Lord, thy ſeruant loe,
I do my ſelfe confeſſe,
Sonne of thy handmaid, thou haſt broke

the

the bonds of my distresse.
17 And I will offer vp to thee
a sacrifice of praise:
And I will call vpon the name
of God the Lord alwaies.

18 I to the Lord will pay my vowes,
that I haue him behight:
Yea euen at this present time,
in all his peoples sight.
19 Yea in the courts of Gods owne house,
and in the midst of thee,
O thou Ierusalem, I say,
wherefore the Lord praise ye.

## Laudate Dominum. Psal. Cxvij. N.

*Sing this as the 95. Psalme.*

O All ye nations of the world,
praise ye the Lord alwaies:
And all ye people euery where,
set forth his noble praise.
2 For great his kindnesse is to vs,
his truth endures for aye:
Wherefore praise ye the Lord our God,
praise ye the Lord I say.

## Confitemini. Psal. Cxviij. N.

*Sing this as the 5. Psalme.*

O Giue ye thankes vnto the Lord,
for gracious is he:
Because his mercie doth endure
for euer towards thee.
2 Let Israel confesse and say,
his mercie dures for aye:
3 Now let the house of Aaron say,
his mercie dures for aye.

4 Let all that feare the Lord our God,
euen now confesse and say:
The mercie of the Lord our God,
endureth still for aye.

5 In trouble and in heauineſſe,
vnto the Lord I cride:
Which louingly heard me at large,
my ſuite was not denide.

6 The Lord himſelfe is on my ſide,
I will not ſtand in doubt:
Nor feare what man can do to me,
when God ſtands me about.
7 The Lord doth take my part with them
that helpe to ſuccour me:
Therefore I ſhall ſee my deſire
vpon mine enemie.

8 Better it is to truſt in God,
then in mans mortall ſeed:
9 Or to put confidence in Kings,
or Princes in our need.
10 All nations haue incloſed me,
and compaſſed me round:
But in the name of God ſhall I
mine enemies confound.

11 They kept me in on euery ſide,
they kept me in, I ſay:
But in the Lords moſt mightie name,
I ſhall worke their decay.
12 They came about me all like Bees,
but yet in the Lords name,
I quencht their thornes that were on fire,
and will deſtroy the ſame.

*The ſecond part.*

13 Thou haſt with force thruſt ſore at me,
that I indeed might fall:
But through the Lord I found ſuch helpe,
that they were vanquiſht all.
14 The Lord is my defence and ſtrength,
my ioy, my mirth, my ſong:
He is become for me indeed,
a Sauiour moſt ſtrong.

15 The right hand of the Lord our God,

doth

doth bring to passe great things:
He casteth voice of ioy and wealth,
in righteous mens dwellings.
16 The right hand of the Lord doth bring
most mightie things to passe:
His hand hath the prehemínence,
his force is as it was.

17 I shall not die, but euer liue,
to vtter and declare,
The Lord his might and wondrous power,
his workes, and what they are.
18 The Lord himselfe hath chastened,
and hath corrected me:
But hath not giuen me ouer yet
to death, as ye may see.

19 Set open vnto me the gates
of truth and righteousnesse:
That I may enter into them,
the Lords praise to confesse.
20 This is the gate euen of the Lord,
which shall not so be shut,
But good and righteous men alway
shall enter into it.

*The third part.*

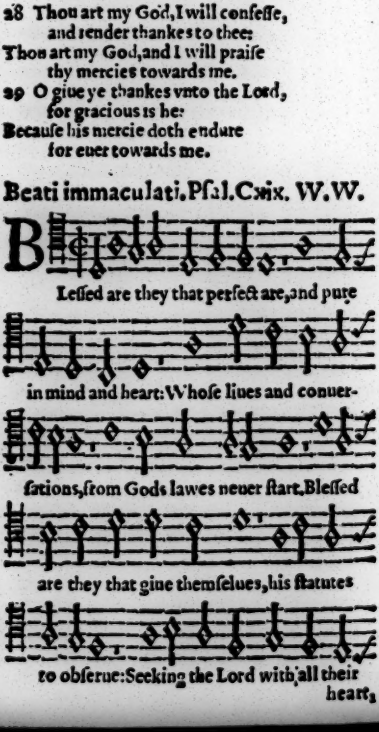
21 I will giue thankes to thee O Lord,
because thou hast heard me:
And art become most louingly,
a Sauiour vnto me.
22 The stone which ere this time among
the builders was refuted,
Is now become the corner stone,
and chiefly to be vsed.

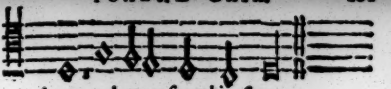
23 This was the mightie worke of God,
this was the Lords owne fact:
And it was marueilous to behold
with eyes that noble act.
24 This is the ioyfull day indeed,
which God himselfe hath wrought:
Let vs be glad and ioy therein,
in heart, in mind, in thought.

25 Now helpe vs Lord, and prosper vs,
we wish with one accord:
26 Blessed is he that cometh to vs,
in the name of the Lord.
27 God is the Lord that shewes vs light,
bind ye therefore with cord,
Your sacrifice to the altar,
and giue thanks to the Lord.

28 Thou art my God, I will confesse,
and render thankes to thee:
Thou art my God, and I will praise
thy mercies towards me.
29 O giue ye thankes vnto the Lord,
for gracious is he:
Because his mercie doth endure
for euer towards me.

**Beati immaculati. Psal. Cxix. W. W.**





heart, and neuer from him swerue.

3 Doubtlesse such men go not astray,
nor do no wicked thing:
Which stedfastly walke in his way,
without any wandring.
4 It is thy will and commandement,
that with attentiue heed,
Thy noble and diuine precepts,
we learne and keepe indeed.

5 O would to God it might thee please,
my wayes so to addresse:
That I might both in heart and voice,
thy lawes keepe and confesse.
6 So should no shame my life attaine,
whilst I thus set mine eies:
And bend my mind alwayes to muse
on thy sacred decrees.

7 Then will I praise with vpright heart,
and magnifie thy name:
VVhen I shall learne thy iudgements iust,
and likewise prone the same.
8 And wholy will I giue my selfe
to keepe thy lawes most right:
Forsake me not for euer Lord,
but shew thy grace and might.

BETH. *The second part.*

9 By what meanes may a yong man best,
his life learne to amend?
If that he marke and keepe thy word,
and therein his time spend.
10 Vnfainedly I haue thee sought,
and thus seeking abide:
O neuer suffer me O Lord,
from thy precepts to slide.

11 VVithin my heart and secret thoughts,

thy

thy words I haue hid ſtill:
That I might not at any time
offend thy holy will.
12 We magnifie thy name O Lord,
and praiſe thee euermore:
Thy ſtatutes of moſt worthy fame,
O Lord teach me therefore.

13 My lips haue neuer ceaſt to preach,
and publiſh day and night,
The iudgements all which did proceed
from thy mouth full of might.
14 Thy teſtimonies and thy wayes,
pleaſe me no leſſe indeed,
Then all the treaſures of the earth,
which worldlings make their meed.

15 Of thy precepts I will ſtill muſe,
and thereto frame my talke:
As at a marke, ſo will I aime,
thy wayes how I may walke.
16 My onely ioy ſhall be ſo fixt,
and on thy lawes ſo ſet,
That nothing can me ſo farre blind,
that I thy words forget.

GIMEL. *The third part.*

17 Grant to thy ſeruant now ſuch grace,
as may my life prolong:
Thy holy word then will I keepe,
both in my heart and tongue.
18 Mine eies which were dim and ſhut vp,
ſo open make and bright,
That of thy law and maruellous workes,
I may haue the cleare ſight.

19 I am a ſtranger in this earth,
wandring now here, now there:
Thy word therefore to me diſcloſe,
my footſteps for to cleare
20 My ſoule is rauiſht with deſire,
and neuer is at reſt:
But ſeekes to know thy iudgements high,
and what may pleaſe thee beſt.

21 The

21 The proud men and malicious,
thou haſt deſtroid each one:
And curſed are ſuch as do not
thy heſts attend vpon.
22 Lord turne from me rebuke and ſhame,
which wicked men conpire:
For I haue kept thy couenants,
with zeale as hote as fire.

23 The Princes great in counſell ſate,
and did againſt me ſpeake:
But then thy ſeruant thought how he
thy ſtatutes might not breake.
24 For why, thy couenants are my ioy,
and my hearts great ſolace:
They ſerue in ſtead of Counſellers,
my matters for to paſſe.

*DALETH* *The fourth part.*

25 I am alas as brought to graue,
and almoſt turnd to duſt:
Reſtore therefore my life againe,
as thy promiſe is inſt.
26 My wayes when I acknowledged,
with mercy thou didſt heare:
Heare now eftſoone, and me inſtruct,
thy lawes to loue and feare.

27 Teach me once throughly for to know
thy precepts and thy lore:
Thy workes then will I meditate,
and lay them vp in ſtore.
28 My ſoule I feele ſo ſore oppreſt,
that it melteth for griefe:
According to thy word therefore,
haſte Lord to ſend reliefe.

29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne thee to loue,
thy holy law me ſend.
30 The way of truth both ſtraight and ſure,
I haue choſen and found:
I ſet thy iudgements me before,

which

which keepe me safe and sound.

31 Since then ô Lord I forced my selfe,
thy couenants to embrace:
Let me therefore haue no rebuke,
or checke in any case.
32 Then will I runne with ioyfull cheare,
where thy word doth me call:
When thou hast set my heart at large,
and rid me out of thrall.

*HE. The fift part.*

33 Instruct me Lord in the right trade,
of thy statutes diuine:
And it to keepe euen to the end,
my heart will I incline.
34 Grant me the knowledge of thy law,
and I shall it obey:
With heart and mind, and all my might
I will it keepe I say.

35 In the right paths of thy precepts,
guide me Lord I require:
None other pleasure do I wish,
nor greater thing desire.
36 Incline my heart thy lawes to keepe,
and couenants to embrace:
And from all filthy auarice,
Lord shield me with thy grace.

37 From vaine desire and worldly lust,
turne backe mine eye and sight:
Giue me the spirit of life and power,
to walke thy waies aright.
38 Confirme thy gracious promise Lord,
which thou hast made to me
Which am thy seruant, and do loue,
and feare nothing but thee.

39 Reproach and shame which I so feare,
from me O Lord expell:
For thou doest iudge with equitie,
and therein doest excell.

Behold

40 Behold my hearts desire is bent,
thy lawes to keepe for aye:
Lord strengthen me so with thy grace,
that it performe I may.

*VAV. The vi part.*

41 Thy mercies great and manifold,
let me obtaine O Lord:
Thy saving health let me enioy,
according to thy word.
42 So shall I stop the slanderous mouths,
of lewd men and vniust:
For in thy faithfull promises
stands my comfort and trust.

43 The word of truth within my mouth,
let euer still be prest,
For in thy iudgements wonderfull,
my hope doth stand and rest.
44 And whilst that breath within my breast,
doth naturall life preserue:
Yea till this world shall be dissolu'd,
thy law will I obserue.

45 So walke will I at set at large,
and made free from all dread:
Because I sought how for to keepe
thy precepts and thy reade.
46 Thy noble acts I will describe,
as things of most great fame:
Euen before kings I will them blaze,
and shrinke no whit for shame.

47 I will reioyce then to obey
thy worthy hests and will:
Which euermore I haue lou'd best,
and so will loue them still.
48 My hands will I lift to thy lawes,
which I haue dearely sought:
And practise thy commandements,
in will, in deed in thought.

*ZAIN. The seuenth part.*

49 Thy promise which thou mad'st to me,

thy seruant Lord remember:
For therein haue I put my truste,
and confidence for euer
50 It is my comfort and my ioy,
When troubles me assaile:
For were my life not by thy word,
my life would soone me faile.

51 The proud and such as God contemne,
still made of me a scorne:
Yet would I not thy lawes forsake,
as he that were forlorne.
52 But cald to mind Lord thy great works,
shewd to our fathers old:
Whereby I feele thy ioy surmount
my griefe an hundred fold.

53 But yet alas, for feare I quake,
seeing how wicked men
Thy lawes forsooke, and did procure
thy iudgements, who knoweth when:
54 And as for me I fram'd my songs,
thy statutes to exalt
When I among the strangers dwelt,
and thoughts gan me assault.

55 I thought vpon thy name O Lord,
by night when others sleepe:
As for thy law also I kept,
and euer will it keepe.
56 This grace I did obtaine, because
thy couenant sweet and deare:
I did embrace, and also keepe.
with reuerence and with feare.

*HETH. The eight part.*

57 O God which art my part and Lot,
my comfort and my stay:
I haue decreed and promised,
thy law to keepe alway.
58 Mine earnest heart did humbly sue,
in presence of thy face:

As thou therefore hast promised,
Lord grant me of thy grace.

59 My life I haue examined,
and tried my secret heart:
Which to thy statutes caused me
my feet straight to conuert.
60 I did not stay nor linger long,
as they that slouthfull are:
But hastily thy lawes to keepe,
I did my selfe prepare.

61 The cruell bands of wicked men,
haue made of me their prey:
Yet would I not thy lawes forget,
nor from thee go astray.
62 Thy righteous iudgements toward me,
so great are and so hie:
That euen at midnight will I rise,
thy name to magnifie.

63 Companion am I to all them,
which feare thee in their heart:
And neuer will for loue nor dread,
from thy commandements start.
64 Thy mercies Lord most plenteously,
do all the world fulfill:
O teach me how I may obey
thy statutes and thy will.



65 According to thy promise Lord,
so hast thou with me dealt:
For of thy grace in sundry sort,
haue I thy seruant felt.
66 Teach me to iudge alwayes aright,
and giue me knowledge sure:
For certainly beleeue I do,
that thy precepts be pure.

67 Ere thou didst touch me with thy rod,
I erred and went astray:
But now I keepe thy holy word,

and make it all my stay.
68 Thou art both good and gracious,
and giuest most liberally:
Thy ordinances how to keepe,
therefore O Lord teach me.

69 The proud and wicked men haue forg'd
against me many a lie:
Yet thy commandements still obserue,
with all my heart will I.
70 Their hearts are fwolne with worldly wealth
as grosse as fat they fat:
But in thy law do I delight,
and nothing like but that.

71 O happie time may I well say,
when thou didst me correct:
For as a guide to learne thy lawes,
thy rod did me direct.
72 So that to me thy word and law,
is dearer manifold,
Then thousands great of silver and gold,
or ought that can be told.



73 Seeing thy hands haue made me Lord,
to be thy creature:
Grant knowledge likewise how to learne,
to put thy lawes in vre.
74 So they that feare thee shall reioyce,
when euer they me see:
Because I haue learnd by thy Word,
to put my trust in thee.

75 When with thy rods the world is plagu'd,
I know the cause is iust:
So when thou dost correct me Lord,
the cause iust needs be must.
76 Now of thy goodnesse I thee pray,
some comfort to me send:
As thou to me thy seruant hest,
so from all ill me shend.

77 Thy tender mercies poure on me,

And

and I shall surely liue:
For ioy and consolation both,
thy lawes to me do giue.
78 Confound the proud, whose false pretence
is me for to destroy:
But as for me, thy hests to know,
I will my selfe imploy.

79 Who so with reuerence do thee feare,
to me let them retire:
And such as do thy couenants know,
and them alone desire.
80 My heart without all wauering,
let on thy lawes be bent:
That no confusion come to me,
whereby I should be shent.

*CAPH. The xi. part.*

81 My soule doth faint and ceaseth not
thy sauing health to craue:
And for thy words sake still I trust,
my hearts desire to haue.
82 Mine eyes do faile with looking for
thy word, and thus I say:
Oh when wilt thou me comfort Lord,
why doest thou thus delay?

83 As a skin bottle in the smoke,
so am I parcht and drie:
Yet will I not out of my heart,
let thy commandments slie.
84 Alas how long shall I yet liue,
before I see the houre,
That on my foes which me torment,
thy vengeance thou wilt poure?

85 Presumptuous men haue digged pits,
thinking to make me sure:
Thus contrary against thy law,
my hurt they do procure.
86 But thy commandements are all true,
and causelesse they me grieue:
To thee therefore I do complaine,
that thou mightst me relieue.

87 Almost they had me cleane destroid,
and brought me quite to ground.
Yet by thy statutes I abode,
and therein succour found.
88 Restore me Lord againe to life,
for thy mercies excell:
And so shall I thy covenants keepe,
till death my life expell.

*LAMED. The xij. part.*

89 In heaven Lord where thou doest dwell,
thy word is stablisht sure:
And shall for all eternitie,
fast grauen there endure.
90 From age to age thy truth abides,
as doth the earth witresse
Whose groundworke thou hast laid so sure,
as no tongue can expresse.

91 Euen to this day we may well see
how all things perseuere
According to thy ordinance,
for all things thee reuere.
92 Had it not bene that in thy law
my soule had comfort sought:
Long time ere now in my distresse,
I had bene brought to nought.

93 Therefore will I thy precepts aye
in memory keepe fast:
By them thou hast my life restor'd,
when I was at last cast.
94 No wight to me can title make,
for I am onely thine:
Sane me therefore, for to thy lawes
mine eares and heart incline.

95 The wicked men do seeke my bane,
and thereto lie in waite:
But I the while considered,
thy noble workes and great.
96 I see nothing in this world,
at length which hath no end:

But

But thy commandements and thy word,
beyond all end extend.

*MEM.* *The xiij part.*

97 What great desire and feruent loue,
do I beare to thy law?
All the day long my whole deuice
is onely on thy saw.
98 Thy word hath taught me farre to passe
my foes in policie:
For still I keepe it as a thing,
of most excellencie.

99 My teachers which did me instruct,
in knowledge I excell:
Because I do thy couenants keepe,
and them to others tell.
100 In wisedome I do passe also,
the ancient men indeed:
And all because to keepe thy lawes,
I held it aye best reed.

101 My feete I haue refrayned eke,
from euery euill way:
Because that I continually,
thy word might keepe I say.
102 I haue not swerv'd from thy iudgements,
nor yet shrunke any dell:
For why, thou hast me taught thereby,
to liue godly and well.

103 O Lord how sweet vnto my tast,
find I thy words alwaies!
Doubtlesse no honey in my mouth,
feele ought so sweete I may.
104 Thy lawes haue me such wisedome learn'd,
that vtterly I hate
All wicked and vngodly wayes,
in euery kind or rate.

*NUN.* *The xiij part.*

105 Euen as a lanterne to my feete,
so doth thy word shine bright:
And to my paths where euer I go,
it is a flaming light.

106 I haue both sworne, and will performe
most certainly doubtlesse:
That I will keepe thy iudgements iust,
and them in life expresse.

107 Affliction hath me sore oppressed,
and brought me to deaths dore:
O Lord as thou hast promised,
so me to life restore.
108 The offerings which with heart and voyce,
most frankly I thee giue,
Accept, and teach me how I may,
after thy iudgements liue.

109 My soule is aye so in my hand,
that dangers me assaylet
Yet do I not thy law forget,
nor it to keepe will faile.
110 Although the wicked laid their nets
to catch me at a bay:
Yet did I not from thy precepts,
once swerue or go astray,

111 Thy law I haue so claim'd alway,
as mine owne heritage:
And why, for therein I delight,
and set my whole courage.
112 For euermore I haue bene bent,
thy statutes to fulfill:
Euen so likewise vnto the end,
I will continue still.

*SAMECH. The xv. part.*

113 The craftie thoughts and double hearts,
I do alwaies detest:
But as for thy law and precepts,
I loued them euer best.
114 Thou art my hid and secret place,
my shield of strong defence:
Therefore haue I thy promises
lookt for with patience.

115 Go to therefore ye wicked men,
depart from me anone:

For

For the commandements will I keepe,
of God my Lord alone.
116 As thou hast promisd to performe me,
that death me not assaile:
Nor let my hope abuse me so,
that through distrust I quaile.

117 Vphold me and I shall be
for ought I do or say
And in thy statutes pleasure take
will I both night and day.
118 Thou hast trod such vnder thy feet
as do thy statutes breake:
For nought auailes their subtiltie,
their counsell is but weake.

119 Like drosse thou casts the wicked out,
where euer they go or dwell;
Therefore can I as thy statutes,
loue nothing halfe so well.
120 My flesh alas is taken with feare,
as though it were benumd:
For when I see thy iudgements straight,
I am as one astond.

*AIN. The xvii. part.*

121 I do the thing that lawfull is,
and giue to all men right:
Resigne me not to them that would
oppresse me with their might.
122 But for thy seruant suretie be,
in that thing that is good:
That proud men giue me not the foile,
which rage as they were wood.

123 Mine eyes with waiting are now blind,
thy health so much I crave.
And eke thy righteous promise Lord,
whereby thou wilt me saue.
124 Intreate thy seruant louingly,
and fauour to him shew:
Thy statutes of most excellencie,
teach me also to know.

125 Thy humble seruant Lord I am,
grant me to vnderstand,
How by thy statutes I may know
best what to take in hand.
126 It is now time Lord to begin,
for truth is quite decaid:
Thy lawes likewise they haue transgrest,
and none againſt them laid.

127 This is the cause wherefore I loue
thy lawes better then gold:
Or iewels fine which are esteem'd
most costly to be sold.
128 I thought thy precepts all most iuſt,
and so them laid in store:
All craftie and malicious wayes,
I do abhorre therefore.

PE. *The 17. part.*

129 Thy couenants are most wonderfull,
and full of things profound:
My soule therefore doth keepe them sure,
when they are tride and found.
130 When men first enter into thy word,
they find a light most cleare:
And very idiots vnderstand,
when they it reade or heare.

131 For ioy I haue both gap'd and breath'd,
to know thy commandement:
That I might guide my selfe thereby,
I sought what thing it meant.
132 With mercie and compaſsion Lord,
behold me from aboue:
As thou art wont to behold ſuch
as thy name feare and loue.

133 Direct my footſteps by thy word,
that I thy will may know:
And neuer let iniquitie,
thy seruant ouerthrow.
134 From ſlanderous tongues and deadly harms,
preſerue and keepe me ſure:

Thy

Thy precepts then will I obserue,
and put them eke in vre.

135 Thy countenance which doth surmount
the Sunne in his bright hew:
Let shine on me, and by thy law,
teach me what to eschew.
136 Out of mine eyes great flouds gush out
of dreary teares and fell,
When I behold how wicked men,
thy lawes keepe neuer a dell.

ZADE *The 18. part.*

137 In euery point Lord thou art iust,
the wicked though they grudge:
And when thou dost sentence pronounce,
thou art a righteous iudge.
138 To tender right, and flie from guile,
are two chiefe points most hie:
And such as thou hast in thy law,
commanded vs straightly.

139 With zeale and wrath I am consum'd,
and euen pin'd away:
To see my foes thy word forget,
for ought that I do may.
140 So pure and perfect is thy word,
as any heart can deeme:
And I thy seruant nothing more,
do loue or yet esteeme.

141 And though I be nothing set by,
as one of base degree:
Yet do I not thy hests forget,
nor shrinke away from thee.
142 Thy righteousnesse Lord is most iust,
for euer to endure:
Also thy law is truth it selfe,
most constant and most pure.

143 Trouble and griefe haue seasd on me,
and brought me wondrous low:
Yet do I still of thy precepts,

delight

delight to heare and know.
144 The righteousnesse of thy iudgements
doth last for euermore:
Then teach them me, for euen in them
my life lieth vp in store.

*KOPH.* *The xix. part.*

145 With feruent heart I cald and cride,
now answer me O Lord:
That thy commandements to obserue,
I may fully accord.
146 To thee my God I make my sute,
with most humble request:
Saue me therefore, and I will keepe
thy precepts and thy hest.

147 To thee I crie euen in the morne,
before the day waxe light:
Because that I haue in thy word,
my confidence whole plight.
148 Mine eyes preuent the watch by night
and ere they call I wake:
That by deuising on thy word,
I might some comfort take.

149 Incline thine eares to heare my voice,
and pitie on me take:
As thou was wont, so iudge me Lord,
lest life should me forsake.
150 My foes draw neare, and do procure
my death maliciously:
Which from thy law are farre gone backe,
and straid from it leudly.

151 Therefore O Lord approch thou neare,
for need doth so require:
For all thy precepts true they are,
then helpe I thee desire.
152 But thy commandements haue I learnd
not now but long ago
That they remaine for euermore,
thou hast them grounded so.

*RESH.*

*RESH. The xx. part.*

153 My trouble and affliction,
consider and behold.
Deliuer me, for of thy law
I euer take fast hold.
154 Defend my good and righteous cause,
with speed me succour send:
From death, as thou hast promised,
Lord keepe me and defend.

155 As for the wicked, farre they are
from hauing health and grace:
Whereby they might thy statutes know,
they enter not the trace,
156 Great are thy mercies Lord I grant,
what tongue can them attaine?
And as thou hast me iudg'd ere now,
so let me life obtaine.

157 Though many men did trouble me,
and persecute me sore:
Yet from thy lawes I neuer shrunke,
nor went awry therefore.
158 And truth it is, for griefe I die,
when I these traitors see:
Because they keepe no whit thy word,
nor yet seeke to know thee.

159 Behold for I do lone thy lawes,
with heart most glad and faine:
As thou art good and gracious Lord,
restore my life againe.
160 What thy word doth decree, must be,
and so it hath bene euer:
Thy righteous iudgements are also
most true, and decay neuer.

*SCHIN. The xxi. part*

161 Princes haue sought by crueltie,
causelesse to make me crouch:
But all in vaine, for of thy word,
the feare did my heart touch.
162 And certainely euen of thy word,
I was more merry and glad,

Then he that of rich spoiles and prey,
great store and plentie had,

163 As for all lyes and falsities,
I hate most and detest:
For why, thy holy law do I,
aboue all things loue best.
164 Seuen times a day I praise the Lord,
singing with heart and voice:
Thy righteous acts and wonderfull,
so cause me to reioyce.

165 Great rest and peace shall all such haue,
as do thy statutes loue.
No danger shall their quiet state,
empaire or once remoue.
166 My onely health and comfort Lord,
I looke for at thy hand:
And therefore I haue done those things,
which thou didst me command.

167 Thy lawes haue bene mine exercise,
which my soule most desired:
So much to them my loue was bent,
that nought else I required.
168 Thy statutes and commandements,
I kept (thou knowest) aright:
For all the things that I haue done,
are present in thy sight.

*TAV. The xxij. part.*

169 O Lord let my complaint and crie,
before thy face appeare:
And as thou hast me promise made,
so teach me thee to feare.
170 Mine humble supplication,
toward thee let find accesse:
And grant me Lord deliuerance,
for so is thy promise.

171 Then shall my lips thy prayses speake,
after most ample sort,
When thou thy statutes hast me taught,

wherein

wherein ſtands my comfort.
171 My tongue ſhall ſing and preach thy word,
and on this wiſe ſay ſhall:
Gods famous acts and noble lawes,
are iuſt and perfect all.

173 Stretch out thy hand I thee beſeech,
and ſpeedily me ſaue:
For thy commandements to obſerue,
choſen ô Lord I haue,
174 Of thee alone Lord I craue health,
for other I know none:
And in thy law and nothing elſe,
I do delight alone.

175 Grant me therefore long dayes to liue,
thy name to magnifie:
And of thy iudgements mercifull,
let me thy fauour trie.
176 For I was loſt and went aſtray,
much like a wandring ſheepe:
Oh ſeeke me, for I haue not faild,
thy commandements to keepe.

## Ad Dominum. Pſal. Cxx. T. S.

*Sing this as the 111. Pſalme.*

IN trouble and in thrall,
Vnto the Lord I call:
And he doth me comfort.
2 Deliuer me, I ſay,
From lyers lips alway,
And tongues of falſe report.

3 What vantage or what thing,
Getſt thou thus lor to ſting,
Thou falſe and flattering lyer?
4 Thy tongue doth hurt I weene,
No leſſe then arrowes keene,
Or hote conſuming fire.

5 Alas too long I ſlacke,
Within theſe tents ſo blacke,
Which Kedars are by name:

By

By whom the flocke elect,
And all of Isaacks sect,
Are put to open shame.

6 With them that peace did hate,
I came a peace to make,
And set a quiet life.
7 But when my tale was told,
Causelesse I was controld,
By them that would haue strife.

## Leuaui oculos. Psal. Cxxi. W. W.

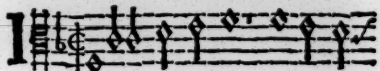
I Lift mine eyes to Sion hill,
From whence I do attend,
That succour God me send.
2 The mightie God me succour will,
Which heauen and earth framed,
And all things therein named.

3 Thy foote from slip he will preserue,
And will thee safely keepe,
For he will neuer sleepe.
4 Lo he that Israel doth conserue,
No sleepe at all can him catch,
But his eyes shall euer watch.

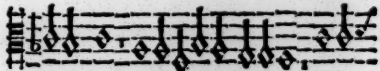
5 The Lord is thy warrant alway,
The Lord eke doth thee couer:
As at thy right hand euer.
6 The Sunne shall not thee parch by day,
Nor the Moone not halfe so bright,
Shall with cold thee hurt by night.

7 The Lord will keepe thee from distresse,
And will thy life sure sauer
And thou shalt also haue,
8 In all thy businesse good successe,
Where euer thou goest in or out:
God will thy things bring about.

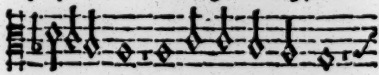
Lætatus sum. Psal. Cxxij. W.K.



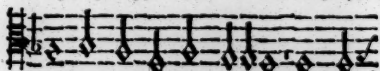
Did in heart reioyce, to heare the



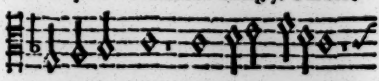
peoples voice: In offering so willingly. For let



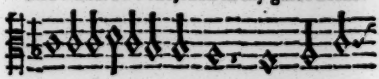
vs vp, say they, And in the Lord house pray,



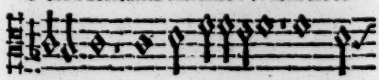
Thus spake the folke full louingly. Our feet



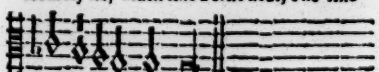
that wandred wide, Shall in thy gates abide:



O thou Ierusalem full faire: Which art so



seemely set, Much like a citie neat, The like



whereof is not elsewhere.

4 The tribes with one accord,

The tribes of God the Lord,
Are thither bent their way to take:
So God before did tell,
That there his Israel,
Their prayers should together make.

5 For there are thrones erect,
And that for this respect,
To set forth iustice orderly:
Which thrones right to maintaine,
To Dauids house pertaine,
His folke to iudge accordingly.

6 To pray let vs not cease,
For Ierusalems peace.
Thy friends God prosper mightily:
7 Peace be thy walles about,
And prosper thee throughout
Thy pallaces continually.

8 I wish thy prosperous state,
For my poore brethrens sake:
That comfort haue by meanes of thee.
9 Gods house doth me allure,
Thy wealth for to procure,
So much alwaies as lies in me.

## Ad te leuaui. Psal. Cxxiij. T. S.

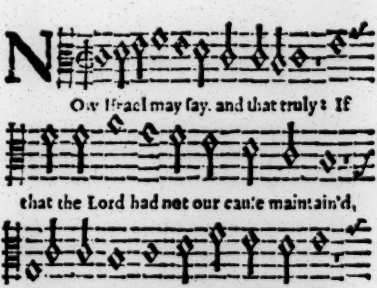
*Sing this as the 119. Psalme.*

O Lord that heauen dost possesse,
I lift mine eyes to thee,
Euen as the seruant listeth his,
his maisters hand to see.
2 As handmaids watch their mistresse hand
some grace for to atchieue:
So we behold the Lord our God,
till he doth vs forgiue.

3 Lord grant vs thy compassion,
and mercie in thy sight:
For we are fild and ouercome
with hatred and despight.

4 Our minds be stuft with great rebuke:
the rich and worldly wise
Do take of vs their mocking sticke,
the proud do vs despise.

## Nisi quia Dom. Psal. Cxxiiij. W. W.




3 Not long ago
they had deuour'd vs all,
And swallowed quicke,
for ought that we could deeme:
Such was their rage,
as we might well esteeme.
4 And as the flouds
with mightie force do fall:
So had they now
our life euen brought to thrall:

5 The

5 The raging ſtreames,
moſt proud in roaring noiſe,
Had long ago
ouerwhelmed vs in the deepe.
6 But loued be God,
which doth vs ſafely keepe.
From blondie teeth,
and their moſt cruell voyce,
Which as a prey,
to eate vs would reioyce.

7 Euen as a bird,
out of the Fowlers grin
Eſcapeth away:
right ſo it fareth with vs:
Broke are their nets,
and we haue ſcaped thus.
8 God that made heauen
and earth, is our helpe then:
His name hath ſaued vs,
euen from theſe wicked men.

## Qui confidunt. Pſal. Cxxv. W. W.

*Sing this as the Pater noſter.*

SVch as in God the Lord do truſt,
As mount Sion ſhall firmly ſtand,
And be remoued at no hand.
The Lord wil count them right and iuſt,
So that they ſhall be ſure,
For euer to endure.

2 As mightie mountaines huge and great,
Ieruſalem about do cloſe:
So will the Lord do vnto thoſe,
Who on his godly will do waite,
Such are to him moſt deare,
They neuer need to feare,

3 For though the righteous trie doth he,
By making wicked men his rod:
Leſt they through griefe forſake their God,
It ſhall not as their lot ſtill be.

4 Giue

4 Giue Lord to vs thy light,
Whose hearts are true and right.

5 But as for such as turne aside,
By crooked wayes which they out sought:
The Lord will surely turne to nought:
With workers vile they shall abide:
But peace with Israel,
For euermore shall dwell.

## Another of the same by R. W.

*Sing this as the ten Commandements.*

THose that do put their confidence,
Vpon the Lord our God onely,
And flie to him for their defence,
In all their need and miserie:
Their faith is firme still to endure,
Grounded on Christ the corner stone:
Moued with none ill, but standeth still,
Stedfast like to the mount Sion.

And as about Ierusalem,
The mightie hils do it compasse:
So that no enemies come to them,
To hurt that towne in any case.
So God indeed in euery need,
His faithfull people doth defend:
Standing them by at all readie,
From this time forth world without end.

Right wise and good is our Lord God,
And will not suffer certainely,
The sinners and vngodlies rod
To tarrie vpon his familie.
Lest they also from God should go,
Falling to sinne and wickednesse:
O Lord defend world without end,
Thy Christian flocke through thy goodnesse.

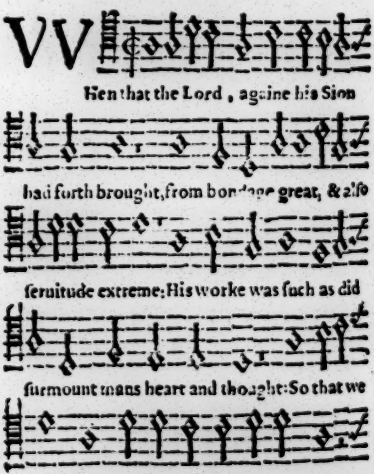
O Lord do good to Christians all,
That stedfast in thy word abide:

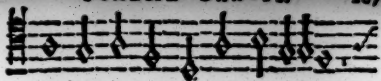
Such

Such as willingly from God fall,
And to falſe doctrine daily slide:
Such will the Lord ſcatter abroad,
With hypocrites throwne downe to hell,
God will them ſend paines without end:
But Lord grant peace to Iſraell.

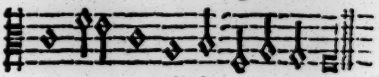
Glorie to God the Father of might,
And to the Sonne our Saviour:
And to the holy Ghoſt, whoſe light
Shine in our hearts, and vs ſuccour.
That the right way from day to day,
We may walke, and him glorifie.
With hearts deſire all that are here,
Worſhip the Lord, and ſay Amen.

## In conuertendo. Pſal. Cxxvj. W. K.





Our mouthes were with laughter filled then:



And eke our tongs did shew vs ioyfull men.

2 The heathen folke,
were forced then this to confesse,
How that the Lord
for them also great things had donee
3 But much more we,
and therefore can confesse no lesse,
Wherefore to ioy
we haue good cause, as we begun.
4 O Lord go forth,
thou canst our bondage end:
As to deserts,
the flowing tiuer send.

5 Full true it is,
that they which sow in teares indeed,
A time will come,
when they shall reape in mirth and ioy.
6 They went and wept,
in bearing of their precious seed:
For that their foes,
full oftentimes did them annoy:
But their returne,
with ioy they shall sure see:
Their sheaues home to bring,
and not empayred be.

## Nisi Dom. Psal. Cxxvij. W. W.

*Sing this as the Lords Prayer.*

EXcept the Lord the house do make,
And thereunto do set his hand,
What men do build it cannot stand:

Like

Likewiſe in vaine men vndertake,
Cities and holds to watch and ward,
Except the Lord be their ſafegard.

2 Though ye riſe early in the morne,
And ſo at night go late to bed,
Feeding full hardly with browne bread:
Yet were your labour loſt and worne.
But they whom God doth loue and keepe,
Receiue all things with quiet ſleepe.

3 Therefore marke well, when euer ye ſee,
That men haue heirs to enioy their land,
It is the gift of Gods owne hand.
For God himſelfe doth multiplie,
Of his great liberalitie,
The bleſsing of poſteritie.

4 And when the children come to age,
They grow in ſtrength and actiueneſſe:
In perſon and in comelineſſe.
So that a ſhaft ſhot with courage,
Of one that hath a moſt ſtrong arme,
Flieth not ſo ſwift, nor doth like harme.

5 Oh well is he that hath his quiuer,
Furniſhed with ſuch artillerie:
For when in perill he ſhall be,
Such one ſhall neuer ſhake nor ſhiuer,
When that he pleadeth before the Iudge,
Againſt his foes that beare him grudge.

## Beati omnes. Pſal. Cxxviij. T. S.

*Sing this as the 137. Pſalme.*

BLeſſed art thou that feareſt God,
and walkeſt in his way:
2 For of thy labour thou ſhalt eate,
happie art thou I ſay.
3 Like fruitfull vines on the houſe ſide,
ſo doth thy wife ſpring out.

4 Thy

Thy children ſtand like oliue plants,
thy table round about.

4 Thus art thou bleſt that feareſt God,
and he ſhall let thee ſee
5 The promiſed Ierusalem,
and her felicitie.
6 Thou ſhalt thy childrens children ſee,
to thy great ioyes increaſe:
And likewiſe grace on Iſrael,
proſperitie and peace.

## Sæpe expugnauerunt. Pſal.cxxix. N.

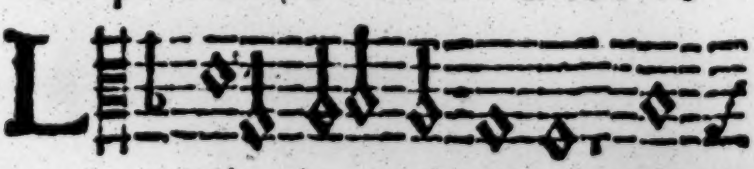
*Sing this as the 137. Pſalme.*

OFt they, now Iſrael may ſay,
me from my youth aſſaild:
2 Oft they aſſaild me from my youth,
yet neuer they preuaild.
3 Vpon my backe the plowers plowed,
and furrowes long did caſt:
4 The righteous Lord hath cut the cords
of wicked foes at laſt.

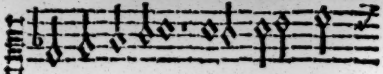
5 They that hate me ſhall be aſham'd,
and turned backe alſo:
6 And made as graſſe vpon the houſe,
which withereth ere it grow.
7 Whereof the mower cannot find
enough to fill his hand:
Nor he can fill his lap, that goeth
to gleane vpon the land.

8 Nor paſſers by, pray God on them
to let his bleſsing fall:
Nor ſay, we bleſſe you in the name
of God the Lord at all.

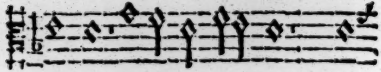
## De profundis. Pſal.cxxx. W.W.



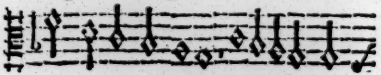
LOrd to thee I make my mone, when



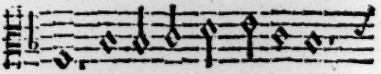
dangers me oppresse: I call, I sigh plaine



and grone, trusting to find release. 2. Heare



now O Lord my request, for it is full due



time: And let thine eares aye be prest

vnto this prayer mine.

3 O Lord our God, if thou weigh
our sinnes, and them perusse:
Who shall then escape, and say,
I can my selfe excuse?
4 But thou, O Lord, art mercifull,
and turnst to vs thy grace:
That we with hearts most carefull,
should feare before thy face.

5 In God I put my whole trust,
my soule waits on his will:
For his promise is most iust,
and I hope therein still.
6 My soule to God hath regard,
wishing for him alway:
More then they that watch and ward,
to see the dawning day.

7 Let

7 Let Israel then boldly
in the Lord put his truſt:
He is that God of mercie,
that his deliuer muſt.
8 For he it is that muſt ſaue
Israel from his ſinne:
And all ſuch as ſtirely haue
their confidence in him.

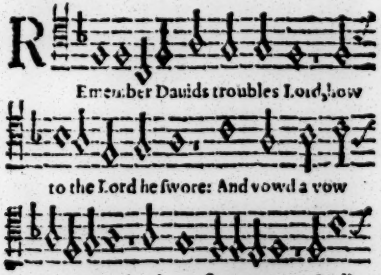
## Domine non eſt. Pſal. cxxxj. N.

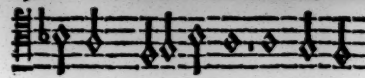
*Sing this at the Lamentation.*

O Lord I am not puft in mind,
I haue no ſcornfull eye:
I do not exerciſe my ſelfe,
in things that be too hie.
2 But as the child that waned is,
euen from his mothers breſt:
So haue I Lord behaued my ſelfe,
in ſilence and in reſt.

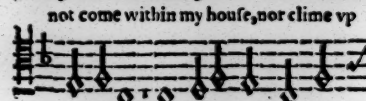
3 O Iſrael truſt in the Lord,
let him be all thy ſtay:
From this time forth for euermore,
from age to age I ſay.

## Memento Dom. Pſal cxxxij. M.

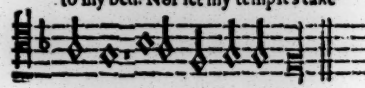




not come within my house, nor clime vp



to my bed: Nor let my temples take



their rest, nor the eyes in my head:

5 Till I haue found out for the Lord,
a place to sit thereon:
An house for Iacobs God, to be
an habitation.
6 We heard of it at Ephrata,
there did we heare this sound:
And in the fields and forrests there
these voices first were found.

7 We will assay, and go in now,
his tabernacle there:
Before his footstoole ere to fall downe,
vpon our knees in feare.
8 Arise, O Lord, arise I say,
into thy resting place:
Both thou and the arke of thy strength,
the presence of thy grace.

9 Let all thy Priests be clothed Lord,
with truth and righteousnesse:
Let all thy Saints and holy men,
sing all with ioyfulnesse.
10 And for thy seruant Dauids sake,
refuse not Lord I say,
The face of thine annointed, Lord,
nor turne thy face away.

*The second part.*

11 The Lord to Dauid sworе in truth,

and will not ſhrinke from it,
Saying, the fruite of thy bodie,
vpon thy ſeate ſhall ſit.
12 And if thy ſonnes my couenant keepe,
that I ſhall learne each one:
Then ſhall thy ſonnes for euer ſit
vpon thy princely throne.

13 The Lord himſelfe hath choſe Sion,
and lones therein to dwell;
Saying, this is my reſting place,
I loue and like it well.
14 And I will bleſſe with great increaſe,
her victuals euery where:
And I will ſatisfie with bread,
the needie that be poore.

15 Yea I will decke and cloath her Prieſts,
with my ſaluation.
And all her Saints ſhall ſing for ioy
of my protection.
16 There will I ſurely make the horne
of Dauid for to bud:
For there I haue ordaind for mine,
a lanterne bright and good.

17 As for his enemies I will cloath
with ſhame for euermore:
But I will cauſe his crowne to ſhine,
more freſh then heretofore.

## Ecce quàm. Pſal.cxxxiij. W.W.

*Sing this as the 132. Pſalme.*

O How happie a thing it is,
and ioyfull for to ſee,
Brethren together faſt to hold
the band of amitie!
2 It cals to mind the ſweet perfume,
and that coſtly ointment,
Which on the ſacrificers head,
by Gods precept was ſpent.

It wet not Aarons head alone,

but drencht his beard throughout:
And finally it did runne downe
his rich attire about.
3 And as the lower ground doth drinke
the dew of Hermon hill:
And Sion with his silver drops,
the fields with fruite doth fill:

4 Euen so the Lord doth powre on them
his blessings manifold,
Whose hearts and minds without all guile,
this knot do keepe and hold.

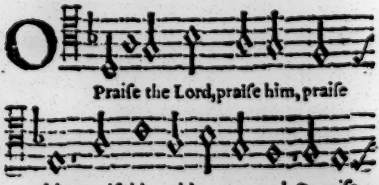
## Ecce nunc. Psal.cxxxiiij. W.K.

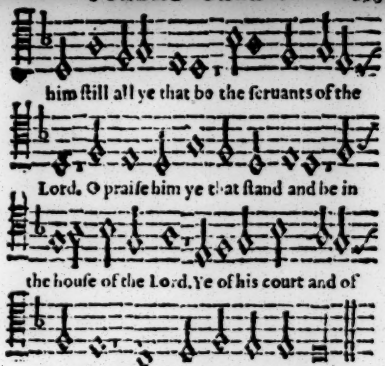
*Sing this as the 25.Psalme.*

BEhold and haue regard,
ye seruants of the Lord:
Which in his house by night do watch,
praise him with one accord.
2 Lift vp your hands on hie,
vnto his holy place:
And giue the Lord his praises due,
his benefites embrace.

3 For why, the Lord who did
both earth and heauen frame,
Doth Sion blesse, and will conserue
for euermore the same.

## Laudate nomen. Psal.cxxxv. N.






3 Praiſe ye the Lord for he is good,
ſing praiſes to his name:
It is a comely and good thing,
alwayes to do the ſame.
4 For why, the Lord hath choſe Iacob,
his very owne ye ſee:
So hath he choſen Iſrael,
his treaſure for to be.

5 For this I know and am right ſure,
the Lord is very great:
He is indeed aboue all gods
moſt eaſie to intreate.
6 For whatſoeuer pleaſed him,
all that full well he wrought,
In heauen, in earth, and in the ſea,
which he hath made of nought.

7 He lifts vp clouds euen from the earth,
he makes lightning and raine:
He bringeth forth the winds alſo,
he made nothing in vaine.
8 He ſmote the firſt borne of each thing,
in Egypt that tooke reſt:

He ſpared there no liuing thing,
the man nor yet the beaſt.

9 He hath in thee ſhewed wonders great,
O Egypt voide of vaunts,
On Pharaoh thy cuſted king,
and his ſeuere ſeruants.
10 He ſmote them many nations,
and did great acts and things
He ſlue the great and mightieſt,
and cheefeſt of their kings.

11 Sehon king of the Amorites,
and Og king of Baſan:
He ſlue alſo the kingdomes all
that were of Canaan
12 And gaue their land to Iſraël,
an heritage we ſee:
To Iſrael his owne people,
an heritage to be.

*The ſecond part.*

13 Thy name O Lord ſhall ſtill endure,
and thy memoriall,
Throughout all generations,
that are or euer ſhall.
14 The Lord will ſurely now auenge
his people all indeed:
And to his ſeruants he will ſhew
fauour in time of need.

15 The Idols of the heathen are made,
in all the coaſts and lands,
Of ſiluer and of gold they be,
the worke euen of mens hands.
16 They haue their mouths, and cannot ſpeake,
and eyes that haue no ſight:
17 They haue eke eares that heare nothing,
their mouth is breathleſſe quite.

18 Wherefore all they are like to them,
that ſo do fet them forth:
And likewiſe thoſe that truſt in them,

or

or thinke they be ought worth.
19 O all ye house of Israel,
see that ye praise the Lord:
And ye that be of Aarons house,
praise him with one accord.

20 And ye that be of Leuies house,
praise ye likewise the Lord:
And ye that stand in awe of him,
praise him with one accord.
21 And out of Sion sing his praise,
the great praise of the Lord,
Which dwelleth in Ierusalem,
praise him with one accord.

## Confitemini. Psal. CXXXVI. N.

PRaise ye the Lord for he is good,
for his mercie endureth for euer.
2 Giue praise vnto the God of Gods,
for his mercie endureth for euer.
3 Giue praise vnto the Lord of Lords,
for his mercie endureth.&c.
4 Which onely doth great wondrous works,
for his mercie endureth,&c.

5 Which by his wisedome made the heauens,
for his mercie endureth &c.
6 Which on the waters stretcht the earth,
for his mercie endureth.&c.
7 Which made great lights to shine abroad,
for his mercie endureth.&c.
8 As Sun to rule the lightsome day,
for his mercie endureth,&c.

9 The Moone and stars to guide the night,
for his mercie endureth &c.
10 Which smote Egypt with their first borne,
for his mercie endureth.&c.
11 And Israel brought out from them,
for his mercie endureth,&c
12 With mightie hand and stretched arme,
for his mercie endureth,&c.

13 Which cut the red sea in two parts,
for his mercie endureth,&c.
14 And Israel made passe there through,
for his mercie endureth,&c.
15 And drowned Pharaoh and his hoast,
for his mercie endureth,&c.
16 Through wildernesse his people led,
for his mercie endureth,&c.

17 He which did smite great noble kings,
for his mercie endureth &c.
18 And which hath slaine the mighty kings,
for his mercie endureth,&c.
19 As Sehon king of Amorites,
for his mercie endureth for euer.
20 And Og the king of Basan land,
for his mercie endureth for euer.

21 And gaue their land for heritage,
for his mercie endureth for euer:
22 Euen to his seruant Israel,
for his mercie endureth,&c.
23 Remembring vs in base estate,
for his mercie endureth for euer.
24 And from oppressors rescued vs,
for his mercie endureth for euer.

25 Which giueth food vnto all flesh,
for his mercie endureth for euer.
26 Praise ye the Lord of heauen aboue,
for his mercie endureth for euer.
27 Giue thankes vnto the Lord of Lords,
for his mercie endureth for euer.

## Another of the same by T.C.

*Sing this as the 148. Psalme.*

O Land the Lord benigne,
Whose mercies last for aye:
Giue thankes and praises sing
To God of gods I say.
2 For certainly,
His mercies dure,
Both firme and sure,
Eternally.

3 The

3 The Lord of Lords praise ye,
Whose mercies aye do dure:
4 Great wonders onely he
Doth worke by his great power:
For certainly,
His mercies dure,
Both firme and sure,
Eternally.

5 Which God omnipotent,
By his great wisedome he,
The heauenly firmament
Did frame as we do see:
For certainly,&c.

6 Yea and the heauie charge
Of all the earth did stretche:
And on the waters large,
The same he did out reach:
For certainly,&c.

7 Great lights he made to vs,
For why,his loue is aye:
8 Such as the Sunne we see,
To guide the lightsome day:
For certainly,&c,

9 And eke the Moone so cleare,
Which shineth in our sight:
And starres that do appeare,
To guide the darksome night.
For certainly,&c.

10 With grieuous plagues and sore,
All Egypt smote he then:
The first borne lesse and more,
He slue of beasts and men.
For certainly,&c.

11 And from amids their land,
His Israel forth brought:
12 Which he with mightie hand,
And stretched arme hath wrought:
For certainely,&c.

13 The sea he cut in two,

Which

Which ſtood vp like a wall:
14 And made through it to go
His choſen children all,
For certainely,&c.

15 But there he whelmed them,
The proud king Pharaoh,
With his huge hoaſt of men,
And chariots eke alſo:
For certainely,&c.

16 Who led through wilderneſſe
His people ſafe and ſound:
And for his loue endleſſe,
17 Great kings he brought to ground
For certainely,&c.

18 And ſlue with poiſſant hand,
Kings mightie and of fame,
19 As of Amorites land,
Sehon the king by name:
For certainely,&c.

20 And Og the Giant large,
Of Baſan king alſo:
21 Whoſe land for heritage,
He gaue his people tho:
For certainely &c.

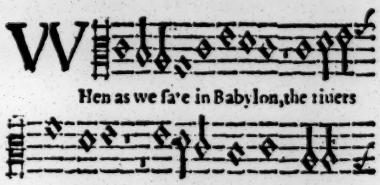
22 Euen vnto Iſrael,
His ſeruant deare, I ſay,
He gaue the ſame to dwell,
And there abide for aye:
For certainely,&c.

23 To mind he did vs call,
In our moſt bale degree:
24 And from oppreſſors all,
In ſafetie ſet vs free:
For certainely,&c.

25 All fleſh in earth abroad,
With food he doth fulfill:
26 Wherefore of heauen the God,
To land be it your will:
For certainly,&c.

Super

## Super flumina. Pſal.cxxxvij. W.W.




3 Then they to whom we priſoners were,
said to vs tauntingly:
Now let vs heare your Hebrew ſongs,
and pleaſant melodie.
4 Alas, ſaid we, who can once frame
his ſorrowfull heart to ſing,
The praiſes of our louing God,
thus vnder a ſtrange king?

5 But yet if Ieruſalem,

out

out of my heart let slide:
Then let my fingers quite forget,
the warbling Harpe to guide.
6 And let my tongue within my mouth
be tied for euer fast:
If that I ioy before I see
thy full deliuerance past.

7 Therefore O Lord, remember now
the cursed noise and crie,
That Edoms sonnes against vs made,
when they razd our citie:
Remember Lord their cruell words,
when as with one accord,
They cride, on, sacke and raze their wals,
in despight of their Lord.

8 Euen so shalt thou O Babylon,
at length to dust be brought:
And happie shall that man be cald,
that our reuenge hath wrought.
9 Yea blessed shall that man be cald,
that takes thy children yong:
To dash their bones against hard stones,
that lie the streets among.

## Confitebor tibi. Psal. cxxxviij. N.

*Sing this as the 47. Psalme.*

THee will I laud with my whole heart,
my Lord, my God alwaies:
Euen in the presence of the gods,
I will aduance thy praise.
2 Toward thy holy Temple I
will looke, and worship thee:
And praised in my thankfull mouth,
thy holy name shall be.

Euen for thy louing kindnesse sake,
and for thy truth withall:
For thou thy name hast by thy word,
aduanced ouer all.
3 When I did call, thou heardest me,
and thou hast made also

The power of increased strength,
within my soule to grow.

4 Yea all the Kings on earth, they shall
giue praise to thee O Lord:
For they of thy most holy mouth,
haue heard the mightie word.
5 They of the wayes of God the Lord,
in singing shall intreat:
Because the glorie of the Lord,
it is exceeding great.

6 The Lord is high, and yet he doth
behold the lowly sprite:
But he (contemning) knowes afarre
the proud and loftie wight.
7 Although in midst of trouble I
do walke, yet shall I stand:
Renewed by thee, O my Lord,
thou wilt stretch out thy hand,

Vpon the wrath of all my foes,
and saued shall I be
By thy right hand: the Lord God will
performe his worke to me.
8 Thy mercie Lord endures for aye,
Lord do me not forsake:
Forsake me not, that am the worke
which thine owne hand did make.

## Domine probasti. Psal. cxxxix. N.

*Sing this as the 137. Psalme.*

O Lord thou hast me tride and knowne,
my sitting thou doest know,
2 And rising: eke my thoughts afarre,
thou vnderstandst also.
3 My paths, yea and my lying downe,
thou compassest alwayes:
And by familiar custome art
acquainted with my wayes.

4 No word is in my tongue, O Lord,
but knowne it is to thee:
5 Thou me behind holdst and before,

thou

thou lieſt thine hand on me.
6 Too wonderfull aboue my reach,
Lord is thy cunning skill:
It is ſo high that I the ſame,
cannot attaine vntill.

7 From ſight of thy al-ſeeing ſpirit,
Lord whither ſhall I go?
Or whither ſhall I flie away,
thy preſence to ſcape fro?
8 To heauen if I mount aloft,
loe thou art preſent there:
In hell, if I lie downe below,
euen there thou doſt appeare.

9 Yea let me take the morning wings,
and let me go and hide
Euen there where are the fartheſt parts
where flowing ſea doth ſhide.
10 Yea euen thither alſo ſhall
thy reaching hand me guide:
And thy right hand ſhall hold me faſt,
and make me to abide.

11 Yea if I ſay, the darkneſſe ſhall
yet throud me from thy ſight:
Lo euen alſo the darkeſt night,
about me ſhall be light.
12 Yea darkeneſſe hideth not from thee,
but night doth ſhine as day:
To thee the darkneſſe and the light,
are both alike alway.

*The ſecond part.*

13 For thou poſſeſſed haſt my reines,
and thou haſt conered me,
When I within my mothers wombe,
encloſed was by thee.
14 Thee will I praiſe, made fearefully,
and wondrouſly I am:
Thy workes are marnellous, right well
my ſoule doth know the ſame.

15 My bones they are not hid from thee,
although in ſecret place:

I haue

I haue bene made, and in the earth
beneath I ſhaped was.
16 When I was formleſſe, then thine eye
ſaw me: for in thy booke
Were written all, nought was before,
that after faſhion tooke.

17 The thoughts therefore of thee O God,
how deare are they to me:
And of them all how paſsing great,
the endleſſe number be.
18 If I ſhould count them, lo their ſumme
more then the ſand I ſee:
And whenſoeuer I awake,
yet am I ſtill with thee.

19 The wicked and the bloudy men,
O that thou wouldeſt ſlay:
Euen thoſe O God, to whom, depart,
depart from me I ſay.
20 Euen thoſe, of thee, O Lord my God,
that ſpeake full wickedly:
Thoſe that are lifted vp in vaine,
being enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earneſt wiſe?
Contend I not againſt them all,
againſt thee that ariſe?
22 I hate them with vnfained hate,
euen as my vtter foes.
23 Trie me, O God, and know my heart,
my thoughts proue and diſcloſe.

24 Conſider Lord if wickedneſſe
in me there any be:
And in thy way, O Lord my guide,
for euer leade thou me.

## Eripe me, Pſal. cxl N.

*Sing this as the Lamentation.*

LOrd ſaue me from the euill man,
and from the cruell wight:

And from all thoſe which euill do
imagine in their ſprite.
2 Which make on me continuall warre,
their tongues lo they haue whet:
3 Like ſerpents vnderneath their lips,
is Adders poiſon ſet.

4 Keepe me (O Lord) from wicked hands,
preſerue me to abide
Free from the cruell man that meanes
to cauſe my ſteps to ſlide.
5 The proud haue layd a ſnare for me,
and they haue ſpred a net
With cords in my pathway, and grins
for me eke haue they ſet.

6 Therefore I ſaid vnto the Lord,
thou art my God alone:
Heare me O Lord, and heare the voice,
wherewith I pray and mone.
7 O Lord my God, thou onely art
the ſtrength that ſaueth me:
My head in day of battell hath
bene couered ſtill by thee.

8 Let not (O Lord) the wicked haue
the end of his deſire:
Performe not his ill thought, leſt he
with pride be ſet on fire.
9 Of them that compaſſe me about,
the chiefeſt of them all:
Lord let the miſchiefe of their lips,
vpon themſelues befall.

10 Let coales fall on them, let him caſt
them in conſuming flame:
And in deepe pits, ſo as they may
not riſe out of the ſame.
11 For no backbiter ſhall on earth
be ſet in ſtable plight:
And euill to deſtruction ſtill
ſhall hunt the cruell wight.

12 I know the Lord th'afflicted will
revenge, and iudge the poore.
13 The iuſt ſhall praiſe thy name, iuſt ſhall
dwell with thee euermore.

## Domine clamaui. Pſal. cxlj. N.

*Sing this as the 41. Pſalme.*

O Lord vpon thee do I call,
Lord haſt thee vnto me:
And hearken Lord vnto my voice,
when I do crie to thee.
2 As incenſe let my prayers be
directed in thine eyes:
And the vplifting of my hands,
as euening ſacrifice.

3 My Lord, for guiding of my mouth,
ſet thou a watch before:
And alſo of my moning lips,
O Lord keepe thou the doore.
4 That I ſhould wicked works commit,
incline thou not my heart:
With ill men of their delicates,
Lord let me eate no part.

5 But let the righteous ſmite me, Lord,
for that is good for me
Let him reproue me, and the ſame
a precious oile ſhall be.
Such ſmiting ſhall not breake my head,
the time ſhall ſhortly fall,
When I ſhall in their miſerie
make prayers for them all.

6 Then when in ſtonie places downe
their Iudges ſhall be caſt:
Then ſhall they heare my words, for then
they haue a pleaſant taſt.
7 Our bones about the graues mouth,
lo ſcattered are they found:
As he that heweth wood, or he

that

that diggeth vp the ground.

8 But O my Lord, my God, mine eies
do looke vp vnto thee:
In thee is all my truſt, let not
my ſoule forſaken be.
9 Which they haue laid to catch me in,
Lord keepe me from the ſnare:
And from the ſubtill gins of them
that wicked workers are.

10 The wicked into their owne nets,
together let them fall:
While I do by thy helpe eſcape
the danger of them all.

## Voce mea. Pſal. cxlij. N.

*Sing this as the 141. Pſalme.*

BEfore the Lord God with my voice,
I did ſend out my crie:
And with my ſtrained voice vnto
the Lord God prayed I.
2 My meditation in his ſight,
to powre I did not ſpare:
And in the preſence of the Lord,
my trouble did declare.

3 Although perplexed was my ſpirit,
my path was knowne to thee:
In way where I did walke, a ſnare
they ſlily laid for me.
4 I looke and viewd on my right hand,
but none there would me know:
All refuge failed me, and for
my ſoule none cared tho.

5 Then cride I Lord to thee, and ſaid,
my hope thou onely art:
Thou in the land of liuing art
my portion and my part.
6 Hearke to my crie, for I am brought

full

full low: deliuer me
From them that do me perſecute,
for me too ſtrong they be.

7 That I may praiſe thy name, my ſoule
from priſon Lord bring out:
When thou art good to me, the iuſt
ſhall preaſſe me round about.

## Domine exaudi. Pſal. cxliij. N.

*Sing this as the 141. Pſalme.*

LOrd heare my prayer, hearke the plaint
that I do make to thee:
Lord in thy native truth and in
thy iuſtice anſwer me.
2 In iudgement with thy ſeruant Lord,
oh enter nor at all:
For iuſtified be in thy ſight,
not one that liueth ſhall.

3 The enemie hath purſude my ſoule,
my life to ground hath throwne:
And laid me in the darke like them
that dead are long agone.
4 Within me in perplexitie
was mine accumbred ſprite:
And in me was my troubled heart,
amazed and affright.

4 Yet I record time paſt, in all
thy works I meditate:
Yea, in thy workes I meditate,
that thy hands haue create.
6 To thee O Lord my God, lo I
do ſtretch my crauing handes
My ſoule deſireth after thee,
as do the thirſtie lands.

7 Heare me with ſpeed, my ſpirit doth faile,
hide not thy face me fro:
Elſe ſhall I be like them, that downe

into

into the pit do go.
8 Let me thy louing kindneſſe in
the morning heare and know:
For in thee is my truſt, ſhew me
the way where I ſhall go.

9 For I lift vp my ſoule to thee,
O Lord deliuer me
From all mine enemies: for I
haue hidden me with thee.
10 Teach me to do thy will, for thou,
thou art my God, I ſay:
Let thy good ſpirit vnto the land
of mercie me conuay.

11 For thy names ſake with quickning grace
aliue do thou me make.
And out of trouble bring my ſoule,
euen for thy iuſtice ſake.
12 And for thy mercie ſlay my foes,
O Lord deſtroy them all,
That do oppreſſe my ſoule, for I
thy ſeruant am, and ſhall.

## Benedictus Dom. Pſal. Cxliiij. N.

*Sing this as the* 141. *Pſalme.*

BLeſt be the Lord my ſtrength, that doth
inſtruct my hands to fight:
The Lord that doth my fingers frame
to battell by his might.
2 He is my goodneſſe, fort, and tower,
deliuerer and ſhield:
In him I truſt: my people he
ſubdues to me to yeeld.

3 O Lord what thing is man, that him
thou holdeſt ſo in price?
Or ſonne of man, that vpon him
thou thinkeſt in this wiſe?
4 Man is but like to vanitie,
ſo paſſe his daies to end,

5 As

5 As fleeting shade: bow downe O Lord
the heauens, and descend.

6 The mountains touch, and they shal smoke,
cast foorth thy lightning flame,
And scatter them, thine arrowes shoote,
consume them with the same.
7 Send downe thine hand euen from aboue,
O Lord deliuer me:
Take me from waters great, from hand
of strangers make me free.

8 Whose subtill mouth of vanitie
and fondnesse doth intreate:
And their right hand, is a right hand
of falshood and deceit.
9 A new song will I sing, O God,
and singing will I be
On Viole and on instrument,
ten stringed vnto thee.

10 Euen he it is that onely giues
deliuerance to kings:
Vnto his seruant Dauid helpe
from hurtfull sword he brings.
11 From strangers hand me saue and shield
whose mouth talkes vanitie:
And their right hand is a right hand,
of guile and subtiltie.

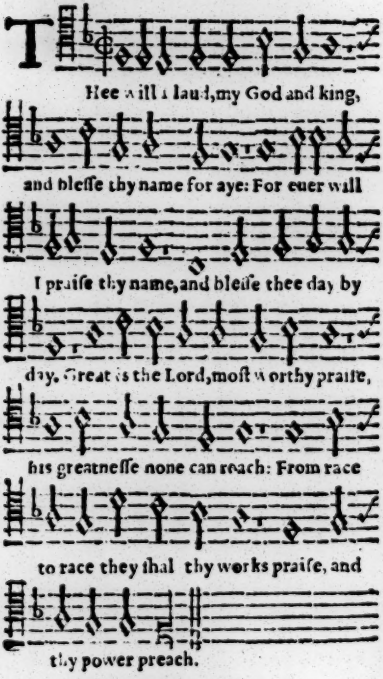
12 That our sonnes may be as the plants,
whom growing youth doth reare:
Our daughters as carued corner stones,
like to a pallace faire.
13 Our garners full, and plenty may
with sundry sorts be found:
Our sheepe bring thousands, in our streets
ten thousands may abound.

14 Our Oxen be to labour strong,
that none do vs inuade:
There be no goings out; no cries
within our streets be made,

15 The

25 The people blessed are, that with
such blessings are so stor'd:
Yea blessed all the people are,
whose God is God the Lord.

## Exaltabo te. Psal. Cxlv. N.




5 I of thy glorious maieſtie,
the beautie will record:

And meditate vpon thy workes,
most wonderfull O Lord.
6 And they shall of thy power, and of
thy fearfull acts declare:
And I to publish all abroad
thy greatnesse will not spare.

7 And they into the mention shall
breake of thy goodnesse great:
And I aloud thy righteousnesse
in singing shall repeate.
8 The Lord our God is gracious,
and mercifull also:
Of great abounding mercie, and
to anger he is slow.

9 Yea good to all, and all his workes
his mercie doth exceed:
10 Lo all thy workes do praise thee Lord,
and do thy honour spread.
11 Thy Saints do blesse thee, and they do
thy kingdomes glorie show:
12 And blaze thy power, to cause the sonnes
of men his power to know.

*The second part.*

13 And of his mightie kingdome eke,
to spread the glorious praise:
Thy kingdome Lord, a kingdome is
that doth endure alwayes:
And thy dominion through each age,
endures without decay.
14 The Lord vpholdeth them that fall,
their sliding he doth stay.

15 The eyes of all do waite on thee,
thou dost them all relieue:
And thou to each sufficing food,
in season due doest giue.
16 Thou openest thy plenteous hand,
and bounteously dost fill
All things whatsoeuer do liue,
with gifts of thy good will.

17 The Lord is iust in all his wayes,

his workes are holy all.
18 Neare all he is that call on him,
in truth that on him call.
19 He the desires which they require
that feare him, will fulfill:
And he will heare them when they crie,
and saue them all he will.

20 The Lord preserues all those to him
that beare a louing heart:
But he them all that wicked are,
will vtterly subuert.
21 My thankfull mouth shall gladly speake
the praises of the Lord:
All flesh to praise his holy name,
for euer shall accord.

## Lauda anima. Psal. Cxlvj. I. H.

*Sing this as the 137. Psalme.*

MY soule praise thou the Lord alwaies,
my God will I confesse:
2 While breath and life prolong my daies,
my tongue no time shall ceasse.
3 Trust not in worldly Princes then,
though they abound in wealth:
Nor in the sonnes of mortall men,
in whom there is no health.

4 For why, their breath doth soone depart,
to earth anone they fall:
And then the counsels of their heart,
decay annd perish all.
5 O happie is that man I say,
whom Iacobs God doth aide:
And he whose hope doth not decay,
but on the Lord is staid.

6 Which made the earth and waters deepe,
the heauens high withall:
Which doth his word and promise keepe,
in truth and euer shall.
7 With right alwaies he doth proceed,

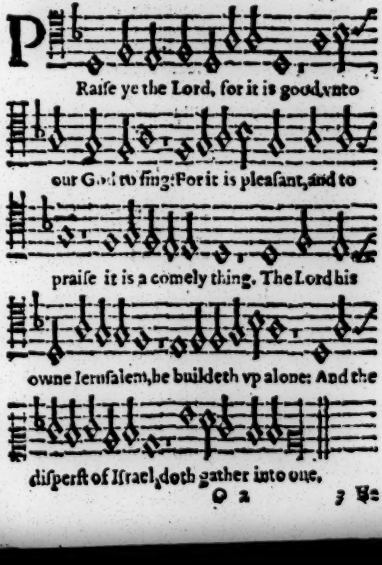
for

for such as suffer wrong:
The poore and hungry he doth feed,
and loose the fetters strong.

8 The Lord doth send the blind their sight,
the lame to limbs restore:
The Lord, I say, doth love the right,
and iust man euermore.
9 He doth defend the fatherlesse,
the strangers sad in heart:
And quit the widow from distresse,
and ill mens wayes subuert.

10 Thy Lord and God eternally,
O Sion still shall raigne:
In time of all posteritie,
for euer to remaine.

## Laudate Dominum. Psal. Cxlvij. N.



3 He heales the broken in their heart,
their sores vp doth he bind:
4 He counts the number of the starres,
and names them in their kind.
5 Great is the Lord, great is his power,
his wisedome infinite.
6 The Lord relieues the meeke, and throwes
to ground the wicked wight.

7 Sing vnto God the Lord with praise,
vnto the Lord reioyce:
And to our God vpon the Harpe,
aduance your singing voice.
8 He couers heauen with clouds, and for
the earth prepareth raine:
And on the mountaines he doth make
the grasse to grow againe.

9 He giues to beasts their food, and to
yong Rauens when they crie.
10 His pleasure not in strength of horse
not in mans legs doth lie.
11 But in all those that feare the Lord,
the Lord hath his delight:
And such as do attend vpon
his mercies shining light.

*The second part.*

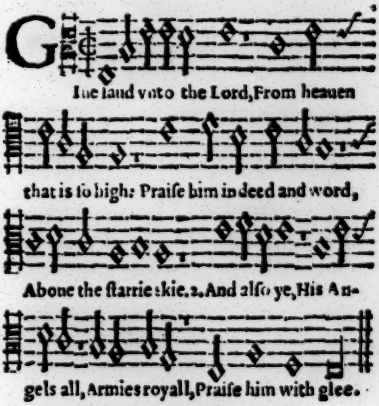
12 O praise the Lord Ierusalem,
thy God O Sion praise:
13 For he the barres hath forged strong,
wherewith thy gates he stayes.
14 Thy children he hath blest in thee,
and in thy borders he
Doth settle peace and with the flowre
of wheate he filleth thee.

15 And his commaundement vpon
the earth he sendeth out:
And eke his word with speedie course,
doth swiftly runne about.
16 He giueth snow like wooll, hoare frost
like ashes he doth spread:
17 Like morsels casts his ice, thereof
the cold who can abide?

18 He sendeth forth his mightie word,
and melteth them againe:
His wind he makes to blow, and then
the waters flow amaine.
19 The doctrine of his holy word,
to Iacob he doth show:
His statutes and his iudgements, he
giues Israel to know.

20 With euery nation hath he not
so dealt, nor they haue knowne
His secret iudgements, ye therefore
praise ye the Lord alone.

## Laudate Dominum, Psal. Cxlviij. N.


Giue laud vnto the Lord, From heauen
that is so high: Praise him indeed and word,
Abone the starrie skie. 2. And also ye, His An-
gels all, Armies royall, Praise him with glee.

3 Praise him both Moone and Sunne,
Which are so cleare and bright:
The same of you be done,
Ye glistring starres of light.
4 And eke no lesse,
Ye heauens faire,
5 And clouds of the aire.

His laud expresse.

6 For at his word they were
All formed as we see:
At his voice did appeare
All things in their degree:
Which he set fast,
To them he made
A law and trade,
For aye to last.

7 Extoll and praise Gods name,
In earth ye dragons fell
All deepes do ye the same,
For it becomes you well.
8 Him magnifie,
Fire, haile, ice, snow,
And stormes that blow
At his decree.

9 The hils and mountaines all,
And trees that fruitfull are,
The Cedars great and tall,
His worthy praise declare:
Beasts and cattell,
10 Yea birds flying,
And wormes creeping,
That on earth dwell.

11 All kings both more and lesse,
With all their pompous traine:
Princes and all iudges,
That in the world remaine,
Exalt his name.
12 Yong men and maides,
Old men and babes,
Do ye the same.

13 For his name shall we prone,
To be most excellent,
Whose praise is farre aboue
The earth and firmament.
14 For sure he shall
Exalt with blisse

The

The horne of his,
And helpe them all.

15 His Saints all shall forth tell
His praise and worthinesse,
The children of Israel,
Each one both more and lesse:
And also they
That with good will
His words fulfill,
And him obey.

## Cantate Domino. Psal. Cxlix. N

*Sing this as the 145. Psalme.*

SIng ye vnto the Lord our God,
a new reioycing song:
And let the praise of him be heard,
his holy Saints among.
2 Let Israel now reioyce in him,
that made him of nothing:
And let the seed of Sion eke,
be ioyfull in their king.

3 Let them sound praise with voice of flute,
vnto his holy Name:
And with the timbrell and the Harpe,
sing praises of the same.
4 For why, the Lord his pleasure all
hath in his people set:
And by deliuerance he will raise
the meeke to glorie great.

5 With glorie and with honour now
let all his Saints reioyce:
And now aloud vpon their beds,
aduance their singing voice:
6 And in their mouths let be the acts
of God the mighty Lord:
And in their hands eke let them beare
a double edged sword.

7 To plague the heathen, and correct
the people with their hands:

8 To bind their ſtately kings in chaines,
their Lords in iron bands.
9 To execute on them the doome,
that written is be ore:
This honor all his Saints ſhall haue,
praiſe ye the Lord therefore.

## Laudate Dominum. Pſal. CL. N.

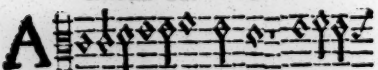
*Sing this as the 147. Pſalme.*

YEeld vnto God the mightie Lord,
praiſe in his ſanctuarie:
And praiſe him in the firmament,
that ſhewes his power on hie.
2 Aduance his name, and praiſe him in
his mightie acts alwaies:
According to his excellencie
of greatneſſe giue him praiſe.

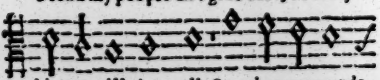
6 His prayſes with the princely noyſe,
of ſounding trumpets blow:
Praiſe him vpon the Viol, and
vpon the Harpe alſo.
4 Praiſe him with timbrell and with flute,
Organs and Virginals:
5 With ſounding Cimbals praiſe ye him,
praiſe him with loud Cimbals.

6 VVhat euer hath the benefite
of breathing praiſe the Lord:
To praiſe the name of God the Lord,
agree with one accord.
*The end of the Pſalmes.*

## The X. Commandements of God. Exodus 20. W.W.

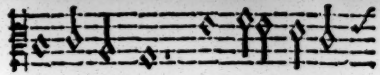


Attend my people and giue eare, Of ſerly

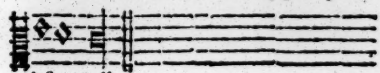


things I will thee tell: See that my words

in



in mind thou beare, And to my precepts



listen well.

1 I am thy soueraigne Lord and God,
Which haue thee brought from careful thral,
And eke reclaim'd from Pharaohs rod:
Make thee no Gods on them to call.

2 Nor fashione I forme of any thing,
In heauen or earth to worship it:
For I thy God by reuenging,
With grieuous plagues this sin will smite.

3 Take not in vaine his holy name,
Abuse it not after thy will:
For so thou mightst soone purchase blame,
And in his wrath he will thee spill.

4 The Lord from work the seuenth day ceast,
And brought all things to perfect end:
So thou and thine that may take rest,
That to Gods hests ye may attend.

5 Vnto thy parents honour giue,
As Gods commandements do intend:
That thou long daies and good maist liue,
In earth where God a place doth lend.

6 Beware of murther and cruell hate,
7 All filthie fornication feare.
8 See thou steale not in any rate.
9 False witnesse against no man beare.

10 Thy neighbors house wish not to haue,
His wife or ought that he cals mine:
His field, his Oxe, his Asse his slaue,
Or any thing which is not thine.

*A Prayer.*

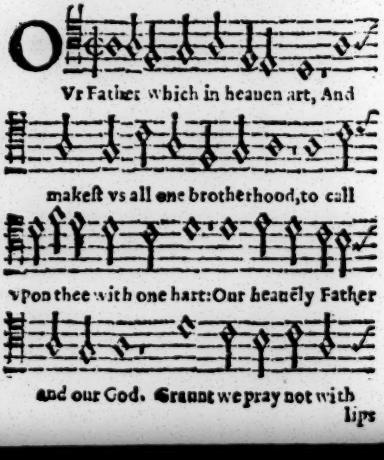
The ſpirit of grace graunt vs O Lord,
To keepe thele lawes our hearts reſtore,
And cauſe vs all with one accord,
To magnifie thy name therefore.

For of our ſelues no ſtrength we haue,
To keepe theſe lawes after thy will:
Thy might therefore O Chriſt we craue,
That we in thee may them fulfill.

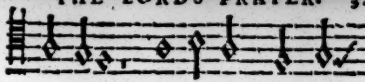
Lord for thy names ſake grant vs this,
Thou art our ſtrength ô Sautour Chriſt,
Of thee to ſpeed how ſhould we miſſe,
In whom our treaſure doth conſiſt?

To thee for euermore be praiſe,
With the Father in each reſpect,
And with the holy Spirit alwaies,
The comforter of thine elect.

## The Lords Prayer. D. Coxe.




lips



lips alone, But with our harts, deepe

figh and grone.

Thy bleſſed name be ſanctified,
Thy holy word might vs enflame,
In holy life for to abide,
To magnifie thy holy name.
From all errors defend and keepe
The little flocke of thy poore ſheepe.

Thy kingdome come euen at this houre,
And hencefoorth euerlaſtingly:
Thine holy Ghoſt into vs poure,
With all his gifts moſt plentifully.
From Sathans rage and filthie band,
Defend vs with thy mightie hand.

Thy will be done with diligence,
Like as in heauen in earth alſo:
In trouble graunt vs patience,
Thee to obey in wealth and wo.
Let not fleſh, blond, or any ill,
Preuaile againſt thy holy will.

Giue vs this day our daily bread,
And all other good gifts of thine:
Keepe vs from warre, and from bloudſhed,
Alſo from ſickneſſe, dearth and pine.
That we may liue in quietneſſe,
Without all greedie carefulneſſe.

Forgiue vs our offences all,
Relieue our careſull conſcience:
As we forgiue both great and ſmall,
Which vnto vs haue done offence.

Preuen

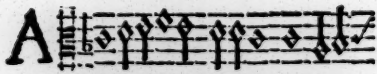
Prepare vs Lord for to ſerue thee,
In perfect loue and vnitie.

O Lord into temptation,
Leade vs not when the fiend doth rage:
To withſtand his inuaſion,
Giue power and ſtrength to euery age.
Arme and make ſtrong thy feeble hoſt,
With faith and with the holy Ghoſt.

O Lord from enill deliuer vs,
The dayes and times are dangerous:
From euerlaſting death ſaue vs,
And in our laſt need comfort vs.
A bleſſed end to vs bequeath,
Into thy hands our ſoules receiue.

For thou O Lord, art king of kings,
And thou haſt power ouer all:
Thy glorie ſhineth in all things,
In the wide world vniuerſall.
Amen, let it be done O Lord,
That we haue prayd with one accord.

## The twelue Articles of the Chriſtian faith.



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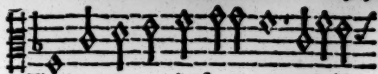
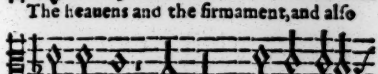
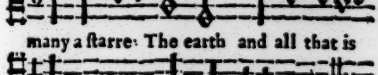


The heauens and the firmament, and alſo



many a ſtarre: The earth and all that is



therein, which paſſe mans reaſon farre.

And in like manner I beleeue,
in Chriſt our Lord his Sonne,
Coequall with the Deitie,
and man in fleſh and bone.
Conceiued by the holy Ghoſt,
his word doth me aſſure:
And of his mother Mary borne,
yet ſhe a virgine pure.

Becauſe mankind to Sathan was
for ſinne in bond and thrall:
He came and offered vp himſelfe,
to death to ſaue vs all.
And ſuffering moſt grieuous paine,
then Pilate being iudge:
Was crucified on the croſſe,
and thereat did not grudge.

And ſo he died in the fleſh,
but quickened in the ſprite:
His body then was buried,
as is our vſe and rite.
His ſoule did after this deſcend
into the lower parts:
A dread vnto the wicked ſprites,
but ioy to faithfull hearts.

And in the third day of his death,
he roſe to life againe:

To

To the end he might be glorified,
out of all griefe and paine.
Ascending to the heauens high,
to sit in glorie still,
On Gods right hand his father deare,
according to his will.

Vntill the day of iudgement come,
when he shall come againe,
With Angels power (yet of that day
we all be vncertaine)
To iudge all people righteously,
whom he hath dearely bought:
The liuing and the dead also,
which he hath made of nought.

And in the holy Spirit of God,
my faith to satisfie:
The third person in Trinitie,
belecue I stedfastly.
The holy and catholike Church,
that Gods word doth maintaine,
And holy Scripture doth allow,
which Sathan doth disdaine.

And also I do trust to haue
by Iesus Christ his death,
Release and pardon for my sinnes,
and that onely by faith.
What time all flesh shall rise againe
before the Lord of might:
And see him with their bodily eyes,
which now do giue them light.

And then shall Christ our Sauiour,
the sheepe and goates deuide:
And giue life euerlastingly,
to those whom he hath tride:
Within his Realme celestiall,
in glorie for to rest,
With all his holy companie
of Saints and Angels blest.

Which serue the Lord omnipotent,
obediently each houre:

To

To whom be all dominion,
and praise for enermore.

## A prayer to the holy Ghost, to be sung before the Sermon.

COme holy Spirit the God of might,
comforter of vs all,
Teach vs to know thy word aright,
that we do neuer fall.
O holy Ghost visite our coast,
defend vs with thy shield.
Against all sinne and wickednesse,
Lord helpe vs winne the field.

Lord keepe our King and his Councell,
and giue them will and might,
To perseuere in thy Gospell,
which can put sinne to flight.
O Lord that giuest thy holy word,
send Preachers plentcously:
That in the same we may accord,
and therein liue and die.

O holy Spirit direct aright
the Preachers of thy word,
That thou by them maist cut downe sinne,
as it were with a sword.
Depart not from thy Pastors pure,
but aide them at their need:
Which breake to vs the bread of life,
whereon our soules do feed.

O blessed Spirit of truth keepe vs
in peace and vnitie,
Keepe vs from sects and errors all,
and from all papistrie.
Conuert all those that are our foes
and bring them to thy light.
That they and we may well agree,
and praise thee day and night.

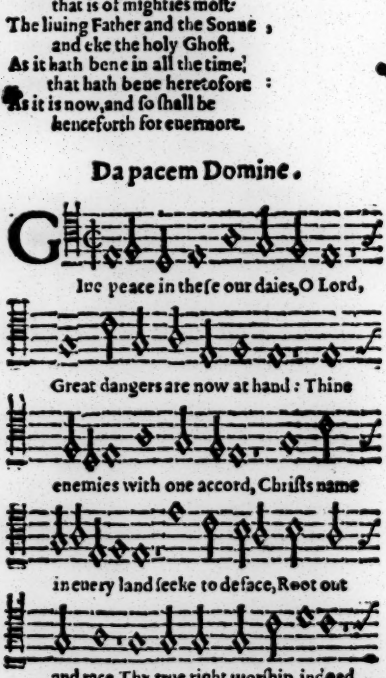
O Lord increase our faith in vs,

and

and loue so to abound:
That man and wife be void of strife,
and neighbours about vs round.
In our time giue thy peace O Lord,
to nations farre and nie:
And teach them all thy holy word,
that we may sing to thee.

All glorie to the Trinitie,
that is of mightes most:
The liuing Father and the Sonne,
and eke the holy Ghost.
As it hath bene in all the time,
that hath bene heretofore:
As it is now, and so shall be
henceforth for euermore.

## Da pacem Domine.

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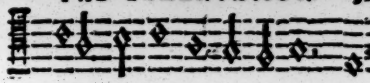
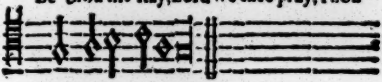


Be thou the ſtay, Lord we thee pray, Thou

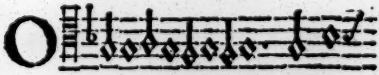


helpſt alone in all need.

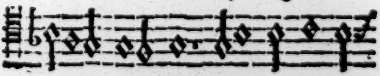
Giue vs that peace that we do lacke,
Through misbeliefe and ill life:
Thy word to offer thou doeſt not ſlacke,
Which we vnkindly gaineſtriue.
With fire and ſword,
This healthfull word,
Some perſecute and oppreſſe:
Some with the mouth,
Confeſſe the truth,
Without ſincere godlineſſe.

Giue peace, and vs thy ſpirit downe ſend,
With griefe and repentance true:
Do pierce our hearts our liues to amend,
And by faith in Chriſt renew.
That feare and dread,
Warre and bloudſhed,
Through thy ſweet mercie and grace,
May from vs ſlide.
Thy truth may bide,
And ſhine in euery place.

## The Lamentation.

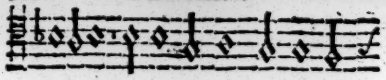


Lord in thee is all my truſt, giue eare

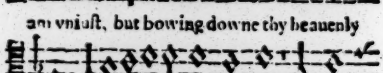


vnto my wofull crie: Refuſe me not that

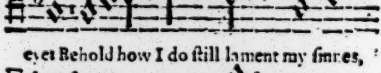
am



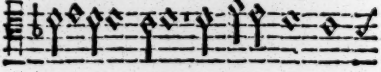
an vniuſt, but bowing downe thy heauenly



eyes Behold how I do ſtill lament my ſinnes,



wherein I thee offend, O Lord for them ſhall



I be ſhent, ſith thee to pleaſe I do intend?

No, no, not ſo, thy will is bent,
to deale with ſinners in thine ire:
But when in heart they ſhall repent,
thou grantſt with ſpeed their iuſt deſire.
To thee therefore ſtill ſhall I crie,
to wath away my ſinfull crime:
Thy bloud O Lord is not yet drie,
but that it may helpe me in time.

Haſt thee O Lord, haſt thee I ſay
to powre on me the gifts of grace:
That when this life ſhall flit away,
in heauen with thee I may haue place:
Where thou doſt reigne eternally,
with God which once did downe thee ſend,
Where Angels ſing continually,
to thee be praiſe world without end.

*A Confeſſion for all eſtates and times.*

O Eternall God and moſt mercifull Father, we confeſſe and acknowledge here before thy diuine maieſtie, that we are miſerable ſin-

sinners, conceiue and borne in sinne and iniquitie, so that in vs there is no goodnesse: for the flesh euermore rebelleth against the spirit whereby we continually transgresse thy holy precepts and commandements, and so purchase to our selues, through thy iust iudgment, death and damnation. Notwithstanding (O heauenly Father) forasmuch as we are displeased with our selues for the sinnes that we haue committed against thee, and do vnfamedly repent vs of the same: we most humbly beseech thee for Iesus Christs sake to shew thy mercy on vs, to forgiue vs all our sinnes, and to increase thy holy spirit in vs, that we acknowledging from the bottome of our hearts our owne vnrighteousnes, may from hencefoorth not onely mortifie our sinfull lusts and affections, but also bring foorth such fruites as may be agreeable to thy most holy will: not for the worthinesse thereof, but for the merits of thy dearely beloued Sonne Iesus Christ our onely Sauiour, whom thou hast already giuen an oblation and offering for our sinnes. and for whose sake we are certainely perswaded, that thou wilt deny vs nothing that we shall aske in his name, according to thy will. For thy spirit doth assure our consciences, that thou art our mercifull Father, and so louest vs thy children thorough him, that nothing is able to remoue thy heauenly grace from vs. To thee therefore, O Father, with the Sonne, and the holy Ghost, be al honor and glory world without end. So be it.

# A Table for the whole number of the Psalmes, and also in what leafe you may find euery of them.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Theſe

# Theſe ye ſhall haue before the beginning of the Pſalmes.

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¶ The humble ſute of a ſinner.
¶ Venite exultemus.
¶ Te Deum laudamus.
¶ The ſong of the 3. children.
¶ Benedictus.
¶ Magnificat anima mea.
¶ Nunc dimittis.
¶ Quicunque vult.
¶ The lamentation of a ſinner.
¶ The Pater noſter.
¶ The ten commandements.
¶ The complaint of a ſinner.

# Theſe ye ſhall haue after the end of the Pſalmes.

¶ Attend my people and.
¶ The Lords prayer.
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¶ A prayer to the holy Ghoſt.
¶ Da pacem.
¶ O Lord in thee is all my.
¶ A confeſſion for all eſtates and times.

FINIS